

STATE OF ALABAMA
SHELBY COUNTY, ALABAMA

20150828000299130 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
08/28/2015 08:57:29 AM FILED/CERT

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of Twenty thousand dollars and No/100----- (\$20,000.00) -----DOLLARS in hand paid to the Union State Bank by **Builder Systems, LLC.**; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said **Builder Systems, LLC.** And said mortgage is filed for record in the Office of the Judge of Probate, **Shelby County, Alabama**, in **Mortgage Instrument 20150721000247160 1/8** dated **07/21/2015**.

The description of the property being released is as follows:

LOT 17, according to the survey of Habersham Place, as recorded in Map Book 37, page 1 A & B, in the Probate office of Shelby County, Alabama.

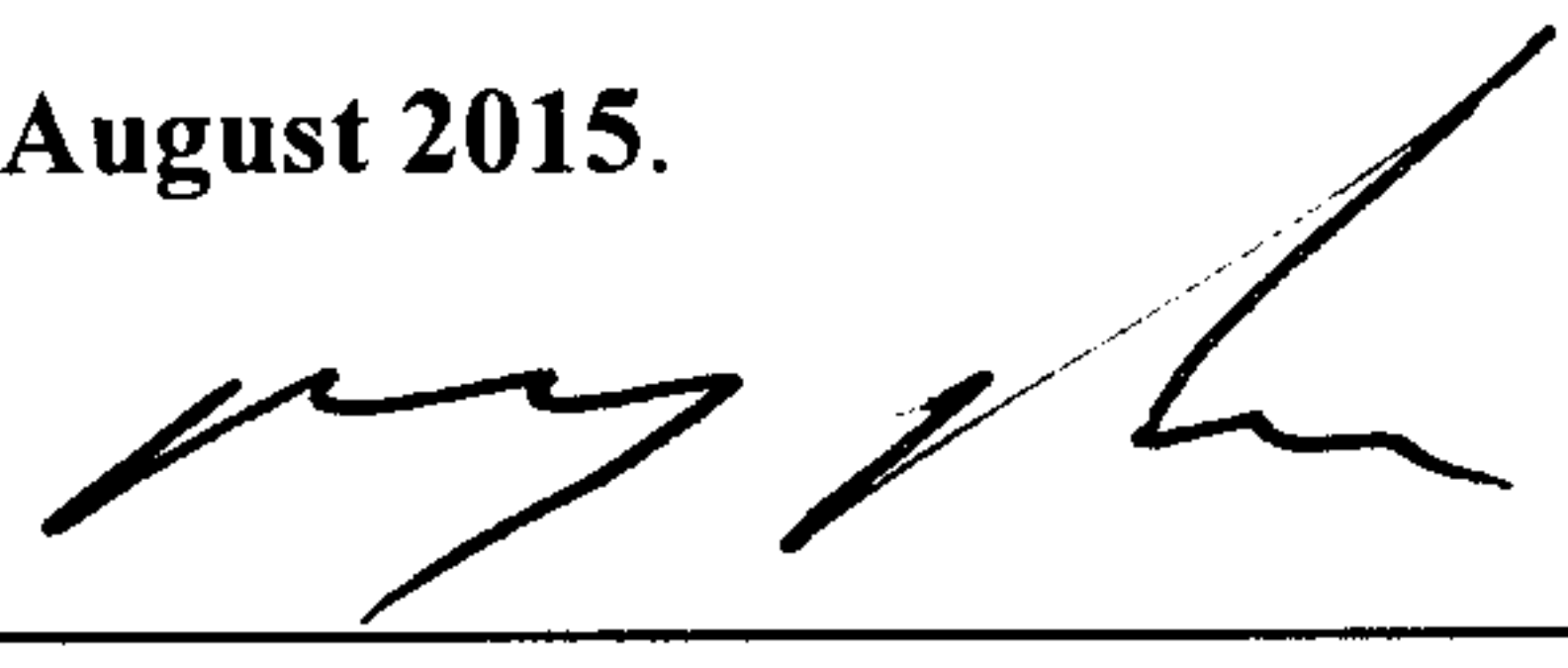
It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By: 
UNION STATE BANK

STATE OF ALABAMA
Shelby COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that **Thomas Thornton, Vice President of Union State Bank**, a State Chartered Bank, whose name is signed to the foregoing release, and who is known to me, acknowledge before me on this day, that being informed of the contents of said release, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and seal this the 24th day of **August 2015**.


NOTARY PUBLIC

