

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



20150831000301870 1/3 \$33.00
Shelby Cnty Judge of Probate, AL
08/31/2015 10:18:33 AM FILED/CERT

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com 761665 003 J0S	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div>102926957 - 380620 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703</div> <div>Filed In: Alabama (Shelby)</div>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 2011011900019260 01/19/2011	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
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2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☒ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ **PARTY INFORMATION CHANGE:**
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record
AND Check one of these three boxes to:
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c
☐ ADD name: Complete item 7a or 7b, and item 7c
☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME	General Electric Capital Corporation, as Agent			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	Antares Capital LP, as Agent			
OR	7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	500 West Monroe Street	CITY	Chicago	STATE	IL	POSTAL CODE	60661	COUNTRY	USA
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8. ☐ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☐ ASSIGN collateral
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME	General Electric Capital Corporation, as Agent			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:** Debtor: MailSouth Properties, LLC

102926957

UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 2011011900019260 01/19/2011		
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form		
OR	12a. ORGANIZATION'S NAME General Electric Capital Corporation, as Agent	
	12b. INDIVIDUAL'S SURNAME .	
	FIRST PERSONAL NAME	
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
OR	13a. ORGANIZATION'S NAME MailSouth Properties, LLC		
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)
			SUFFIX


14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:		
<input type="checkbox"/> covers timber to be cut	<input type="checkbox"/> covers as-extracted collateral	<input checked="" type="checkbox"/> is filed as a fixture filing
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):		
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17. Description of real estate: See Exhibit A attached hereto.

18. MISCELLANEOUS:

Exhibit A


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Legal Description

A parcel of land situated in the South half of the Southwest one-quarter of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Lots 1 and 2 of Southeast Electric Services, as recorded in Map Book 32, Page 98, in the Office of the Judge of Probate, Shelby County, Alabama.

Also including an acreage parcel being further described as follows by metes and bounds:

Begin at the Southwest corner of Lot 2 of Southeast Electric Services; thence run in a Westerly direction for a distance of 106.34 feet to a point on the Easternmost right-of-way of Tennyson Drive, said point also being on a curve to the left, said curve having a radius of 1010.74 feet, a central angle of 01 degree 23 minutes 43 seconds, a chord length of 24.61 feet, and an interior angle to chord of 71 degrees 04 minutes 54 second and run in a Northeasterly direction along the arc of said curve and along said right-of-way for a distance of 24.61 feet to a point on a non-tangent line; thence turn an interior angle to the left from chord of 180 degrees 41 minutes 54 seconds and run in a Northeasterly direction for a distance of 28.17 feet to a curve turning to the right, said curve having a radius of 485.71 feet, a central angle of 11 degrees 56 minutes 26 seconds, a chord length of 101.04 feet, and an interior angle to the left to chord of 174 degrees 03 minutes 54 seconds; thence run in a Northeasterly direction along said curve and said right-of-way for a distance of 101.22 feet to curve turning to the right, said curve having a radius of 225.21 feet, a central angle of 13 degrees 52 minutes 29 seconds, a chord length of 54.40 feet, and an interior angle to the left from chord of 166 degrees 53 minutes 37 seconds; thence run in a Northeasterly direction along said arc and along said right-of-way for a distance of 54.54 feet to a curve turning to the left, said curve having a radius of 587.39 feet, a central angle of 01 degree 16 minutes 06 seconds, a chord length of 13.00 feet, and an interior angle to the left to chord of 174 degrees 13 minutes 51 seconds; thence run in a Northeasterly direction along the arc of said curve and along said right-of-way line for a distance of 13.00 feet; thence leaving said right of way turn and interior angle to the left from chord of 44 degrees 54 minutes 34 seconds and run in a Southerly direction for a distance of 195.26 feet to the POINT OF BEGINNING. Said parcel contains 12,337 square feet or 0.28 acres more or less.