

U.S. Bank National Association CM #: 248624
MORTGAGOR(S): AMY L. SIPE AND LIZA A. SIPE

20150902000307050 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
09/02/2015 02:29:23 PM FILED/CERT

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Five Hundred Dollars (\$500.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **U.S. Bank National Association**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

***248624* *SWD* *B**

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 12 day of August, 2015.

U.S. BANK NATIONAL ASSOCIATION

By: Angela M. Ward

Its: Angela M. Ward, Officer

STATE OF KENTUCKY)

COUNTY OF DAVIESS)

I, Lorrie Moore, a Notary Public in and for said County in said State, hereby certify that Angela M. Ward, whose name as Officer of U.S. Bank National Association, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand this the 12 day of August, 2015.

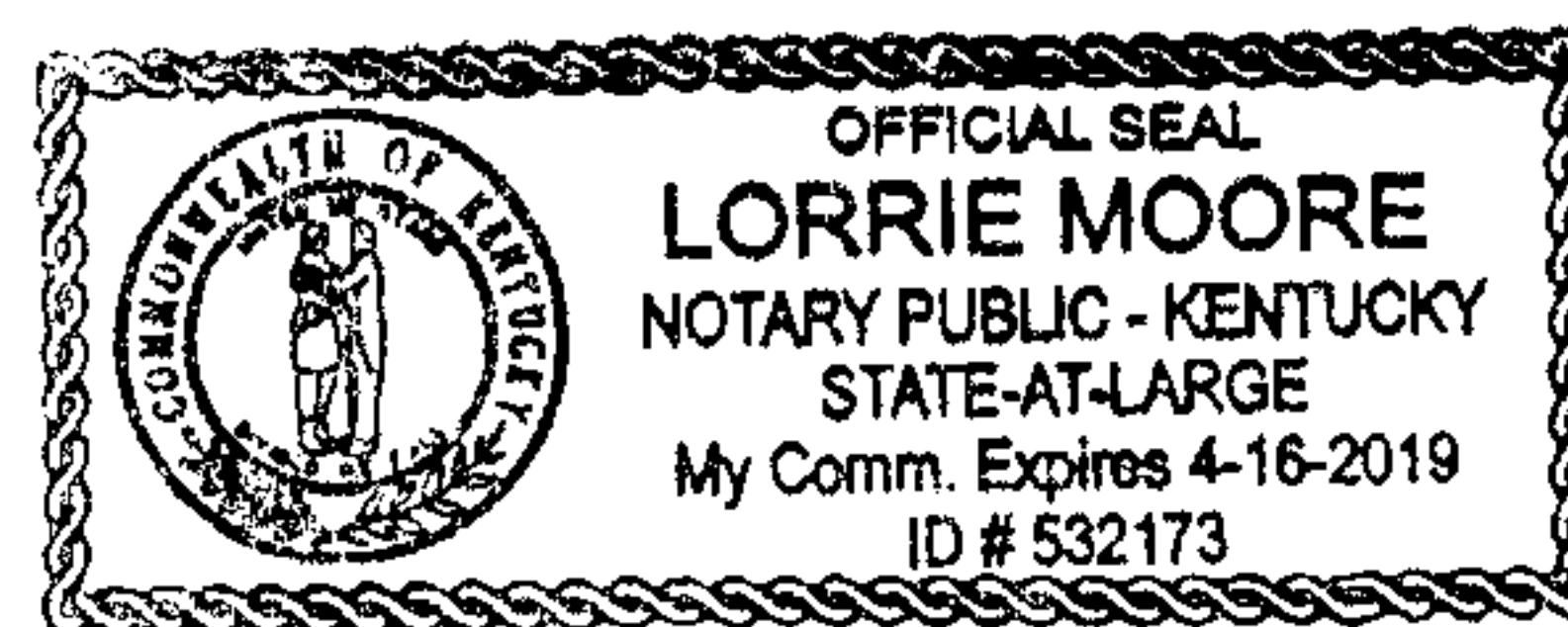
Lorrie Moore

Notary Public, State at Large

My Commission Expires: 4-16-19

THIS INSTRUMENT PREPARED BY:

Ginny Rutledge
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727



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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name U.S. Bank National Association
c/o U.S. Bank National
Association

Mailing Address 4801 Frederica Street
Owensboro, KY 42301

Property Address 363 Forest Lakes Drive
Sterrett, AL 35147

Grantee's Name Secretary of Housing and Urban
Development

Mailing Address 4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183

Date of Sale 8/12/2015

Total Purchase Price \$94,430.00

or

Actual Value \$

or

Assessor's Market Value \$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)
(Recordation of documentary evidence is not required)

☐ Bill of Sale

☐ Sales Contract

☐ Closing Statement

☐ Appraisal

☒ Other Foreclosure Deed

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 8/28/2015

☐ Unattested

(verified by)

Print Derick Hunt, title specialist

Sign 

(Grantor/Grantee/Owner/Agent) circle one



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