

STATE OF ALABAMA

COUNTY OF SHELBY

LENDER: CIS FINANCIAL SERVICES, INC. dba CIS HOME LOANS

REF: Mortgage Recorded on April 8, 2015, in Instrument No., 20150408000111450,
in the Probate Office of Shelby County, Alabama.

AFFIDAVIT OF AFFIXATION OF MANUFACTURED HOME TO LAND

Personally appeared before me, the undersigned authority, in and for said state and county, Kayla Williams and Joseph Williams, who are known to me and being by me first duly sworn, did depose and said as follows:

1. Our names are Kayla Williams and Joseph Williams.
2. I am the owner of real property located at 3280 Highway 39, Chelsea, Alabama and being more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof by reference.

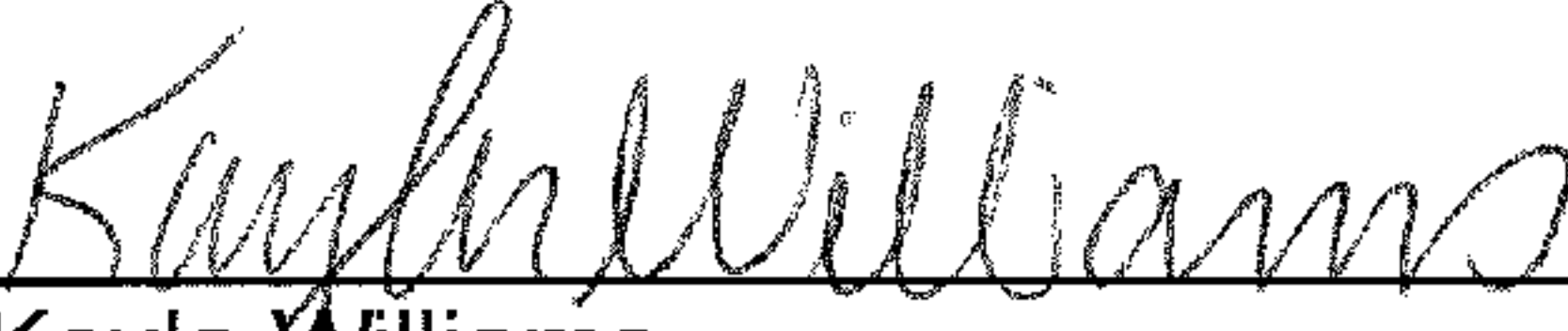
3. I acquired title to the hereinabove described real property described by virtue of that certain deed recorded on April 8, 2015, in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 20150408000111440.
4. There is a manufactured home situated upon the hereinabove described land. The Manufactured Home is more particularly described as a 2015 Deer Valley Manufactured housing unit, Model No. DV6411, comprised of two sections, and bearing the serial numbers ACDVAL11505845A and ACDVAL11505845B and HUD LABEL NO. NTA1659209 and NTA 1659210, is permanently affixed to the real property hereinabove described and is considered a part thereof.

5. The street address for the real property and manufactured home is 3280 Highway 39, Chelsea, AL. 35043.
6. By executing this affidavit, I declare our intent that the manufactured home as hereinabove described in paragraph four (4) be considered part of the land on which it is situated and which is more particularly described in paragraph two (2) above.
7. The Certificate of Title to each section of the manufactured home has been Cancelled. A true and correct copy of the Cancellation of Certificate of Title to aforesaid Mobile Home, which was received from the Alabama Department of Revenue is attached hereto as Exhibit "B" and Exhibit "C".
8. The manufactured home, and each section thereof, has been assessed in the Office of the Tax Assessor of Shelby County, Alabama, as real property.
9. The wheels and axles have been removed from each section of the manufactured home and each section has been anchored to the ground in compliance with all state, county, and/or local building codes and regulations.
10. All temporary utility service to the home has been eliminated and the manufactured home is now permanently connected to utilities and sewer/septic system.
11. I am familiar with the boundary lines of the land described in paragraph two (2) above. The manufactured home (if applicable, each section of the manufactured home) is situated within the boundaries of said land and does not encroach onto land belonging to others. The manufactured home, or each section thereof, is situated completely within the boundaries of the land described in paragraph (2) above.
12. The manufactured home (affiants should initial by each of the following that are applicable):

- ☒ (a) is connected to central heating and air conditioning.
☒ (b) has been underpinned.
☒ (c) no longer has a towing tongue.
☒ (d) has had 0 rooms built onto it.
☒ (e) had had a permanent pitched roof built over it. (Metal Roof)
☒ (f) has had a front porch or deck built onto it.
☒ (g) has had a rear porch or deck built onto it.

13. We understand that this affidavit is being given to induce Magic City Title, Inc. and Commonwealth Land Title Insurance Co. to issue its policy of title Insurance and to insure that the manufactured home described in paragraph Four (4) is part of the land more particularly described in paragraph (2).

14. We give this affidavit of our own personal knowledge.


Kayla Williams


Joseph Williams

SWORN to and subscribed before me, on this the 3rd day of April, 2015.


Notary Public: J. Scott Barnett
My Commission Expires: March 20, 2019

This Instrument was Prepared by:
J. Scott Barnett
Massey, Stotser & Nichols, PC
1780 Gadsden Highway
Birmingham, AL 35235

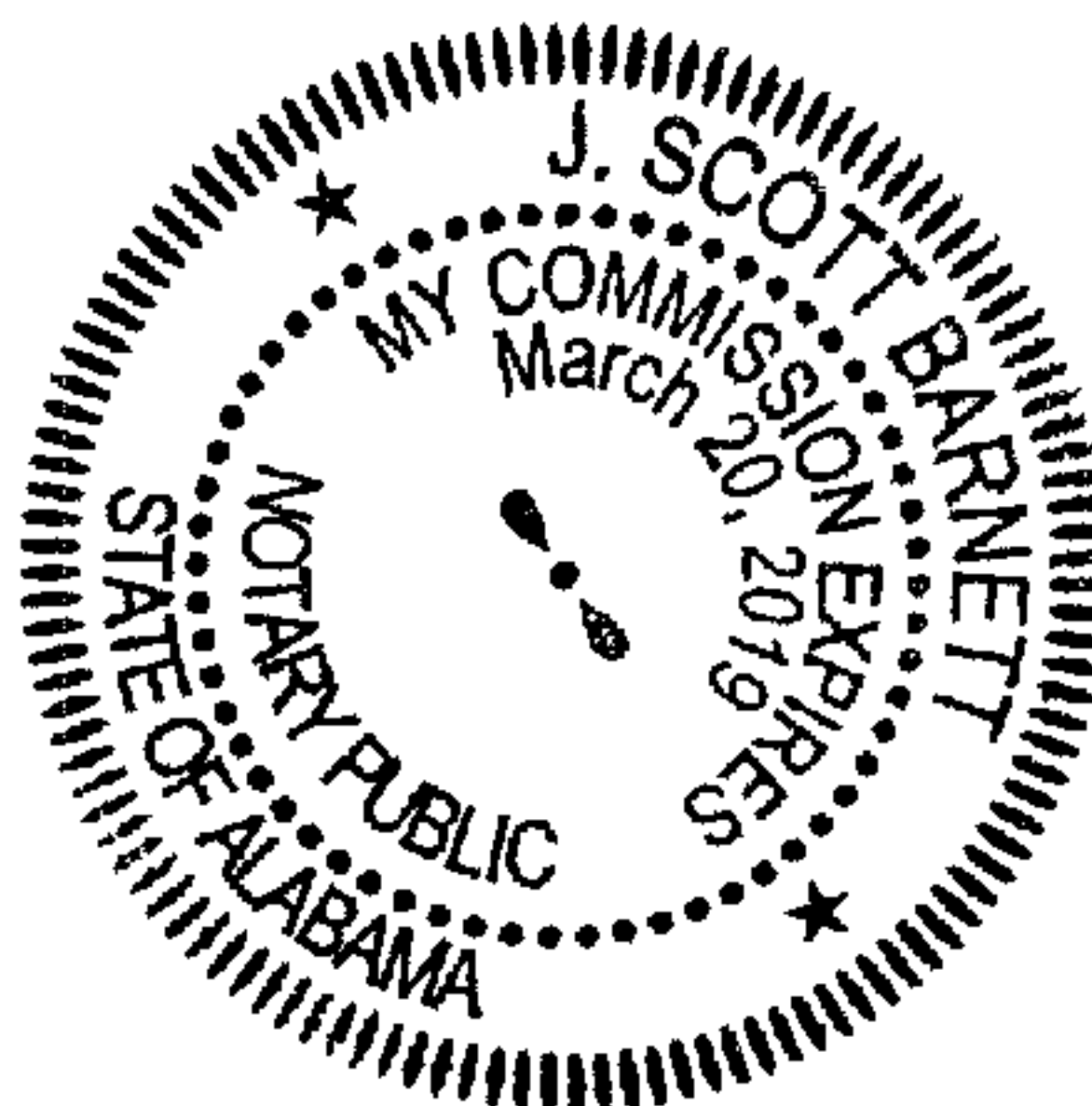


EXHIBIT "A"
LEGAL DESCRIPTION

Lot 5, Block 1 of Gilbert Estates as shown by map made by Frank W. Wheeler on November 20, 1964 and which said lot is more particularly described as follows: Commence at the NW corner of the E 1/2 of the SE 1/4 of the NE 1/4 of Section 4, Township 20 South, Range 1 West; thence run South along the West line of the E 1/2 of the SE 1/4 of the NE 1/4, a distance of 64.52 feet to the point of beginning; thence continue South along said line a distance of 68.00 feet; thence turn an angle of 13 degrees 16 minutes to the left and run a distance of 621.83 feet to the West right of way line of County Highway No. 39; thence turn an angle of 121 degrees 18 minutes to the left and run along said right of way line a distance of 96.42 feet; thence turn an angle of 1 degree 42 minutes 07 seconds to the left and run along the arc of a curve (whose delta angle is 3 degrees 24 minutes 15 seconds tangent distance is 41.70 feet, radius is 1405.15 feet, length of arc is 83.48 feet; thence turn an angle of 69 degrees 59 minutes to the left and run a distance of 608.04 feet to the point of beginning. Situated in the E 1/2 of the SE 1/4 of the NE 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama.

Lot 6, Block 1 of Gilbert Estate as shown by map made by Frank W. Wheeler on November 20, 1964 and which said lot is more particularly described as follows: Commence at the NW corner of the E 1/2 of the SE 1/4 of the NE 1/4 of Section 4, Township 20 South, Range 1 West; thence run South along the West line of the E 1/2 of the SE 1/4 of the NE 1/4, a distance of 132.52 feet to the point of beginning; thence continue South along said line a distance of 714.00 feet to the northwest R.O.W of County Highway No 39; thence turn an angle of 127 degrees 11 minutes to the left and run along the arc of a curve, (whose delta angle is 14 degrees 46 minutes Tan. Dist. is 88.64 feet, Radius is 684.05 feet, Length of arc is 176.30 feet); thence turn an angle of 7 degrees 23 minutes to the left and run a distance of 3.58 feet; thence turn an angle of 58 degrees 42 minutes to the left and run a distance of 621.83 feet to the point of beginning; situated in E 1/2 of the SE 1/4 of the NE 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama.

INCLUDED WITH PROPERTY: 2015 Deer Valley Manufactured Housing Unit, 60ft x 30ft (L X W), Model No. DVD6411, having Serial Number ACDVAL11505845AB and HUD Label No. NTA 1659209 and NTA 1659210, permanently affixed to the above referenced property.

KW 

EXHIBIT B

TITLE NO.		VEHICLE IDENTIFICATION NUMBER		TRANS. CODE		DATE ISSUED	
50515664		ACDVAL11505845A		44		06/18/2015	
YR. MODEL		MAKE		MODEL		BODY TYPE	
2015		Deer Va		DV6411		MH	
CYL.	NEW	USED	DEMO	PURCHASE DATE	NO. LIENS	COLOR	ODOMETER
00	XX			04/03/2015	0	BGE	000000
NAME(S) AND MAILING ADDRESS OF OWNER(S)							
Williams Kayla or Joseph 3280 Highway 39 Chelsea AL 35043							
MAIL TO							
CIS Financial Services, Inc. P O Box 1906 Hamilton AL 35570							
RESIDENT ADDRESS IF DIFFERENT							
LEGEND(S)							
CERTIFICATE OF CANCELLATION DUE TO AFFIXATION TO REAL PROPERTY - REFERENCE 32-20-20, CODE OF ALABAMA 1975							
1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE							
2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE							
							
This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) show hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute to the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.							
RELEASE OF LIEN The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged. First Lienholder By _____ Signature of Authorized Agent Date _____ Second Lienholder By _____ Signature of Authorized Agent Date _____ CONTROL NUMBER 46004701							
KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOIDS THIS TITLE							

PLEASE DETACH



EXHIBIT "C"

STATE OF ALABAMA DEPARTMENT OF REVENUE									
CERTIFICATE OF TITLE FOR A VEHICLE									
TITLE NO.		VEHICLE IDENTIFICATION NUMBER			TRANS. CODE		DATE ISSUED		
50515373		ACDVAL11505845B			44		06/18/2015		
YR. MODEL		MAKE		MODEL		BODY TYPE		PREV. AL. TITLE NO.	
2015		Deer Va		DV6411		MH			
CYL.	NEW	USED	DEMO	PURCHASE DATE		NO. LIENS		COLOR	ODOMETER
00	XX			04/06/2015		0		BGE	000000
NAME(S) AND MAILING ADDRESS OF OWNER(S)									
Williams Kayla or Joseph 3280 Highway 39 Chelsea AL 35043									
MAIL TO:									
CIS Financial Services, Inc P O Box 1906 Hamilton AL 35570									
RESIDENT ADDRESS IF DIFFERENT									
LEGEND(S)									
CERTIFICATE OF CANCELLATION DUE TO AFFIXATION TO REAL PROPERTY - REFERENCE 32-20-20, CODE OF ALABAMA 1975									
RELEASE OF LIEN The holder of Lien on the vehicle described in this Certificate does hereby state that the lien described in said Certificate of Title is released and discharged.									
1ST LIENHOLDER'S NAME, ADDRESS AND LIEN DATE									
2ND LIENHOLDER'S NAME, ADDRESS AND LIEN DATE									
By _____ Signature of Authorized Agent									
Date _____									
By _____ Signature of Authorized Agent									
Date _____									
CONTROL NUMBER 46004700									
This certificate serves as an official document of the Department of Revenue and prima facie evidence that an application for certificate of title has been made for the vehicle described herein, pursuant to the provisions of the Motor Vehicle Laws of this state, and the applicant named on the face hereof has been duly recorded as the lawful owner of the vehicle so described. Further, the said vehicle is subject to the security interest by lien(s) shown hereon, if any. But, said described vehicle may be subject to a mechanic's lien or a lien given by statute in the United States, this State or any political subdivision of this State or other encumbrances not required to be filed with this Department.									
KEEP IN A SAFE PLACE - ANY ALTERATION OR ERASURE VOID THIS TITLE									

PLEASE DETACH



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/31/2015 01:21:00 PM
\$29.00 CHERRY
20150831000302950

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CIS Financial Services, Inc
P O Box 1906
Hamilton AL 35570-1906