Send tax notice to:

Glen A. Crumpton & Deanna D. Crumpton
6003 Woodvale Drive
Helena, AL 35080

This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Pkwy, #645 Birmingham, Alabama 35243

State of Alabama County of Shelby

## WARRANTY DEED

#### KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Thirty Three Thousand and 00/100 Dollars (\$233,000.00) in hand paid to the undersigned **Anthony W. Elliott and Patricia D. Elliott, Husband and Wife,** (hereinafter referred to as "Grantors"), by **Glen A. Crumpton and Deanna D. Crumpton** (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 3, according to the Map and Survey of Woodvale, as recorded in Map Book 12, Pages 21 and 22, in the Probate Office of Shelby County, Alabama.

#### SUBJECT TO:

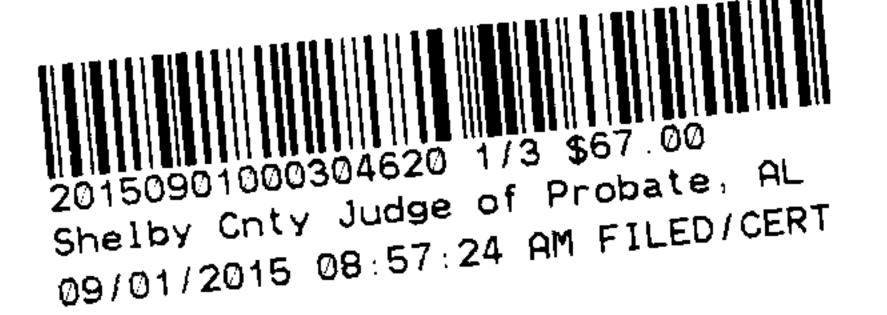
ADVALOREM TAXES DUE OCTOBER 01, 2015 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$186,400.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

Shelby County, AL 09/01/2015 State of Alabama Deed Tax:\$47.00



IN WITNESS WHEREOF, Grantors Anthony W. Elliott and Patricia D. Elliott have hereunto set their signatures and seals on August 28, 2015.

Anthony W/Elliott

Patricia D. Elliott

### STATE OF ALABAMA COUNTY OF Shelby

(NOTARIAL SEAL)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Anthony W. Elliott and Patricia D. Elliott, Husband and Wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the day of August, 2015...

Notary Public

Print Name: DAVIO W. CHUS
Commission Expires:

3/25/17

My Comm. Expires Mac. 25, 2017

20150901000304620 2/3 \$67.00

Shelby Cnty Judge of Probate, AL 09/01/2015 08:57:24 AM FILED/CERT

# Real Estate Sales Validation Form

| This  | Document must be filed in accordan  | ice with Code of Alabama 19       | 75, Section 40-22-1  |
|---|---|-----------------------------------|--|
| Grantor's Name ANYYOU & PATRICEA ELECTT   |   | Grantee's Name                    | GUENT A CRUMPTON AND<br>DEMINA D. CRUMPTON                   |
| Mailing Address   | 22090 CHECKASAWPA   | Mailing Address                   | 6003 WOODVALE UR   |
| · •∴₹₹₹}  | ATHUNS, AL 35613  |                                   | HEZENA, AL 35080   |
| <b></b>   |   |                                   |  |
| Property Address  | 6003 Wasovire D.R.<br>Herena, An 35080  | Date of Sale Total Purchase Price |  |
|   | TRUCKA I TO SOUD  | or of                             |  |
|   | <del></del>   | Actual Value                      | \$   |
| •   |   | or<br>Assessor's Market Value     | \$   |
| •   | e or actual value claimed on this one) (Recordation of documents the ment   |                                   | <del>-</del>   |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.    |   |                                   |  |
|   | ins   | tructions                         |  |
| Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.            |   |                                   |  |
| Grantee's name are to property is being   | nd mailing address - provide the gonveyed.  | name of the person or pe          | ersons to whom interest                                      |
| Property address - the physical address of the property being conveyed, if available.   |   |                                   |  |
| Date of Sale - the date on which interest to the property was conveyed.   |   |                                   |  |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. |   |                                   |  |
| conveyed by the in  | e property is not being sold, the isstrument offered for record. This or the assessor's current market                              | s may be evidenced by a           |  |
| excluding current uresponsibility of va   | ded and the value must be deternable valuation, of the property as luing property for property tax prof Alabama 1975 § 40-22-1 (h). | determined by the local of        | official charged with the                                    |
| accurate. I further   | of my knowledge and belief that<br>understand that any false states<br>cated in <u>Code of Alabama 1975</u>                         | nents claimed on this form        | ed in this document is true and may result in the imposition |
| Date 8/28/15  | P <sub>1</sub>  | rint DAVIOL                       | 1. CEN 57  |
|   |   | ign Cen                           |  |
| Unattested  | (verified by)   | (Grantor/Grante                   | ee/Owner/Agent) circle one Form RT-1                         |

20150901000304620 3/3 \$67.00 Shelby Cnty Judge of Probate, AL 09/01/2015 08:57:24 AM FILED/CERT