

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

CAHABA BEACH PLACE HOMEOWNERS' ASSOCIATION, INC., AN ALABAMA NONPROFIT CORPORATION

Pursuant to Article 4 of the Alabama Nonprofit Corporation Law, the Cahaba Beach Place Homeowners' Association, Inc. hereby adopts the following Articles of Amendment to its Articles of Incorporation:

ARTICLE ONE

The name of the nonprofit corporation is Cahaba Beach Place Homeowners' Association, Inc.

ARTICLE TWO

The following articles are amended as indicated:

Article First of the Articles of Incorporation is amended to read as follows:

"FIRST: The name of the corporation shall be Lenox Park Homeowners' Association, Inc., hereinafter referred to as the 'Association.' A copy of the name reservation issued by the Alabama Secretary of State is attached hereto."

Article Third of the Articles of Incorporation is amended to read as follows:

"THIRD: This Association is a nonprofit corporation, for which no shares of stock are to be issued and for which no dividends or profits shall be divided among its members. The purpose for which the Association is organized is for civic improvement and for the operation, management, maintenance, control and administration of Lenox Place, a residential subdivision and common interest community, consisting of Lenox Place Phase One and Lenox Place Phase Two."

Article Fourth 1 of the Articles of Incorporation is amended to read as follows:

"1. To provide for the efficient preservation of the appearance, value, and amenities of the property (hereinafter referred to as the "Property") which is subject to the Declaration of Protective Covenants for Lenox Place Phase One, as amended, a subdivision created pursuant to the plat recorded in Map Book 19, Page 44, in the Probate Office of Shelby County, Alabama; and the Declaration of Protective Covenants for Lenox Place Phase Two, as amended, a subdivision created pursuant to the plat recorded in Map Book 19, Page 157, in the Probate Office of Shelby County, Alabama (hereinafter referred to as 'Declaration')."

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ARTICLE THREE

The amendments set out in Article Two above were adopted by the members of the Association at a meeting of the members held on the 11th day of 12015, at which a quorum was present and the amendments received at least two-thirds of the votes entitled to be cast by members present or represented by proxy at the meeting.

Cahaba Beach Place Homeowners' Association, Inc.

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20150819000289380 2/4 \$83.00 Shelby Cnty Judge of Probate, AL 08/19/2015 02:36:16 PM FILED/CERT Judy Snow as its President

as its Secretary

VERIFICATION

I, Judy Snow, President of the Cahaba Beach Place Homeowners' Association, Inc. do hereby verify that all of the statements in the foregoing instrument are true and correct, and that I signed the foregoing instrument as President of the Corporation.

Judy Show, as President

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STATE OF ALABAMA **COUNTY OF SHELBY**

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Before me, the undersigned authority, a notary public in and for said county in said state, personally appeared Judy Snow, who being first duly sworn, makes oath that she has read the foregoing document and knows the contents thereof, and that she is informed and believes, and upon such information and belief, avers that the facts alleged therein are true and correct.

Subscribed and sworn to before me this the 18th day of AUGUST, 2015.

My Commission Expires: April 18 2017
This instrument prepared by William R. Justice, attorney at law, whose address is P.O. Box 587, Columbiana, AL 35051.

John H. Merrill Secretary of State



Shelby Cnty Judge of Probate, AL 08/19/2015 02:36:16 PM FILED/CERT

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, John H. Merrill, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Lenox Park Homeowners' Association, Inc.

This name reservation is for the exclusive use of William R. Justice, PO Box 587, Columbiana, AL 35051 for a period of one year beginning May 18, 2015 and expiring May 18, 2016



RES690134

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

May 18, 2015

Date

X 74. Manill

John H. Merrill

Secretary of State