

20150824000294280 1/1 \$16.00  
Shelby Cnty Judge of Probate, AL  
08/24/2015 01:45:31 PM FILED/CERT

STATE OF ALABAMA  
COUNTY OF SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPPOINT BANK, is the owner of that mortgage executed by Steven W Davis and spouse, Susan P Davis, and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on August 21, 2006, in Document number 20140707000204690, January 11, 2007, in Document number 200701112000018590 and December 13, 2010 Document number 20101213000417930.

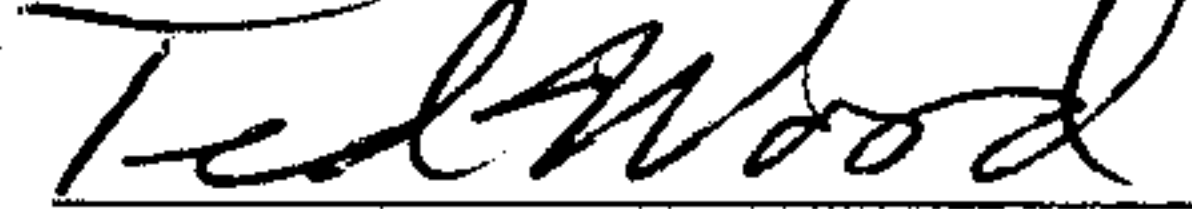
WHEREAS, the undersigned desires to release the hereinafter described real estate; and  
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

**NOW THEREFORE**, the premises considered **SOUTHPPOINT BANK**, does hereby release, remise, quit claim and convey unto Steven W Davis and spouse, Susan P Davis, his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

LOT 264, ACCORDING TO THE MAP AND SURVEY OF RIVERCHASE COUNTRY CLUB, NINTH ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 46 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 21st of August, 2015.

**SOUTHPPOINT BANK**

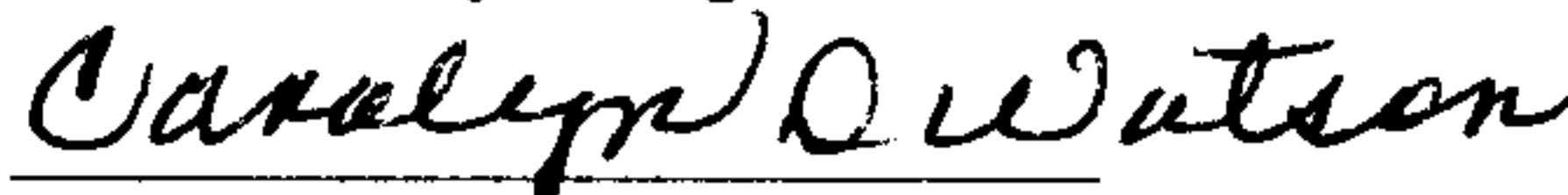


BY: Ted Wood  
ITS: Chief Credit Officer

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Ted Wood, whose name as Chief Credit Officer of **SOUTHPPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 21st day of August, 2015



Notary Public:  
Commission Expires: 11-15-2017

THIS INSTRUMENT WAS PREPARED BY:  
SOUTHPPOINT BANK  
SUZANN ALLEN  
3500 COLONNADE PARKWAY SUITE 140  
BIRMINGHAM, AL 35243