


Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

  
20150831000302060 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/31/2015 10:52:20 AM FILED/CERT

\_\_\_\_\_  
Space above for Recorder's use

Investor #: A70 Service#: 1039544RL1




Loan#: 7885008699

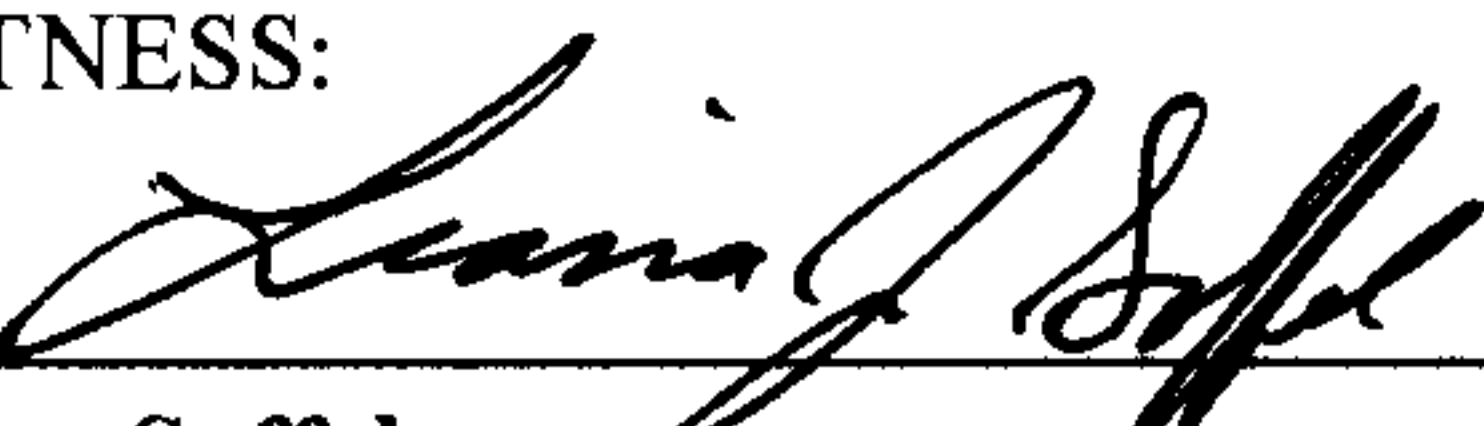
### RELEASE OF MORTGAGE/DEED OF TRUST

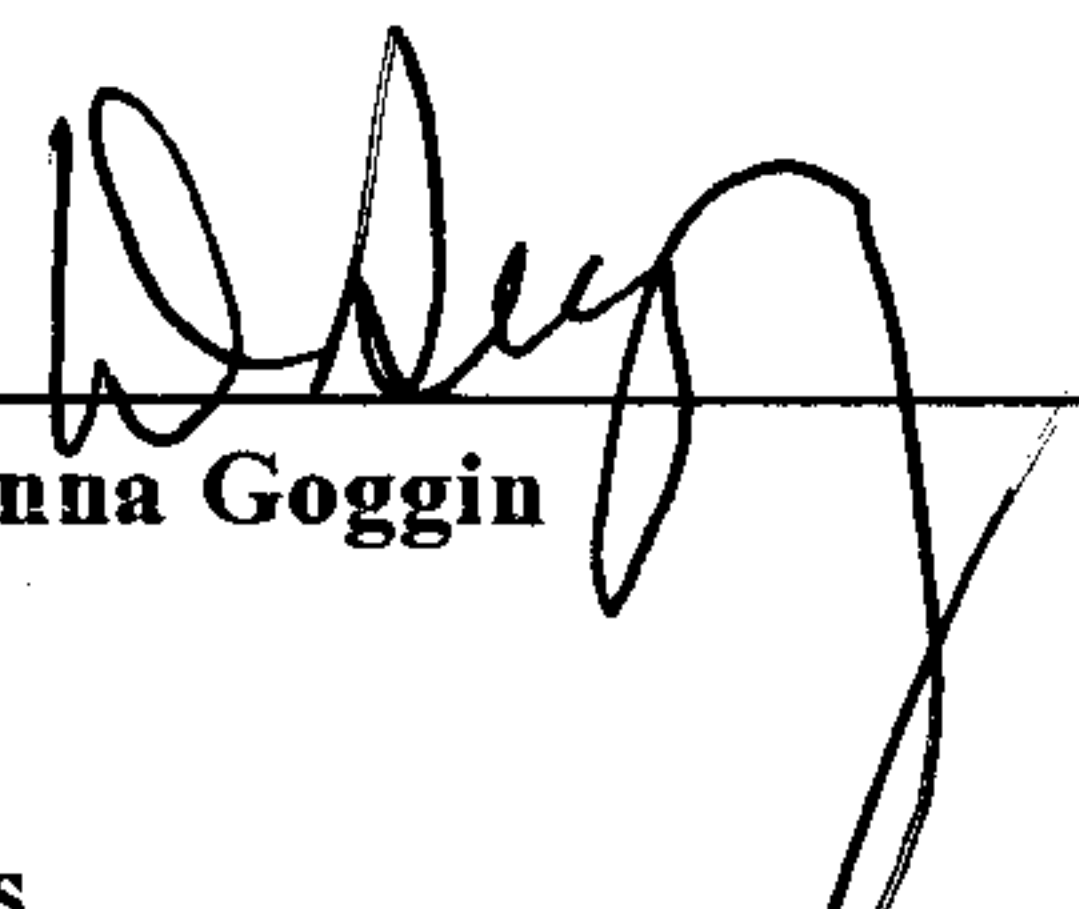
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **LISA L FARRIS A SINGLE WOMAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MAY 16, 2003**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20030602000338480**, in Book No. ---, at Page No. --- on **JUNE 02, 2003**.

IN TESTIMONY WHEREOF, the said, **U.S. BANK NA**, has caused these presents to be signed by its Officer,  
Dated: **AUGUST 20, 2015**  
**U.S. BANK NA**

By:   
\_\_\_\_\_  
April Ferguson, Officer

WITNESS:

  
\_\_\_\_\_  
Liana Saffel

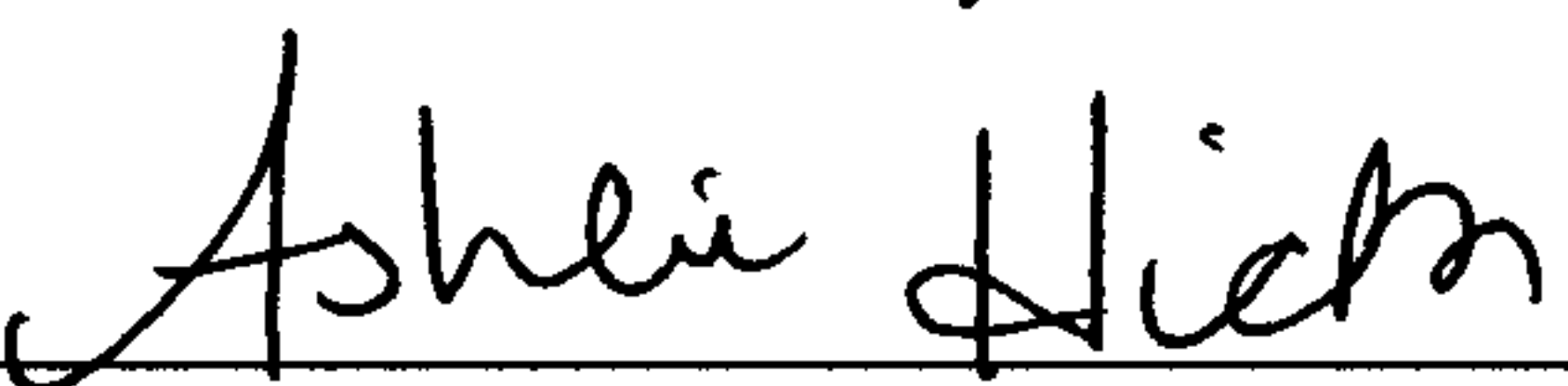
  
\_\_\_\_\_  
Donna Goggin

State of KENTUCKY  
County of DAVISS

}  
} ss.

On this date of **AUGUST 20, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Ashlie Hicks**  
My Commission Expires: **08/20/2018**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, CARLA M FROEHLICH - US BANK