

Recording Requested By:
Bank of America
Prepared By:
Joni L. Tudor

4909 Savarese Circle
Tampa, FL 33634
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **5633043324618430**

Property Address:
4064 Milners Crescent
HOOVER, AL 35242

AL0-AM 33753420 E 8/20/2015 FN0731A

20150821000292080
08/21/2015 03:45:39 PM
ASSIGN 1/1

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634** does hereby grant, sell, assign, transfer and convey unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR NEW SOUTH FEDERAL SAVINGS BANK, ITS
SUCCESSORS AND ASSIGNS**

Original Borrower(s): **SCOTT A CAMPS & JULI M CAMPS, HUSBAND AND WIFE AS JOINT
TENANTS**

Date of Mortgage: **7/7/2003**

Original Loan Amount: **\$288,000.00**

Recorded in **Shelby County, AL** on: **7/16/2003**, mortgage book **N/A**, page **N/A** and instrument number **20030716000451680**

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **AUG 20 2015**

**BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS SERVICING,
LP**

By: *Lori Burbridge*
Lori Burbridge, Assistant Vice President

State of **FL**, County of **Hillsborough**

The foregoing instrument was acknowledged before me this **AUG 20 2015**, by **Lori Burbridge, Assistant Vice President of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP**, on behalf of the corporation. He/she is personally known to me or has produced _____ as identification.

Lori Davis-Cross
Notary Public: **Lori Davis-Cross**
My Commission Expires: **6/21/2019**



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/21/2015 03:45:39 PM
\$15.00 CHERRY
20150821000292080

[Signature]