

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) THOMAS O. PAUL, JR
(Address) 606 1st ST. No
ALABAMA, AL 35007

This instrument was prepared by

(Name) THOMAS O. PAUL, JR
(Address) 606 1st ST. No ALABAMA, AL 35007

Form 1-1-21 Rev. 1-00

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

20030919000632970 Pg 1/1 21.00
Shelby Cnty Judge of Probate, AL
09/19/2003 13:47:00 FILED/CERTIFIED

STATE OF ALABAMA

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of

\$1.00

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I or we,

THOMAS O. PAUL, JR.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

THOMAS O. PAUL, LLC

(herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:

LOTS 12, 13, 14, 15
32, 33, 34, 35

BLOCK 3

SURVEY MCKERSON - SCOTT

MAP BOOK 3

PAGE 34

20150819000289450 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
08/19/2015 03:20:43 PM FILED/CERT

RE-RECORD - SEE EXHIBIT A

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 9/19/03 day of September, 2003

Deborah L. Horton (Seal)

Thomas O. Paul Jr. (Seal)

MY COMMISSION EXPIRES 3-28-2004 (Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

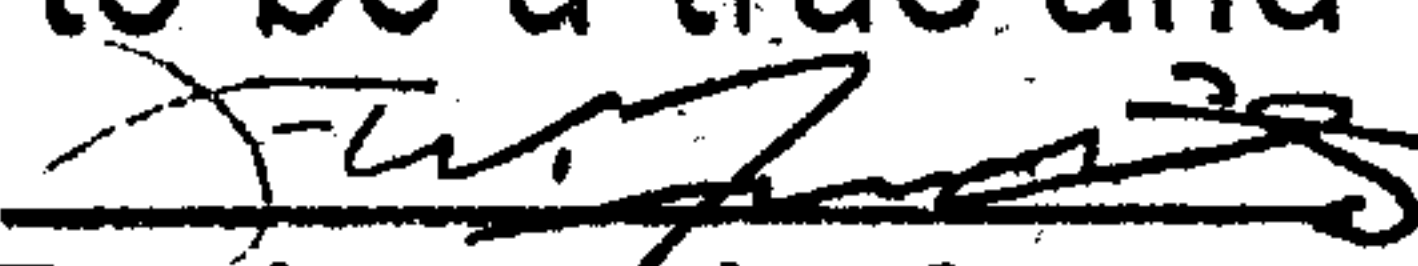
COUNTY

General Acknowledgment

I, Deborah L. Horton, a Notary Public in and for said County, in said State, hereby certify that Thomas O. Paul Jr. whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance was executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of September, A. D., 2003

20150819000289450 2/3 \$21.00
Shelby Cnty Judge of Probate, AL
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I certify this to be a true and
correct copy 

Probate Judge
Shelby County

1 page
CA

8-19-2015

EXHIBIT A

PLEASE CHANGE DEED TO INCLUDE
LEGAL DESCRIPTION BELOW

Lots 12, 13, 14, 15, 32, 33, 34, and 35, Block 3, according to Nickerson-Scott Survey, as recorded in Map Book 3, Page 34, in the Probate Office of Shelby County, Alabama. Also a vacated alley as shown in Misc. 38, Page 182 and Misc. 38, Page 276 in the Probate Office of Shelby County, Alabama.

ALLEY:

A 20 foot wide alley being 20 feet wide by 200 feet long lying East of Lots 12, 13, 14, and 15, and West of Lots 32, 33, 34, and 35, all in Block 3, Nickerson-Scott Survey as recorded in Map Volume 3, Page 34, in the Probate Office of Shelby County, Alabama.

AND CHANGE GRANTOR TO
THOMAS O. PAUL, JR A SINGLE MAN

Thomas O. Paul, Jr.
8/19/15



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Shelby Cnty Judge of Probate, AL
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