

DOCID 65187083700165256

State of AL County of Shelby

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

MARÍLYN M COOK, SURVIVING TENANT BY THE ENTIRETY OF DAVID L. COOK, WHO DIED ON FEBRUARY 19, 1993

as mortgagor, dated 10/10/2007 and filed for record 10/17/2007 in Mortgage Book N/A, Page N/A, Doc# 20071017000483320, Probate Records of Shelby County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the <u>31</u> day of <u>August</u>, <u>2015</u>

Bank of America, N.A.

1913004V7YSLY

Angela Lucas-Johnson

Angera/Lucas-Johnson Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of America, N.A.

Date: 08/31/2015

AMY C ISOM
Electronic Notary Public
Randolph County
State of North Carolina
My Commission Expires 05/07/20

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Amy C Isom, Notary Public

MARILYN M COOK, SURVIVING TENANT BY THE ENTIRETY OF DAVID L. COOK, WHO DIED ON FEBRUARY 19, 1993
4601 Burningtree Ln Pelham, AL 35124

Document Prepared By and When Recorded Return To: Angela Lucas-Johnson ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/31/2015 03:20:48 PM
\$14.00 CHERRY

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July 2000