O8/31/2015 O9:43:26 AM FILED/CERT

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

| SHELBY | COUNTY | | | |
|---|--|--|---------------------|-----------------|
| | | | | |
| KNOW ALL ME E | 3Y THESE PRESENTS, TH | AT, the undersi | gned, APCO EMPI | LOYEES |
| CREDIT UNION, a | acknowledges full payment executed by Julie M. | of the indebtedn | ess secured by that | certain real |
| property mortgage | executed by Julie M. Green, wife and | huchand | Julia bower | . Which |
| | recorded in the office of the | | e of Shelby | |
| County, Alabama in | n 2013061200024 | 1620 | | |
| | | | | dated |
| 6-12-2013 | | and the | undersigned does fi | irther hereby |
| release and satisfy | said mortgage. | | | |
| N WITNESS WHI | EREOF, the undersigned, A | PCO EMPLOYI | EES CREDIT UNI | ON, has caused |
| these presents to be | executed this the 27th | day of Augu | st | , 2015. |
| | | | | |
| | | APCO EMPL | OYEES CREDIT U | JNION |
| | • | The second secon | | |
| | | TO TO | |) |
| | | Betty J. Tyler, | Loan Counselor | |
| | | | | |
| | | | | |
| STATE OF ALAB. | AMA | CORPORATE | E ACKNOWLEDG | EMENT |
| SIAIL OI ALIID. | 1 KIVII K | | | |
| JEFFERSON COU | NTY | | | |
| T 41 | Matami Dublia in and for so | id County and S | tota harahy certify | that Retty I |
| Tyler whose name | Notary Public, in and for sa as Loan Counselor of APC | O EMPLOYEES | CREDIT UNION | a corporation. |
| is signed to the fore | egoing instrument, and who | is known to me, | acknowledged bef | ore me this day |
| that, being informe | ed of the contents of the instr | ument, he, as su | ch officer and with | full authority, |
| executed the same | voluntarily for and as the ac | t of said corpora | tion. | |
| Cirron under mu he | and and official seal this the | 27thday of | August | . 2015. |
| Given under my na | illu allu official scal tills tile | | 114940C | |
| | | | | |
| | | 1. | | |
| My commissions e | xpires: | Jan. | 5 Winesley BLIC | |
| LORIS, HINESLEY Notary Public - State of Ala | I 98 | NUTAKY PU | BLIC | |
| My Commission Expire | ! IL | | | |

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203

October 11, 2017