


Loan #401569800  
This instrument prepared by/ return to:  
Nancy Williams  
USAmeriBank  
P.O. Box 17540  
Clearwater, FL 33762

State of Alabama  
Chilton County

  
20150831000302450 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
08/31/2015 11:53:20 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Ivy Creek of Clanton, L.L.C. a/k/a Ivy Creek of Clanton, LLC, an Alabama limited liability company, hereinafter called Mortgagor by Mortgage Future Advance bearing the date March 6, 2015, and recorded March 9, 2015 in O.R. Book 2015 Page 191453; and Assignment of Rents dated March 6, 2015, and recorded March 9, 2015 in O.R. Book: 2015 Page 191454; all in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto Aliant Bank, a division of USAmeriBank and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said USAmeriBank, F/K/A Aliant Bank, a Division of USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that the USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED:

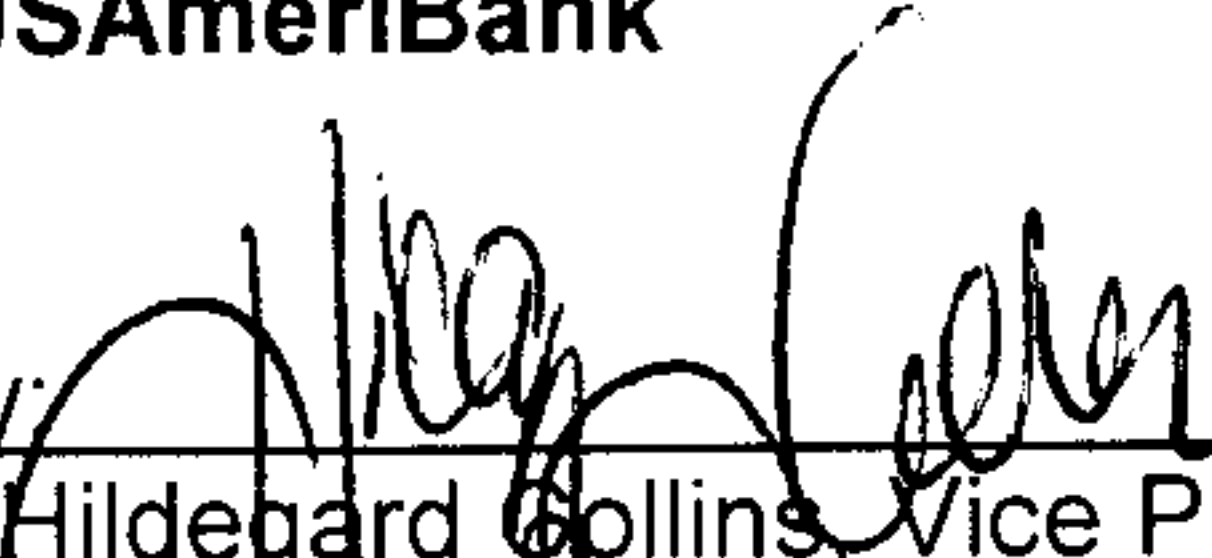
SEE ATTACHED

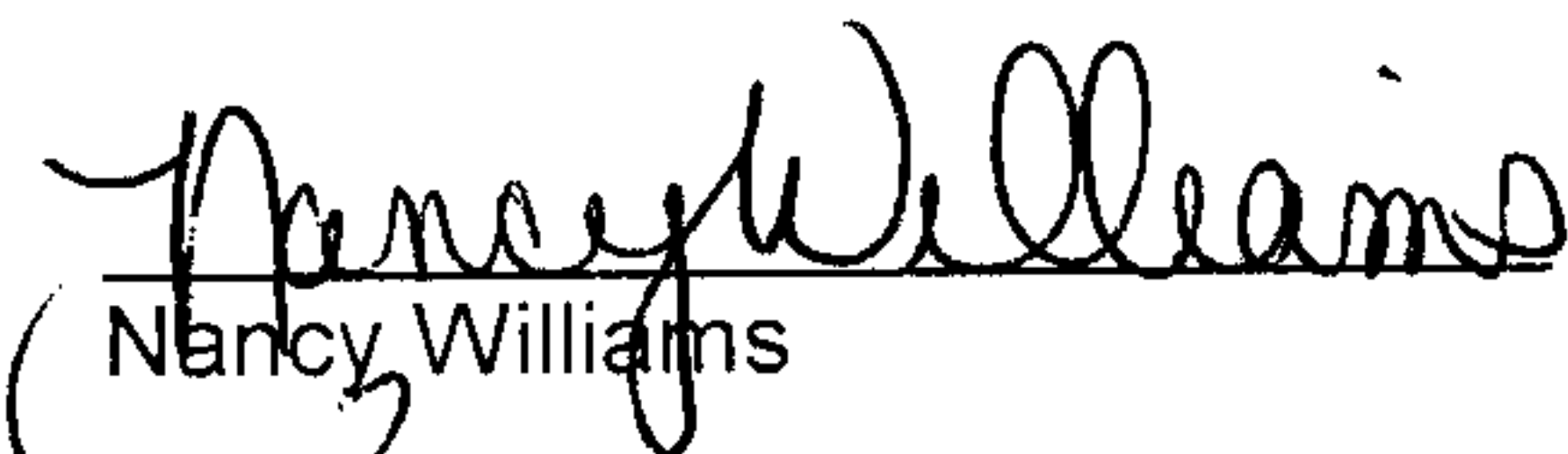

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 25<sup>th</sup> day of August, 2015.

Signed, Sealed and delivered in the presence of:

USAmeriBank

By:   
Hildegard Collins, Vice President  
4790 140<sup>th</sup> Avenue N  
Clearwater, FL 33762

  
Nancy Williams  
  
Pat McCray

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 25<sup>th</sup> day of August, 2015, by Hildegard Collins, Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.



SHARON BUCHANAN  
MY COMMISSION # EE 185475  
EXPIRES: April 6, 2016  
Bonded Thru Budget Notary Services

  
Notary Public  
My Commission Expires



20150831000302450 2/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
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COMMENCE AT THE NORTHEAST CORNER OF SECTION 12 T-2I N R-14E CHILTON  
COUNTY AL AND RUN S 33 53'27"W FOR 333.90 FT TO THE POINT OF BEGINNING  
FROM SAID POB RUN S 07 28' 31' W FOR 62.41 FT THENCE RUN N 66 31' 50' W  
FOR 135.32 FT THENCE RUN S 25 51' 29' W FOR 105.20FT TO THE NORTH RIGHT  
OF WAY OF U.S. HWY NO 31. THENCE ALONG SAID HWY N 65 22' 48' W FOR 30.00  
FT THENCE LEAVING SAID HWY RUN N 25 51' 29' E FOR 164.65 FT THENCE RUN S  
66 31' 50' E FOR 145.64 FT TO THE POINT OF BEGINNING SAID PARCEL  
CONTAINING .0286 ACRES MORE OR LESS