	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	0288840 1/2 \$17.50		500 - 8416-I Al	
STATE OF ALABAMA	shalby Cot	v Judge of Probate	, ML	(01-2013)	
COUNTY OF SHELBY		11:49:59 AM FILED	, OLIV		
Preparer's name and address:	Grantee's Addr				
	BellSouth Tele	communications, L	LC, d/b/a AT&T A	labama	
Morris L. McCarra	-				
12280 Schamberville Lane	3196 Highway	280E			
Collinsville, MS 39325	Room 102N				
601.479.9691	Birmingham, A	labama 35243	<del></del>		
For and in consideration of Ten & no/100 consideration, the adequacy and receipt of described below, (hereinafter referred to as "	Grantor"), do(es) hereby gr	ged, the undersignerant to BellSouth Te	:I&COMMING INCOMO	e premises ns, LLC, a	
Georgia limited liability company, d/b/a affiliates, subsidiaries, agents, attorneys, empland assigns (hereinafter referred to as "Grant systems of communications (including broadd means of providing uninterrupted service duratime to time deem necessary in the conduct of Book 280	AT&T Alabama, and its paralleges, officers, directors, settee"), an easement to constitute cast), facilities, standby genting commercial power outains business upon, over, and page 232	ervants, insurance caruct, operate, maintainerators and associates, and related iterator of under a portion of	rriers, licensees, sain, add, and/or reted fuel supply symmetries the Grantee fithe lands described.  Shelby	successors move such stems as a e may from ed in Deed	
County, Alabama Records, and, to the fullest roads, streets, or highways adjoining or through	extent the Grantor has the gh said property. The said ea	power to grant, upo asement is more par	n, over, along, and ticularly described	d under the as follows	
All that tract or parcel of land lying in Section	1	, Township	20 South	<del></del>	
Range 2 West	Huntsville	Meridian,	Shelby	<u> </u>	
County State of Alabama, consisting of a (	strip) ( parcel) of land		grantor's property	•	
attach a fiber optic cable to APCO transmis	sion pole line on parcel 14	-1-01-0000-10.001	& 10.002, as desc	cribed	

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere, with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications or related services on said lands to conform to any future highway relocation, widening, or improvements; the right to conduct site evaluations and/or other above and below ground tests and surveys deemed necessary by Grantee, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

on tax map 58-14-1 in Shelby County Alabama Courthouse records.

To have and to held the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its parent's direct and indirect affiliates, subsidiaries, agents attorneys employees officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

8416-I-AL (01-2013) Page 2

The following special	stipulations shall control in the cessary for service in area. AP	e event of conflict with any o CO cole line traverses drantor	s property a	adjacent to and contiguous	with the
South R O W of High	way 11. ATAT WIN	1201015 NO	JEN A	my dammas to	
Grany CS t	roperty- MIN/	2h			
		γυ			<u>, , , , , , , , , , , , , , , , , , , </u>
In witness whereof, f	he undersigned has/have cau 2015	sed this instrument to be exe	cuted on t	he 149 day of	
Signed, sealed and o	lelivered in the presence of:				
					<i>j</i>
			lin	Atalene	L.S.
Witness		Grantor	MARLIN H	HODGEN	
(Print Name)		(Print Name	9372 High	way 11	
		SSIPP/ and Address)	Chelsea.	AL 35043-9024	
		BLIC	205.618.9		
20150819000288840 2/2	- 44 • -	Constant Siles ! Z	203.010.3		<del>, , , , , , , , , , , , , , , , , , , </del>
Shelby Cnty Judge of 38/19/2015 11:49:59 A	AM FILED/CERT		<b>.1</b> .		
	ш.о <u>.</u>	S. S. S. S. S. S.		1/2/2/20 M	/ , •
Witness	<u> </u>	Total Constant of the Constant	M		<u></u>
(Print Name)		9372 High	A HODGEN		
<u></u>		Print Name and Address)	<del></del>		<u> </u>
			<del> </del>	AL 35043-9024	<del></del>
Index: NW1/4 of NE	1/4 of 1-20S-2-W		205.618.9	149	<del></del>
<b>A</b> •	•				
State of: Missia	Sippi County of:	Auderdale			
Personally appeared	before me, the undersigned a 2015, within my jur	authority in and for the said o	ounty and	state, on this 14th	day of
August,	2015, within my jur	isdiction, the within named	MAYLIN	& Linda Hodgen	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>
who acknowledged t	hat he (she) executed the abo	ive and foregoing instrument	•		
/ /	n 1				
1 / Alus	Leleman	My Commissi	on Expires	: 6/24/2018	
+					·····
(Print Name)	orris 1 Mc Carra				
TO BE COMPLETE	D BY GRANTEE				
District	FRC	Wire Center/NXX		Authority	
Drawing	Area Number	Plat Number	<del>(1800 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -</del>	RWID	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>
			······································		<del></del>
Parcel ID	Approval		Title		