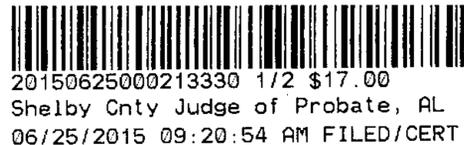
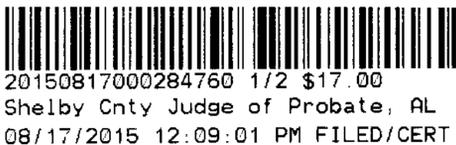


This instrument was prepared by:

Mike T. Atchison, Attorney at Law  
Post Office Box 822  
Columbiana, AL 35051

STATE OF ALABAMA)  
SHELBY COUNTY)



**PARTIAL RELEASE**

For value received, the undersigned, Billy R. Jones, as Market Leader of Bryant Bank, do hereby release the hereinafter particularly described property from the mortgage from Ronald L. Cook and Sherry W. Cook to Bryant Bank., dated October 4, 2012, and recorded in Instrument #20121025000410350 in the Probate Office of Shelby County, Alabama.

See attached Exhibit "A" for Legal Description.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by the said mortgage.

In Witness Whereof, the undersigned Billy R. Jones have caused these presents to be executed this 24<sup>th</sup> day of June, 2015.

**BRYANT BANK**

Billy R. Jones  
By: Billy R. Jones,  
As its Market Leader

STATE OF AL  
COUNTY OF Shelby

I, Melinda S. Tolleson, the undersigned authority, Notary Public, in and for said County, in said State, hereby certify

Billy R. Jones, as Market Leader of BRYANT BANK

whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24<sup>th</sup> day of June, 2015.

Melinda S. Tolleson  
Notary Public  
My Commission Expires: \_\_\_\_\_

**EXHIBIT "A"**

  
20150817000284750 2/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
08/17/2015 12:09:01 PM FILED/CERT

Lot 3-A, according to the Cook's Resubdivision of Lot 3, Hebb Road Branch Homes, as recorded in Map Book 45, Page 18, in the Office of the Judge of Probate of Shelby County, Alabama.