

STATE OF ALABAMA)
SHELBY COUNTY)

**ARTICLES OF ORGANIZATION
(CERTIFICATE OF FORMATION)**

of

M & B PLUMBING, LLC

We, the undersigned, desiring to form a Limited Liability Company pursuant to the laws of the State of Alabama, including Section 10A-5-2.01, et seq, 1975 Code of Alabama, as amended, do hereby adopt and certify as follows:

1. The name of the Limited Liability Company is M & B Plumbing, LLC.

2. The existence of the Limited Liability Company shall commence on the date of the filing of these Articles of Organization (Certificate of Formation) in the Office of the Judge of Probate of Shelby County, Alabama, and the period of duration shall be perpetual, provided however, that the Limited Liability Company may be dissolved prior thereto (a) upon the written consent of all of the Members; (b) as provided in the Operating Agreement; or (c) as may be allowed by the Alabama Limited Liability Company Law.

3. The purpose or purposes for which the Limited Liability Company is organized are to (a) engage in the general business of plumbing, whether installation or repair, as contractor or subcontractor, consultant or advisor, servicer or provider, in new or old construction, and otherwise; (b) buy, sell, install, repair, manufacture and otherwise deal in plumbing fixtures, pipes, accessories, and fittings necessary or useful in this occupation or business, whether commercial, residential, or otherwise; (c) buy, sell, mortgage, lease, rent, improve, exchange, and acquire, hold, dispose of and deal in real property, both improved and unimproved; (d) design, build, repair, and alter houses and other buildings, and to manage, develop, improve and subdivide real property into residential or business subdivisions; (e) undertake and carry on any business, transactions, or operation commonly undertaken or carried on by plumbing businesses, real estate property owners or developers, retail


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and wholesale businesses, subcontractors and contractors, and generally to enter into, carry on, assist, promote or participate in financial, commercial, mercantile, and other business works, contracts, undertakings and operations; (f) purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, corporations, associations, partnerships, limited liability companies, individuals, or direct or indirect obligations of governmental entities or of any instrumentality thereof; (g) lend money, invest and reinvest funds, and take and hold real and personal property as security for payment of funds so loaned or invested; (h) act as agent, representative, or receiver of any person, firm, corporation, or governmental entity or instrumentality in respect to any lawful undertaking or transaction; and (i) engage in any and all other business permitted under the laws of the State of Alabama.

4. The location, street and mailing address of the initial registered office of the Company shall be 890 Highway 77, Columbiana, Alabama 35051, and the name of the initial registered agent at this address shall be Tony D. McDonald.

5. The names and addresses of the initial Members and organizers of the Limited Liability Company are as follows:

<u>NAME</u>	<u>ADDRESS</u>
Tony D. McDonald	890 Highway 77 Columbiana, Alabama 35051
Eddie Blevins, Jr.	4889 Highway 47 Shelby, Alabama 35143

6. Except as provided herein or in the Operating Agreement, a Member's interest in the Company is not subject to transfer. When allowed, a transferee shall receive only the transferring Member's proportionate share of the capital and profits of the Company but shall have no other rights, unless entitled to be a full participating Member. Upon the unanimous written consent of the Members, the Company may permit the admission of additional Members and the terms and conditions of their admission shall be set forth in the



Company's Operating Agreement, or as otherwise provided by the Company.

7. The cessation of membership of one or more Members will not result in the dissolution of the Company.

8. The Limited Liability Company shall be managed by its Members.

IN WITNESS WHEREOF, the undersigned have affixed their hands and seals on this 4 day of September, 2015.

MEMBERS:

Tony D. McDonald

Tony D. McDonald

Eddie Blevins, Jr.

Eddie Blevins, Jr.

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Tony D. McDonald, whose name is signed on the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 4th day of September, 2015.

Kimi M. Foster

Notary Public

My Commission Expires: 1-7-19

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Eddie Blevins, Jr., whose name is signed on the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the foregoing instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 4th day of September, 2015.

Kimi M. Foster
Notary Public
My Commission Expires: 1-7-19



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John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

M & B Plumbing, LLC

This name reservation is for the exclusive use of Tony D. McDonald, 890
Highway 77, Columbiana, AL 35051 for a period of one year beginning
September 03, 2015 and expiring September 03, 2016

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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

September 03, 2015

Date

J. H. Merrill

John H. Merrill

Secretary of State