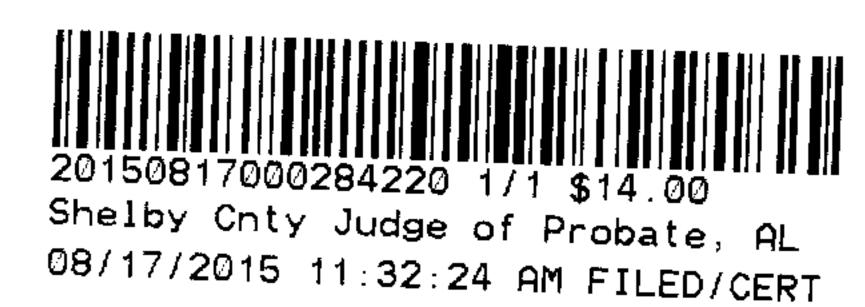
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304



Space above for Recorder's use _____

MERS MIN#: 100233400120601033 PHONE#: (888) 679-6377

Varianter #: F15 Service#: 1029434RL1

Loan#: 6800566249

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: MATTHEW S KING AND NINA KING, HUSBAND AND WIFE., heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JULY 06, 2012, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20120803000284360, in Book No. ---, at Page No. --- on AUGUST 03, 2012.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: AUGUST 10, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS

Sherri Hurm, Assistant Secretary

WITNESS:

Liana Saffel

State of County of

KENTUCKY **DAVIESS**

On this date of AUGUST 10, 2015, before me the undersigned authority, personally appeared Sherri Hurm, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALIANT BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

SS.

Michelle Hays

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Kristy Johnson

My Commission Expires: 12/11/2016

OFFICIAL SEAL KRISTY JOHNSON NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, STEVIE MCFARLAND - US BANK (KY)