| ICC FINANCING STATEMENT OLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) | | | | |
|--|---|----------------------|--|----------------|
| CINDY THOMAS 205-326-8299 | | | | |
| B. E-MAIL CONTACT AT FILER (optional) cindy.thomas@alagasco.com | | | | |
| SEND ACKNOWLEDGMENT TO: (Name and Address) | 20150 | 824000293200 | 1/2 \$42.10 | |
| ALABAMA GAS CORPORATION 2101 6TH AVE NORTH PIDMINICHAM AT 25202 | Shalh | v Chtv Judge | of Probate, AL 45 AM FILED/CERT | |
| BIRMINGHAM, AL 35203 | | | | |
| DERTOR'S NAME: Provide only one Debter some (1e or 1h) (yes eyes) | | | R FILING OFFICE USE | |
| DEBTOR'S NAME: Provide only <u>one</u> Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, check here and pro | , full name; do not omit, modify, or abbreviate ar vide the Individual Debtor information in item 10 | | | |
| 1a. ORGANIZATION'S NAME | | | | |
| 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | 1 | ADDITIONAL NAME(S)/INITIAL(S) | |
| HARGRAVES MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY |
| 841 NAVAJO TRL | ALABASTER | AL | 35007-9250 | US |
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIO | ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE | |
| . MAILING ADDRESS | | SIAIL | FOSTAL CODE | COUNTRY |
| SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S | SECURED PARTY): Provide only one Secured F | Party name (3a or 3b |) | |
| 3a. ORGANIZATION'S NAME ALABAMA GAS CORPORATION | | | | |
| > | FIRST PERSONAL NAME | ADDITIO | ADDITIONAL NAME(S)/INITIAL(S) STATE POSTAL CODE | |
| 3b. INDIVIDUAL'S SURNAME | į. | | | |
| 36. INDIVIDUAL'S SURNAME | CITY | STATE | | COUNTRY |
| MAILING ADDRESS 2101 6TH AVE NORTH | BIRMINGHAM | STATE | 35203 | US |
| MAILING ADDRESS | | | 35203 | |
| MAILING ADDRESS 101 6TH AVE NORTH COLLATERAL: This financing statement covers the following collateral: ENNOX GAS PACKAGE I# XC14042230 S# 5815D13004 I# SL280UH090V60C S# 5915D12226 I# C3349C2F S# 6015C48796 | | | 35203 | i — — — |
| MAILING ADDRESS COLLATERAL: This financing statement covers the following collateral: LENNOX GAS PACKAGE M# XC14042230 S# 5815D13004 M# SL280UH090V60C S# 5915D12226 | | | 35203 | i |
| MAILING ADDRESS 101 6TH AVE NORTH COLLATERAL: This financing statement covers the following collateral: ENNOX GAS PACKAGE I# XC14042230 S# 5815D13004 I# SL280UH090V60C S# 5915D12226 I# C3349C2F S# 6015C48796 | | | 35203 | |
| MAILING ADDRESS A101 6TH AVE NORTH COLLATERAL: This financing statement covers the following collateral: LENNOX GAS PACKAGE M# XC14042230 S# 5815D13004 M# SL280UH090V60C S# 5915D12226 M# C3349C2F S# 6015C48796 | | | 35203 | i |

8. OPTIONAL FILER REFERENCE DATA:

UCC FINANCING STATEMENT ADDENDUM

| NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing States | atement; if line 1b was le | ft blank | | | |
|---|---|--|--|----------------------------|---------------------|
| 9a. ORGANIZATION'S NAME | | | | | |
| | | | | | |
| 9b. INDIVIDUAL'S SURNAME | | | | | |
| HARGRAVES FIRST PERSONAL NAME | | | Shelby C | 000293200 2/2 \$ | obate, AL |
| RICHARD | | SUFFIX | 08/24/20 | 15 11:40:45 AM | FILED/CERI |
| ADDITIONAL NAME(S)/INITIAL(S) W | | | THE ABOVE SPACE | IS FOR FILING OFF | ICE USE ONL |
| DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor do not omit, modify, or abbreviate any part of the Debtor's name) and e | | | the 1b or 2b of the Financing | Statement (Form UCC1) | (use exact, full r |
| 10a. ORGANIZATION'S NAME | | | <u> </u> | | |
| 10b. INDIVIDUAL'S SURNAME | <u> </u> | | . <u> </u> | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | · · · · · · · · · · · · · · · · · | · . <u>-</u> | | | <u> </u> |
| INDUVIOUAL'S ADDITIONAL MANEZSY/MITIAL/S) | | | | | SUFFIX |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | |
| MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNT |
| | | | | | i |
| | CITY | DAI F | STATE | POSTAL CODE | |
| MAILING ADDRESS 524 COMMERCE SQ W ADDITIONAL SPACE FOR ITEM 4 (Collateral): | IRON | DALE | STATE | POSTAL CODE 35210 | COUNT |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or record) | IRON | DALE ANCING STATEME | AL | | |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in items. | ed) in the 14. This FIN | | AL | 35210 | US |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or record) | ed) in the 14. This FIN cover cover cover 16. Descript | ANCING STATEME ers timber to be cut ion of real estate: | AL NT: | 35210 collateral is filed | US |
| ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or record REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in items. | ed) in the 14. This FIN cover cover 16 16. Descript 841 NA LEGAL LOT 1 MAP BOTO PARCE | ANCING STATEME ers timber to be cut ion of real estate: VAJO TRL DESCRIPT BLOCK 7 NOOK 05 MACL # 13 8 34 1 | NT: Covers as-extracted ALABASTER, A | 35210 s filed 135007-9250 | as a fixture filing |