

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

*Shelby 3100
9.15/40.75*

A. NAME & PHONE OF CONTACT AT FILER (optional)
CINDY THOMAS 205-326-8299

B. E-MAIL CONTACT AT FILER (optional)
cindy.thomas@alagasco.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**ALABAMA GAS CORPORATION
2101 6TH AVE NORTH
BIRMINGHAM, AL 35203**



20150824000294140 1/2 \$40.75
Shelby Cnty Judge of Probate, AL
08/24/2015 01:22:53 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S SURNAME

WOOD

FIRST PERSONAL NAME

STEPHEN

ADDITIONAL NAME(S)/INITIAL(S)

D

SUFFIX

1c. MAILING ADDRESS

2641 BUTTEWOODS DR

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35242-4447

COUNTRY

US

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S SURNAME

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA GAS CORPORATION

OR 3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

2101 6TH AVE NORTH

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35203

COUNTRY

US

4. COLLATERAL: This financing statement covers the following collateral:

TRANE GAS PACKAGE AND WHIRLPOOL 40 GALLON WATER HEATER

M# 4PXCCU48AC3 S# 150742N5CG

M# TUE1C100A9481 S# 1516519J1G

M# 4TTR4048L S# 15112PPM3F

M# N40T61-343 S# 150810L011034

\$6468.00

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

6b. Check only if applicable and check only one box:

Public-Finance Transaction

Manufactured-Home Transaction

A Debtor is a Transmitting Utility

Agricultural Lien

Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

WOOD

FIRST PERSONAL NAME

STEPHEN

ADDITIONAL NAME(S)/INITIAL(S)

D

SUFFIX



2015082400294140 2/2 \$40.75
Shelby Cnty Judge of Probate, AL
08/24/2015 01:22:53 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
T & W SERVICES				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2 RIDGE LANE	PELHAM	AL	35124	US

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Description of real estate:

2641 BUTTEWOODS DR BIRMINGHAM, AL 35242-4447

LEGAL DESCRIPTION

**LOT 9 BUTTEWOODS RANCH ADD TO ALTADENA VALLEY
MAP BOOK 05 MAP PAGE 001
PARCEL # 10 2 03 0 001 036.000
SHELBY COUNTY, ALABAMA**

17. MISCELLANEOUS: