

**This Document Prepared By:**

Leila Hansen, Esq.  
9041 South Pecos Road, Suite 3900  
Henderson, NV 89074

**After Recording Send Tax Notice To:**

Jason Jones  
387 Savannah Circle  
Calera, AL 35040

Assessor's Parcel Number: 22 9 31 2 004 012.000

**SPECIAL WARRANTY DEED**

TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT in consideration of ONE HUNDRED TWENTY-ONE THOUSAND AND NO/100 DOLLARS (\$121,000.00), to the undersigned GRANTOR, **U.S. Bank National Association, as Trustee for the registered holders of Aegis Asset Backed Securities Trust 2004-6, Mortgage Backed Notes, by Ocwen Loan Servicing, LLC as attorney in fact**, whose mailing address is C/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida 33409, (herein referred to a grantor) in hand paid by the GRANTEE herein, the receipt and sufficiency of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell, convey and SPECIALLY WARRANT unto **Jason Jones, A Married Person**, (herein referred to as grantee), whose mailing address is 387 Savannah Circle, Calera, Alabama 35040, all right, title, interest and claim to the following described real estate, situated in Shelby County, Alabama, to wit:

LOT 612, ACCORDING TO THE SURVEY OF SAVANNAH POINTE SECTOR VI, AS RECORDED IN MAP BOOK 30, AND 41, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MORE commonly known as: 387 Savannah Circle, Calera, Alabama 35040

Source of Title. Ref.: Deed: Recorded May 14, 2015; Doc. No. 20150514000160600

Date of Sale: September 1, 2015  
Total Purchase Price: \$121,000.00

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama, 1975 Section 40-22-1(h).

Date: July 30, 2015 Printed Name: Jami Dorobiala  
Signature: \_\_\_\_\_

IN WITNESS WHEREOF, the said GRANTOR, by its Contract Management Coordinator,  
who is authorized to execute this conveyance, has hereunto set its signature and seal, this 30  
day of July, 2015.

U.S. Bank National Association, as Trustee for the registered holders of Aegis Asset Backed Securities Trust 2004-6, Mortgage Backed Notes, by Ocwen Loan Servicing, LLC as attorney in fact

Attest:  
Mark Stuftt

By: \_\_\_\_\_  
Jami Dorobiala Contract Management Coordinator  
Printed Name & Title

Mark Stuftt Contract Management Coordinator  
Printed Name & Title

STATE OF Florida  
palm beach COUNTY  
KEN BIANCO

I, \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that Jami Dorobiala, whose name as Contract Management Coordinator of **Ocwen Loan Servicing, LLC as attorney in fact for U.S. Bank National Association, as Trustee for the registered holders of Aegis Asset Backed Securities Trust 2004-6, Mortgage Backed Notes**, a Limited Liability Company, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the above and foregoing conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Limited Liability Company on the day the same bears date.

Personally Known To Me Yes

NOTARY STAMP/SEAL

Given under my hand and official seal of office this 30 day of July, 2015.



KEN BIANCO  
NOTARY PUBLIC  
My Commission Expires: 8/12/18  
POA recorded simultaneously herewith.  
Loan #70059969



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
09/02/2015 02:34:12 PM  
\$138.00 CHERRY  
20150902000307080

[Signature]