

20150821000292030
08/21/2015 03:40:42 PM
SUBAGREM 1/3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
426360375962

Prepared by: Rhonda Sanders

2-24033

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 20080627000263870, at Volume/Book/Reel , Image/Page , Recorder's Office, Shelby County, Alabama, Line of Credit was permanently reduced from \$100,000.00 to \$91,000.00 on 10/27/2010 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Wells Fargo Bank, its successors and assigns, executed by Ryan R. Shea and Lisa L. Shea, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER, THEN TO THE SURVIVOR OF THEM, being dated the 20th day of March, 2015 in an amount not to exceed \$365,000.00 recorded in Official Record as 2015043000014940, Shelby County, Recorder's Office, Shelby County, Alabama and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Wells Fargo Bank, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 20th day of March, 2015.

WITNESS

JPMorgan Chase Bank, N.A.


Rhonda Sanders


Nancy Pyle

By: 

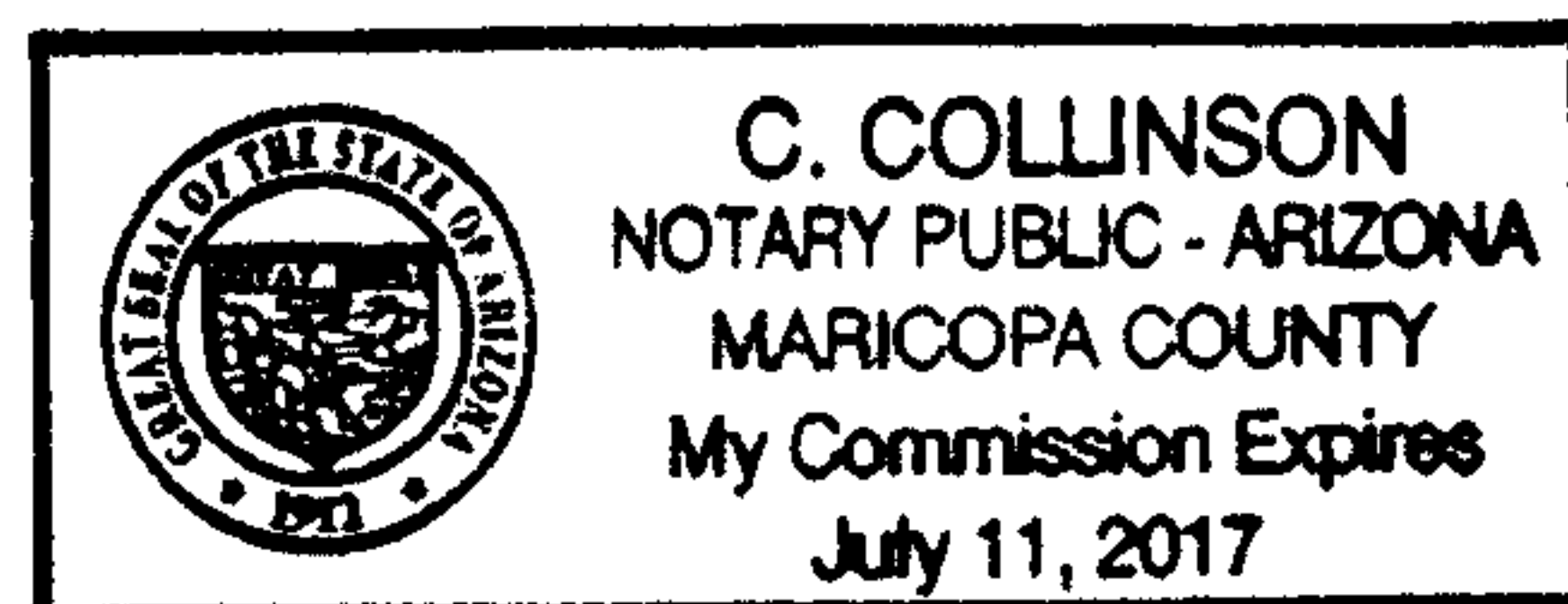
Lee Young, AVP

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On this 20th day of March, 2015, before me the Undersigned, a Notary Public in and for said State, personally appeared Lee Young, AVP, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 7-11-17


Notary Public



Escrow File No.: 1558468

EXHIBIT "A" – LEGAL DESCRIPTION

LEGAL DESCRIPTION:

**THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE
COUNTY OF SHELBY, STATE**

OF ALABAMA, TO-WIT:

**LOT 76, ACCORDING TO THE AMENDED MAP OF THE COVE AT GREYSTONE,
PHASE I, AS**

**RECORDED IN MAP BOOK 26, PAGE 39 A AND B, IN THE PROBATE OFFICE OF
SHELBY COUNTY,
ALABAMA.**

P.I.D#: 03-8-27-0-011-051.000



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/21/2015 03:40:42 PM
\$20.00 JESSICA
20150821000292030

A handwritten signature in black ink, appearing to be "J. Fuhrmeister", is written over the official text.