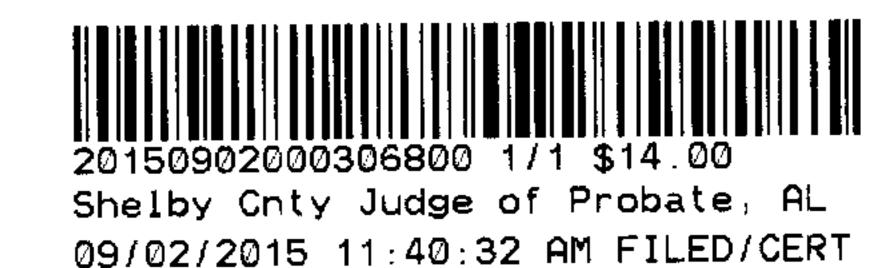
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

ANTHONY ELLISON 635 ROCKY RIDGE RD COLUMBIANA, AL 35051-0000



RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006995388144 "ELLISON" Lender ID:C27/086/0208072892 Shelby, Alabama MIN #: 100955310000150124 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ANTHONY ELLISON AND AMY ELLISON, HUSBAND AND WIFE to secure payment of the principal sum of \$101,028.00 plus interest, originally to FIRSTBANK, in the County of Shelby, and the State of Alabama, Dated: 11/30/2011 Recorded: 12/05/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20111205000365270, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On <u>August 27th</u>, 2015

By: KEVIN C DILL, Vice-President

STATE OF North Carolina COUNTY OF Guilford

SEAL 1999

OFLAWARD

ON STANDARD

ON STANDAR

On August 27th, 2015, before me, BRITTNEY EL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRITTNEY EL
Notary Expires: 03/11/2017

BRITTNEY EL

Notary Public
Guilford Co., North Carolina
My Commission Expires March 11, 2017

(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744