This instrument prepared by: Sandy F. Johnson 3170 Highway 31 South Pelham, AL 35124

STATE OF ALABAMA

SEND TAX NOTICE TO: Treasure D. Williams 253 18th Street Calera, AL 35040

20150817000284450 08/17/2015 11:45:12 AM DEEDS 1/2

GENERAL WARRANTY DEED

| SHELBY COUNTY | } | | | | |
|----------------------------------|--------------|-----------------------|------------------|----------------|------------------|
| KNOW ALL MEN BY THESE P | RESENTS, | that in consideration | of One Hundi | red Sixteen | Thousand Nin |
| Hundred And No/100 Dollars (\$11 | 6,900.00) to | the undersigned grai | ntor in hand pai | id by the grai | ntee herein, the |
| receipt whereof is acknowledged. | I/we Jason | D. Rachels and Niki | K Rachele bu | shand and u | iifa /harainaffa |

Hundred And No/100 Dollars (\$116,900.00) to the undersigned grantor in hand paid by the grantee herein, the receipt whereof is acknowledged, I/we, Jason D. Rachels and Niki K. Rachels, husband and wife, (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto Treasure D. Williams (hereinafter grantee, whether one or more), all of my/our right, title and interest in the following described real estate, situated in **Shelby County, Alabama:**

Lots 13 and 14, in Block 94, according to J.H. Dunstan's Map of the Town of Calera; situated in Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

Ninety-Three Thousand Five Hundred Twenty And No/100 Dollars (\$93,520.00) of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said grantee, and grantee's heirs and assigns, forever. And grantor does for the grantor and for the grantor's heirs, executors, and administrators covenant with the said grantee, and grantee's heirs and assigns, that the grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that grantor has good right to sell and convey the same as aforesaid; that grantor will and grantor's heirs, executors and administrators shall warrant and defend the same to the said grantee, and grantee's heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on August 12, 2015.

Jason D Rachels

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Niki K. Rachels'

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jason D. Rachels and Niki K. Rachels, whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

My Comm. Expires

Feb. 2, 2019

Given imder my hand and official seal on the 12th day of August, 2015.

Notary Public

My commission expires:

FILE NO.: TS-1501920

Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

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| Grantor's Name | Jason D. Rachels and Niki K. Rachels | Grantee's Name Treas | asure D. Williams | |
|--------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------|--|
| Mailing Address | 253 18th Street Calera, AL 35040 | Mailing Address 267 Highway 4 Calera, AL 35040 | | |
| Property Address | 253 18th Street Calera, AL 35040 | Date of Sale Total Purchase Price or Actual Value | August 12, 2015 \$116,900.00 | |
| | | or Assessor's Market Valu | \$ | |
| | | | | |
| The purchase prio (check one) (Rec | e or actual value claimed on this footdation of documentary evidence is | orm can be verified in the f s not required) | ollowing documentary evidence: | |
| The purchase price (check one) (Receipted Bill of Sale | e or actual value claimed on this footdation of documentary evidence is | s not required) | ollowing documentary evidence: | |
| (check one) (Rec | ordation of documentary evidence is | orm can be verified in the f s not required) Appraisal Other: | ollowing documentary evidence: | |

Instructions

Grantor's name and mailing address - Jason D. Rachels and Niki K. Rachels, 253 18th Street, Calera, AL 35040.

Grantee's name and mailing address - Treasure D. Williams, 267 Highway 4, Calera, AL 35040.

Property address - 253 18th Street, Calera, AL 35040

Date of Sale - August 12, 2015.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: August 12, 2015

Sign <u>.</u>

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I H N

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 08/17/2015 11:45:12 AM

\$40.50 CHERRY 20150817000284450

Validation Form

TS-1501920