

Recording Requested By:
Flagstar Bank, FSB
Prepared By:
Sandra Williams
888-603-9011
1628 Browning Rd. Suite 160
Columbia, SC 29210
When recorded mail to:
CoreLogic
1628 Browning Rd. Suite 160
Attn: Release Dept.
Columbia, SC 29210



Case Nbr: **33776346**
Ref Number: **0502462487**
Property Address:
143 CHARLTON LN
CALERA, AL 35040-5546

AL0M-AM 33776346 E 8/26/2015

20150826000297510
08/26/2015 03:31:08 PM
ASSIGN 1/1

This space for Recorder's use

MIN #: 100052550246248750

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS NOMINEE FOR **FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **FLAGSTAR BANK, FSB** (herein "Assignee"), whose address is **5151 CORPORATE DR, TROY, MI 48098**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**
Original Borrower(s): **JASON ARNETT AND TIFFANY ARNETT, HUSBAND AND WIFE HAVING TAKEN TITLE AS JASON M ARNETT AND TIFFANY A ARNETT**
Date of Mortgage: **3/27/2009**
Original Loan Amount: **\$124,643.00**
Recorded in **Shelby County, AL** on: **4/7/2009**, mortgage book N/A, page N/A and instrument number **20090407000127170**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

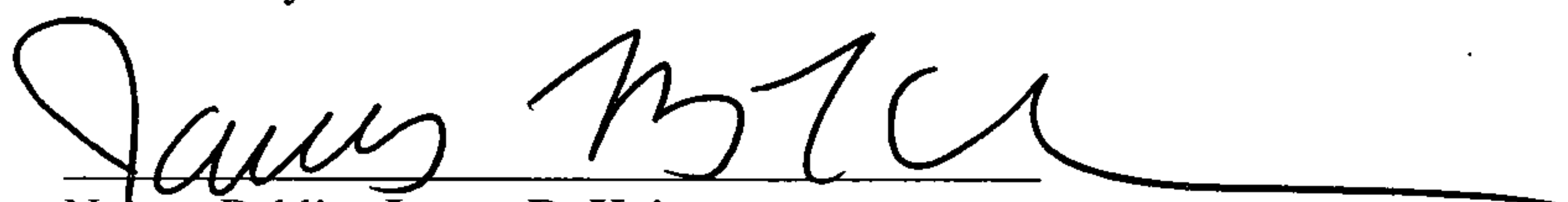
By: 
Brian A. Bohrer, Assistant Secretary

Date 8-26-15

State of SC, County of **Richland**

On **8/26/2015**, before me, **James B. Krimm**, a Notary Public, personally appeared **Brian A. Bohrer, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLAGSTAR BANK, FSB, A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS** personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **James B. Krimm**
My Commission Expires: **12/1/2021**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge
County Clerk
Shelby County, AL
08/26/2015 03:31:08 PM
\$18.00 DEBBIE
20150826000297510

JAMES B. KRIMM

Notary Public
State of South Carolina

My Commission Expires 12/1/2021

