

MERS # 100050250139002479 MERS PHONE: 1-888-679-6377

PAMELA C WHEAT

1000283596

PO Date: 08/17/2015

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** does hereby certify that a certain mortgage from **PAMELA C. WHEAT, A MARRIED WOMAN** to **FIRST FEDERAL BANK** dated **NOVEMBER 22, 2013**, filed for record **NOVEMBER 27, 2013** in mortgage volume/book , page DOC No. **20131127000464430**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** has hereunto set their hand this **20th** day of **AUGUST, 2015**.

Tax Parcel ID # \_\_\_\_\_  
**112 CHESSER LANE, CHELSEA, AL - 35043**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST FEDERAL BANK**

& its successors and assigns

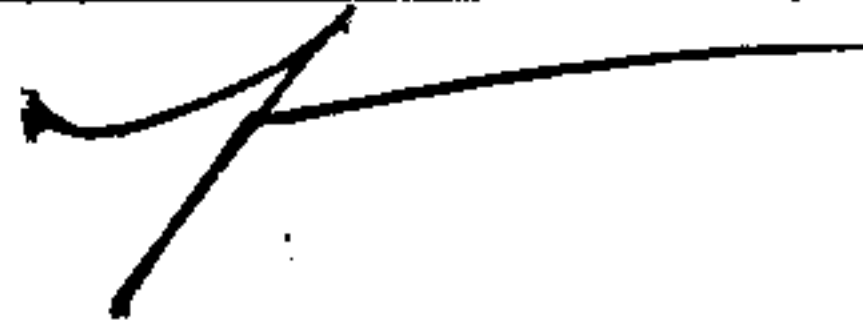


**WENDY M HAIRE**  
**ASSISTANT VICE PRESIDENT**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, **ZACK CHADWICK**, a Notary Public in and for said county, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FIRST FEDERAL BANK** & known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **20th** day of **August, 2015**.



**ZACK CHADWICK**  
In and for the state of **OHIO**  
My commission expires **8/29/2017**

Prepared by:



Return To:



**ZACK CHADWICK**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**

**ZACK CHADWICK**  
**PNC MORTGAGE (B6-YM14-01-5),**  
**3232 NEWMARK DRIVE,**  
**MIAMISBURG, OH, 45342**  
**(937) 910-1200**  
**ATTN : PAYOFFS**  
**P.O.BOX 8820, DAYTON, OH 45482 - 0449**



20150827000298610 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/27/2015 01:34:07 PM FILED/CERT

