

20150908000311570
09/08/2015 11:30:08 AM
ASSIGN 1/2

After Recording Return To:
TJC MORTGAGE, INC.
3168 CAHABA HEIGHTS RD.
BIRMINGHAM, ALABAMA 35243

_____[Space Above This Line For Recording Data]_____

ASSIGNMENT OF MORTGAGE

Loan Number: 2001949897 LACKEY

MIN: 100052220019498970

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, TJC MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS, 3168 CAHABA HEIGHTS RD., BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED JUNE 29, 2015, EXECUTED BY ALLISON TONEY LACKEY, A SINGLE WOMAN TO TJC MORTGAGE, INC..

and recorded either:

☐ - concurrently herewith; or

☒ on 6/30/15
in book

, as Instrument No. 20150630000219250

, page

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, describing land therein as:

*LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

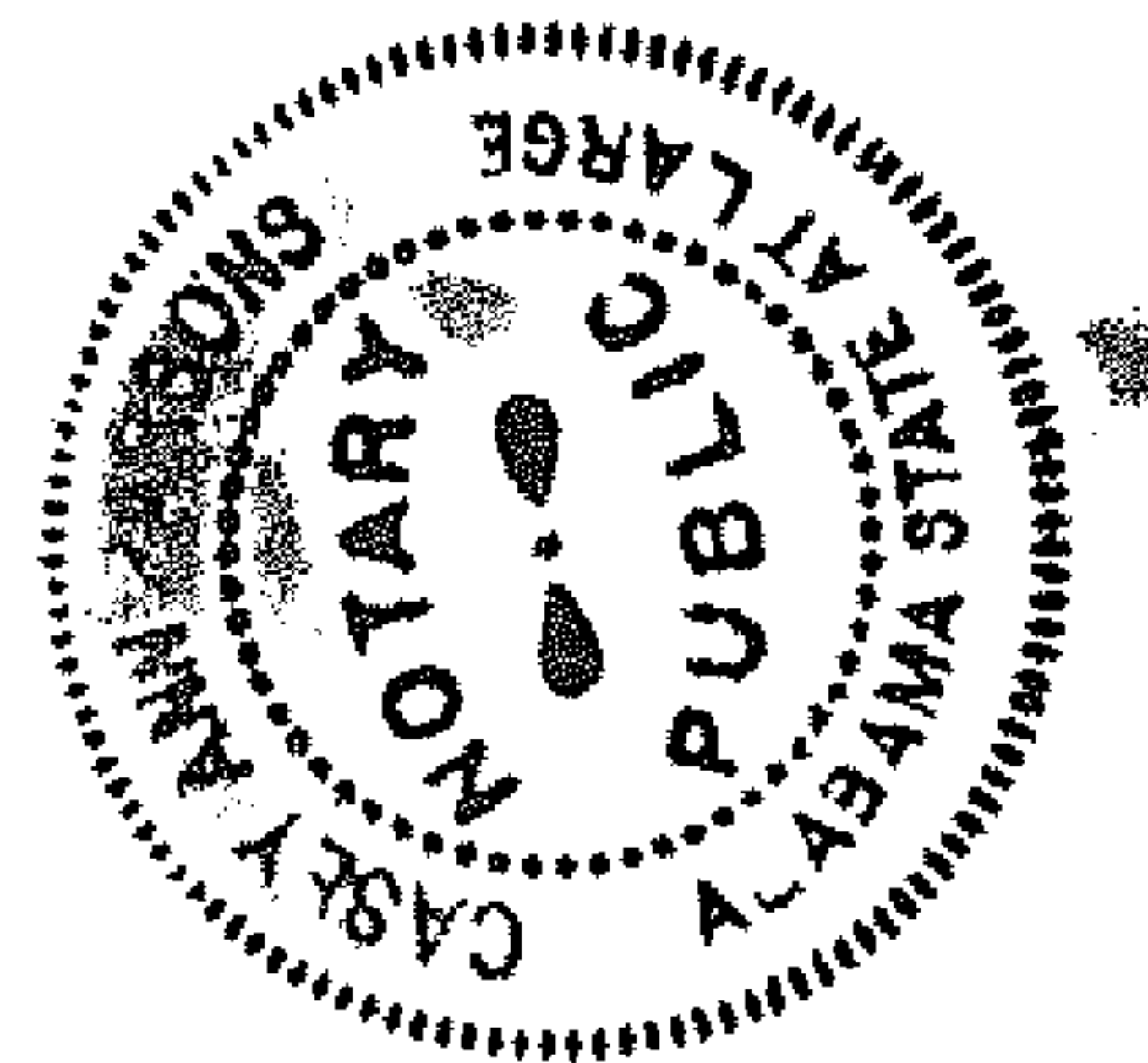
A.P.N.: 13-5-22-2-002-033.00



Signed on the 29th day of June, 2015 A.D.

TJC MORTGAGE, INC., A ALABAMA CORPORATION

20150908000311570 09/08/2015 11:30:08 AM ASSIGN 2/2



By: [Signature]
Title: Principal

(Seal)

[Space Below This Line For Acknowledgments]

State of ALABAMA

County of SHELBY

I, Casey Ann Parsons (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

M. Tanner Allen
whose name as Principal (title) of the
TJC MORTGAGE, INC.

(Name of corporation/limited liability company/partnership)

a ALABAMA CORPORATION, is signed to the foregoing
[Type of entity (e.g, corporation)]

Assignment of Mortgage, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage,
he/she, as such Principal and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 29th day of June, 2015

Casey A. Parsons
Notary Public

My commission expires: 10/23/2017



(Seal)

This instrument was prepared by:
FRANKLIN AMERICAN MORTGAGE COMPANY
501 CORPORATE CENTRE DRIVE, SUITE 400
FRANKLIN, TN 37067



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
09/08/2015 11:30:08 AM
\$17.00 CHERRY
20150908000311570

[Signature]

