


Loan #401597000
This instrument prepared by/ return to:
Nancy Williams
USAmeriBank
P.O. Box 17540
Clearwater, FL 33762

State of Alabama
Shelby County


20150831000302350 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
08/31/2015 11:28:23 AM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Calera Land Holdings, LLC, an Alabama limited liability company, hereinafter called Mortgagor by Commercial Construction Real Estate Mortgage bearing the date December 5, 2008, and recorded December 15, 2008 as instrument #20081215000465620; in the office of the Judge of Probate of Shelby County, Alabama, granted and conveyed unto USAmeriBank f/k/a Aliant Bank, a Division of USAmeriBank and assigns, the premises therein particularly described to secure the indebtedness thereon.

AND WHEREAS, the said Mortgagors have requested the said USAmeriBank, the owner and holder of said Mortgage to release the premises hereinafter described, being part of said mortgaged premises, from the lien and operation of said Mortgage.

NOW THEREFORE, KNOW YE, that the USAmeriBank, in consideration of the premises and the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by the said Mortgagor, at the time of execution and discharge from the lien and operation of said mortgage unto the said Mortgagor its heirs and assigns, all that piece, parcel or tract of land, being a part of the premises conveyed by said mortgage, to-wit:

COLLATERAL TO BE RELEASED:

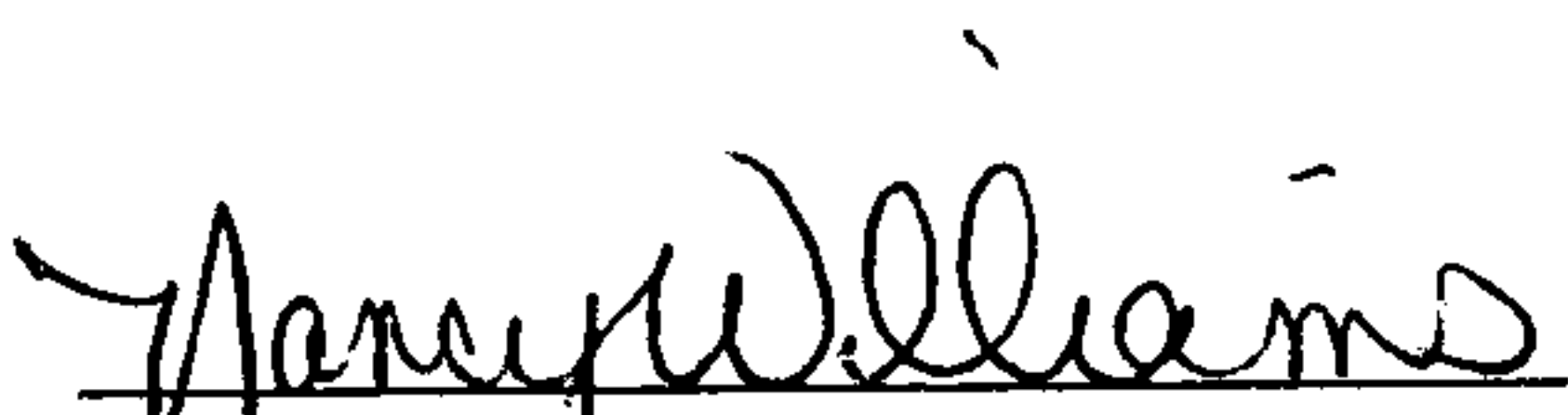
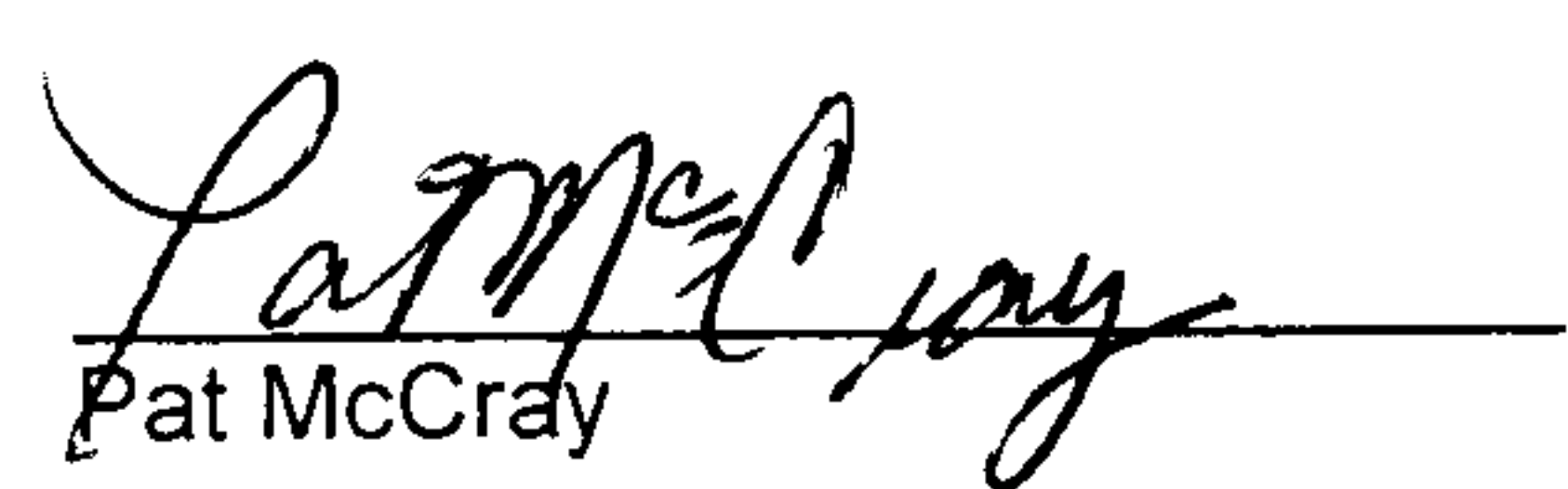
Lot 2, according to the Amendment Plat of Calera Commons Townhomes a Residential Subdivision City of Calera Alabama, as recorded in Map Book 38, Page 47, in the Probate Office of Shelby County, Alabama.
A/K/A: 105 Danbury Lane, Calera, Alabama 35040

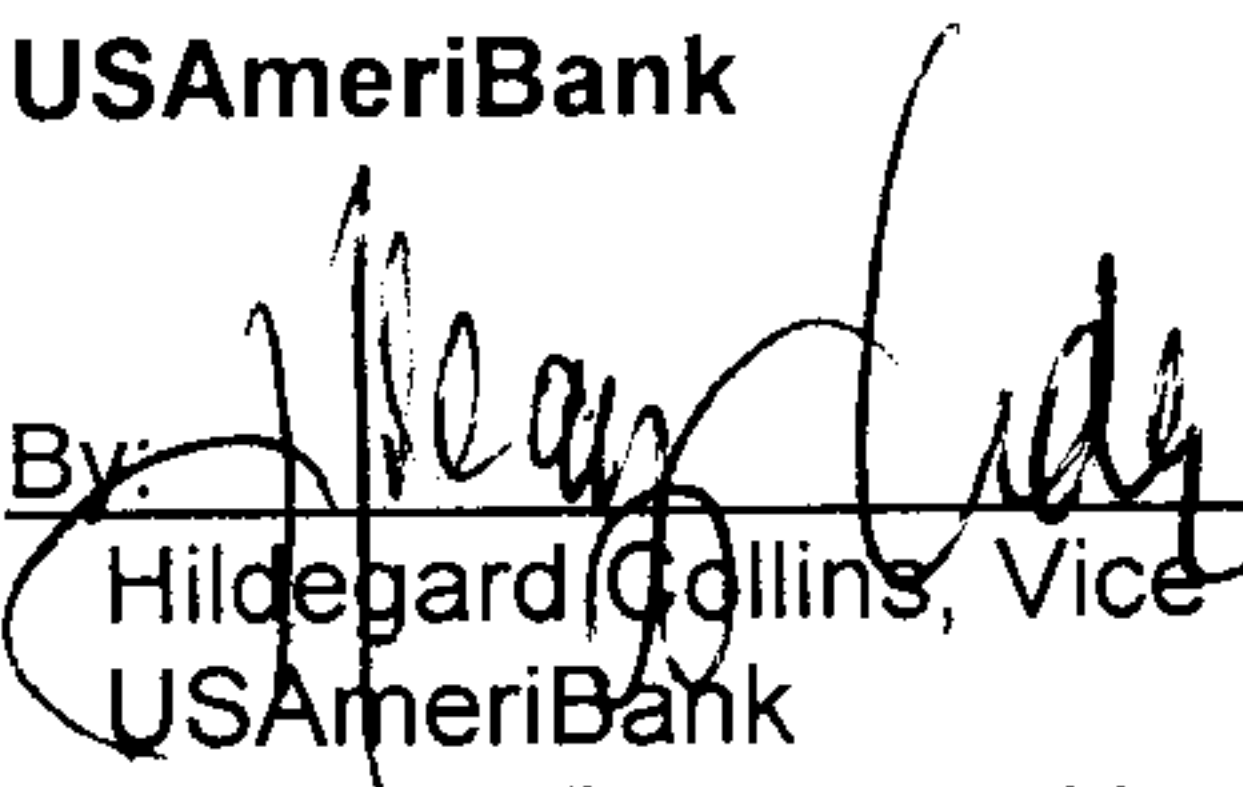
Lot 4, according to the Amendment Plat of Calera Commons Townhomes a Residential Subdivision City of Calera Alabama, as recorded in Map Book 38, Page 47, in the Probate Office of Shelby County, Alabama.
A/K/A: 113 Danbury Lane, Calera, Alabama 35041

TO HAVE AND TO HOLD the same, with the appurtenances, unto the said Mortgagor, its heirs and assigns forever, freed, exonerated and discharged of and from the lien of said mortgage, and every part thereof; provided always, nevertheless, that nothing herein contained shall in anywise impair, alter or diminish the effect, lien or encumbrance of the aforesaid Mortgage on the remaining part of said mortgaged premises not hereby released therefrom, or any of the rights and remedies of the holder thereof.

IN WITNESS WHEREOF, the said USAmeriBank has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 25th day of August, 2015.

Signed, Sealed and delivered in the presence of:


Nancy Williams

Pat McCray

USAmeriBank
By: 
Hildegard Collins, Vice President
USAmeriBank
4790 140th Avenue N
Clearwater, FL 33762

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 25th day of August, 2015, by Hildegard Collins, Vice President of USAmeriBank, on behalf of the bank. She is personally known to me and did not take an oath.



SHARON BUCHANAN
MY COMMISSION # EE 185475
EXPIRES: April 6, 2016
Bonded Thru Budget Notary Services


Notary Public
My Commission Expires