

Prepared by/Record and Return to:
Jonathan B. Driver
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



20150903000308330 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
09/03/2015 12:46:09 PM FILED/CERT

SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA
COUNTY OF SHELBY

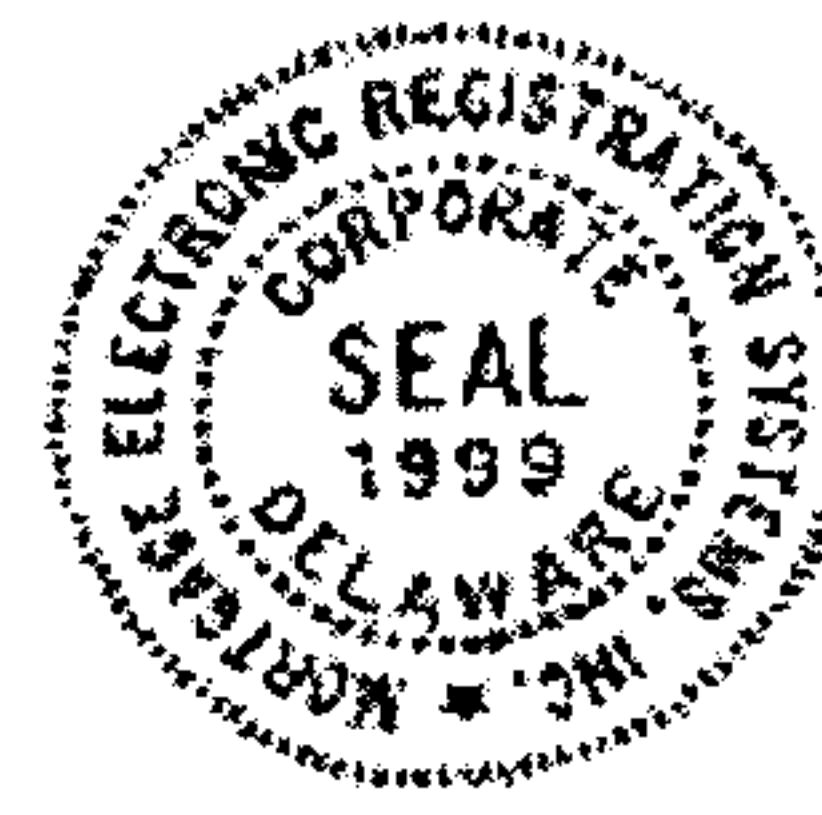
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from JEFFREY L COLLINS AND ASHLEY B COLLINS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., AN ALABAMA CORPORATION, dated August 13, 2013 and recorded on August 14, 2013 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A, at Page N/A, and/or Document 20130814000330690 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 359 APPLEFORD RD, HELENA, AL 35080

Witness the due execution hereof by the owner and holder of said mortgage on August 31, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

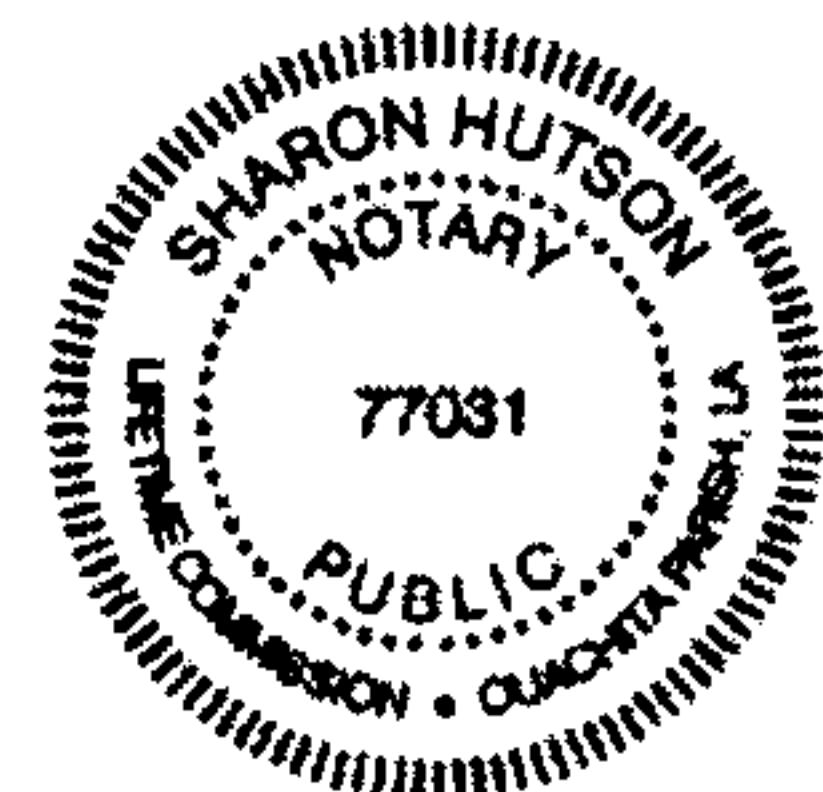
VICKI STRICKLAND
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On August 31, 2015, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

SHARON HUTSON - 77031, Notary Public
LIFETIME COMMISSION



Loan Number: 1153837167
Outbound Date: 09/02/15
MIN: 100223800000041048
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
P.O. Box 2026, Flint, MI 48501-2026