

CIS Financial Services, Inc.
dba CIS Home Loans
PO Box 1906
Hamilton, AL 35570

Borrower(s) Limited Power of Attorney

KNOW ALL MEN BY THESE PRESENTS that the undersigned hereby appoints Note Holder (FHLMC, FNMA etc.) as my/our true and lawful Attorney -in-Fact to act for the undersigned in my/our name(s) to execute on my/our behalf any documents necessary to perfect or maintain a security interest in the Property, **as well as** to execute documents necessary to obtain and maintain insurance on the Property and collect insurance proceeds when necessary should I/we fail to maintain insurance coverage.

Legal description of Property:
See Exhibit "A"
Property Address:
328 Milam Dr
Vincent, AL 35178

Witness:
X: [Signature] (L.S.)
X: [Signature] (L.S.)

X: Linda Rohler (L.S.)
Linda Rohler
X: _____ (L.S.)

State of Alabama
County of Shelby

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify that **Linda Rohler** and borrower(s), personally appeared before me in said county and acknowledged the within instrument to be their act and deed. Give under my hand and seal this day of , .

Thonda W. McShee
Notary Public
7-70-16
My Commission Expires



20150826000296830 08/26/2015 11:10:34 AM POA 2/2

EXHIBIT A

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 2 EAST, CITY OF VINCENT, SHELBY COUNTY, ALABAMA; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 402.89 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 494.54 FEET TO THE POINT OF BEGINNING; THENCE NORTH 82 DEGREES 03 MINUTES 15 SECONDS EAST A DISTANCE OF 161.74 FEET; THENCE SOUTH 10 DEGREES 44 MINUTES 30 SECONDS EAST A DISTANCE OF 268.76 FEET; THENCE SOUTH 82 DEGREES 03 MINUTES 14 SECONDS WEST A DISTANCE OF 167.25 FEET; THENCE NORTH 09 DEGREES 34 MINUTES 08 SECONDS WEST, A DISTANCE OF 268.55 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 1.01 ACRES, MORE OR LESS.

TOGETHER WITH A MULTIWIDE MANUFACTURED HOME, which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties, shall constitute a part of the realty and shall pass with it:

Year/Make: 2010 KABCO

L X W: 30 X 66

SERIAL # KB025365AB10

VIN #s: NTA1510696 & NTA1510697

ROHLER
50288748 AL
FIRST AMERICAN ELS
POWER OF ATTORNEY

APN: 07 5 22 1 001 008.001

WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/26/2015 11:10:34 AM
\$17.00 CHERRY
20150826000296830

A handwritten signature in black ink, appearing to read "James W. Fuhrmeister".