This instrument prepared by: Sandy F. Johnson 3170 Highway 31 South Pelham, AL 35124

WARRANTY DEED

STATE OF ALABAMA	1	20150824000292190
)	08/24/2015 08:11:53 AN
SHELBY COUNTY	}	DEEDS 1/2

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One Hundred Sixty-Four Thousand And No/100 Dollars (\$164,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Tammy L. Martin and husband, Christopher Lipski (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Gary W. Savage and Diane G. Savage (hereinafter Grantees), as joint tenants with rights of survivorship, all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama.

Lot 6-81, according to the Survey of Chelsea Park, 6th Sector, as recorded in Map Book 37, Page 13, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and filed for record as Instrument #20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 3rd Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20041014000566970, (witch, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

No Dollars And No/100 Dollars (\$0.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on August 17, 2015.

Tammy L. Martin

Christopher Lipski

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tammy L. Martin and Christopher Lipski, whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

AND SALES SALES OF THE SALES OF

My Comm. Expires

June 4, 2018

Given under my hand and official seal on the 17th day of August, 2015.

Notary Public

My commission expires:

FILE NO.: TS-1501889

Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

20150824000292190 08/24/2015 08:11:53 AM DEEDS 2/2

Grantor's Name	Tammy L. Martin and Christopher Lipski	Grantee's Name Gary V	V. Savage		
Mailing Address	1008 Crawford Court Chelsea, AL 35043	Mailing Address	D Huy 174 City Ay 35725		
Property Address	1008 Crawford Court Chelsea, AL 35043	Date of Sale Total Purchase Price or Actual Value or Assessor's Market Value	August 17, 2015 \$164,000.00 \$		
The purchase price (check one) (Rece	e or actual value claimed on this form ordation of documentary evidence is no	a can be verified in the foot required)	llowing documentary evidence:		
Bill of Sale		Appraisal			
Sales Contract		Other:			
X Closing State	ment				
If the conveyance the filing of this for	document presented for recordation of mis not required.	contains all of the required	information referenced above,		
Instructions					

Grantor's name and mailing address - Tammy L. Martin and Christopher Lipski, 1008 Crawford Court, Chelsea, AL 35043.

Grantee's name and mailing address - Gary W. Savage, , .

Property address - 1008 Crawford Court, Chelsea, AL 35043

Date of Sale - August 17, 2015.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: August 17, 2015

Sign Agent Agent



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 08/24/2015 08:11:53 AM \$181.00 CHERRY 20150824000292190

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