

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



20150831000301880 1/3 \$33.00  
Shelby Cnty Judge of Probate, AL  
08/31/2015 10:18:34 AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Corporation Service Company 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)  
SPRFiling@cscinfo.com 761665 002 JOS

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

102926929 - 380620  
Corporation Service Company  
801 Adlai Stevenson Drive  
Springfield, IL 62703

Filed In: Alabama (Shelby)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
2011011900019240 01/19/2011

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☒ ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ PARTY INFORMATION CHANGE:

Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record

AND Check one of these three boxes to:

☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c

☐ ADD name: Complete item 7a or 7b, and item 7c

☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME General Electric Capital Corporation, as Agent

OR

6b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME Antares Capital LP, as Agent

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

7c. MAILING ADDRESS 500 West Monroe Street CITY Chicago STATE IL POSTAL CODE 60661 COUNTRY USA

8. ☐ COLLATERAL CHANGE: Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME General Electric Capital Corporation, as Agent

OR

9b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: MailSouth, Inc. 102926929

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
2011011900019240 01/19/2011

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

OR	12a. ORGANIZATION'S NAME General Electric Capital Corporation, as Agent	
	12b. INDIVIDUAL'S SURNAME	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

OR	13a. ORGANIZATION'S NAME MailSouth, Inc.			
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):


15. This FINANCING STATEMENT AMENDMENT:  
☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:  
See Exhibit A attached hereto.

18. MISCELLANEOUS:

**Exhibit A**

  
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**Legal Description**

A parcel of land situated in the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 14, Township 20 South, Range 3 West, described as follows:

Commence at the NW corner of the SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 14 go south 01 degrees 43 minutes 16 seconds east along the west boundary of said  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  section for 242.10 feet to a point on a curve to the right on the northerly boundary of Highway 52, said curve having a central angle of 46 degrees 22 minutes 58 seconds and a radius of 632.72 feet; thence southeasterly along said curve 512.20 feet to the westerly boundary of Tenneyson Drive, thence (5) five courses along said westerly boundary as follows- go north 02 degrees 56 minutes 51 seconds east for 166.62 feet to the beginning of a curve to the right, having a central angle of 24 degrees 46 minutes 23 seconds and a radius of 275.44 feet; thence northerly along said curve 119.09 feet to the point of a tangent; thence north 27 degrees 43 minutes 13 seconds east for 36.01 feet to the beginning of a curve to the left, having a central angle of 45 degrees 34 minutes 40 seconds and a radius of 205.37 feet; thence northeasterly along said curve for 163.37 feet to the point of tangent; thence north 17 degrees 51 minutes 26 seconds west for 57.56 feet to the north boundary of said  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$  section; thence south 89 degrees 57 minutes 00 seconds west for 469.95 feet to the point of beginning.

Situated in Shelby County, Alabama.