

DOCID 43387199641543436

State of AL County of Shelby

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A. the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

JAMÉS D HOWARD AND, KELLIE A HOWARD AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP as mortgagor, dated 10/11/2005 and filed for record 03/10/1987 in Mortgage Book 1181, Page 506, Doc# N/A, Probate Records of Shelby County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 26 day of August 2015

Bank of America, N.A.

11C26CL8W6O47

Angela Lucas-Johnson Its: Assistant Vice President

STATE OF North Carolina COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President of Bank of America, N.A.

Date: <u>08/26/2015</u>

AMY C ISOM Electronic Notary Public Randolph County State of North Carolina My Commission Expires 05/07/20 112AA6G6M013A

Amy C Bom, Notary Public

JAMES D HOWARD AND, KELLIE A HOWARD AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP 129 Blue Spring Pl Alabaster, AL 35007

Document Prepared By and When Recorded Return To: Angela Lucas-Johnson ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 08/26/2015 09:39:19 AM

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