



20150831000302110 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
08/31/2015 10:58:19 AM FILED/CERT

MERS # 100510917015799303 MERS PHONE: 1-888-679-6377

ALEXANDER R ATWATER

1000288315

PO Date: **08/21/2015**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **ALEXANDER R ATWATER AND MEREDITH M ATWATER HUSBAND AND WIFE** to **SERVISFIRST BANK** dated **NOVEMBER 30, 2012**, filed for record **DECEMBER 12, 2012** in mortgage volume/book , page DOC No. **20121212000475820**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **25th** day of **AUGUST, 2015**.

Tax Parcel ID # _____
2721 DRENNEN CIR, BIRMINGHAM, AL - 35242

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SERVISFIRST BANK

its successors and assigns

WENDY M HAIRE
ASSISTANT VICE PRESIDENT

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SERVISFIRST BANK** known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **25th** day of **August, 2015**.

CANDICE MAPLES
In and for the state of **OHIO**
My commission expires **5/2/2018**

Prepared by:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:

CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449

