

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

20150817000284540 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
08/17/2015 11:52:31 AM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100021248001525243 PHONE#: (888) 679-6377

Investor #: F32 Service#: 1030258RL1



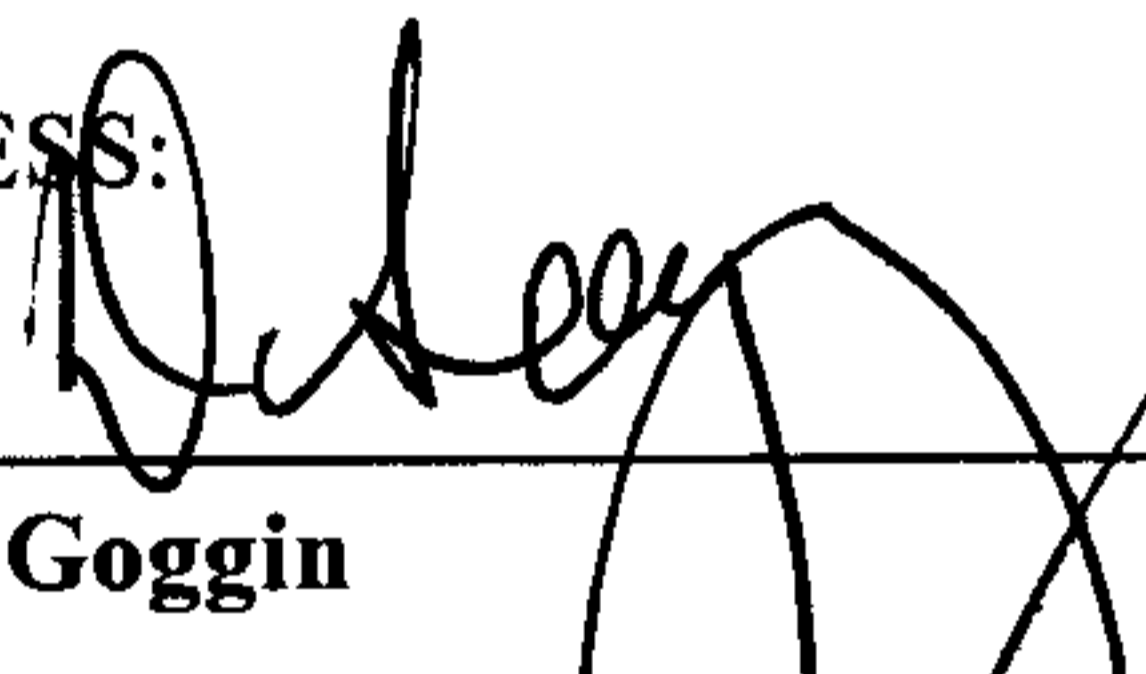
Loan#: 4800152524


RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **DEWEY PAUL KEENER AND TAMMY C KEENER HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **JUNE 17, 2003**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20030624000396470**, in Book No. ---, at Page No. --- on **JUNE 24, 2003**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, has caused these presents to be signed by its Assistant Secretary, Dated: **AUGUST 11, 2015**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Charyce Harper, Assistant Secretary


WITNESS: 
Donna Goggin

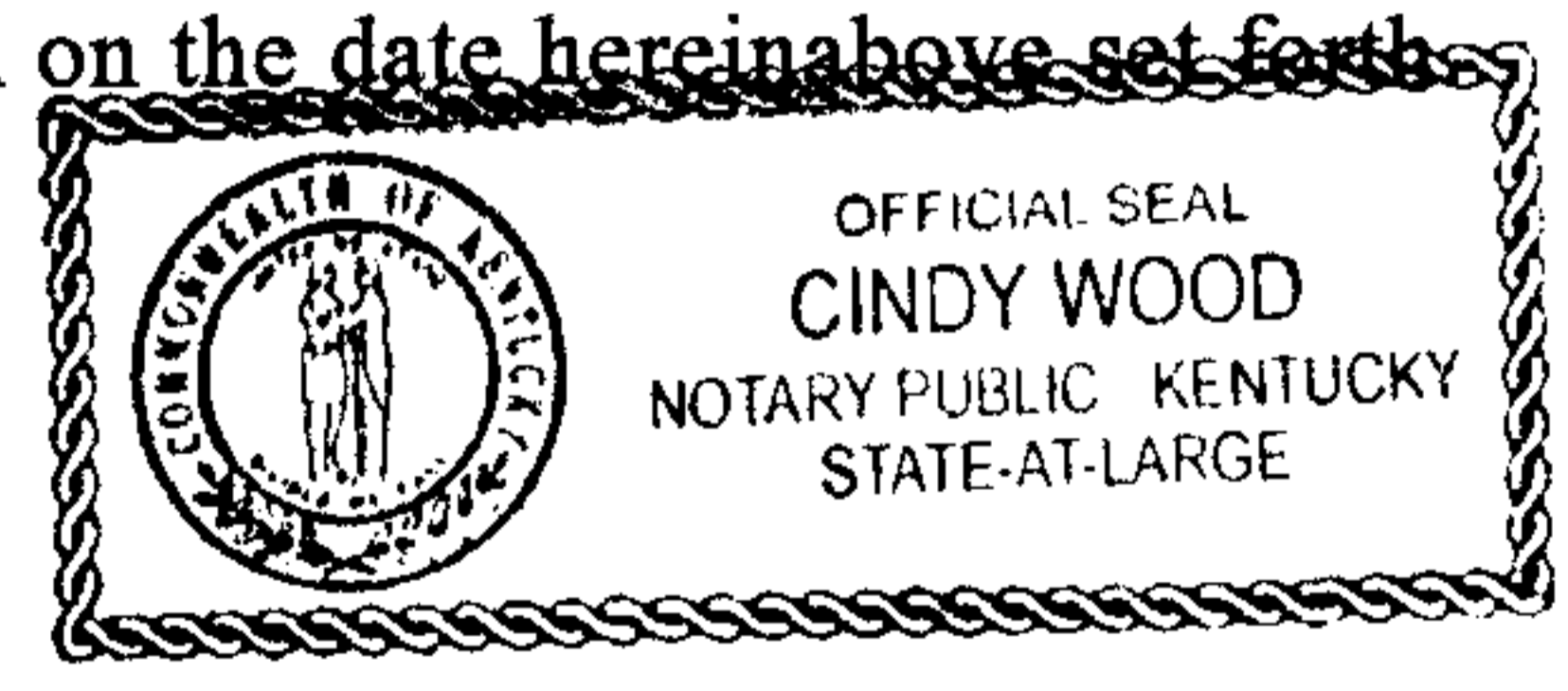

Teresa Furness

State of KENTUCKY }
County of DAVISS } ss.

On this date of **AUGUST 11, 2015**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth


Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, CARLA M FROEHLICH - US BANK**