

STATE OF ALABAMA

REGISTERED LIMITED LIABILITY PARTNERSHIP (LLP)  
CERTIFICATE OF FORMATION - DOMESTIC



20150814000282890 1/4 \$158.00  
Shelby Cnty Judge of Probate, AL  
08/14/2015 01:09:29 PM FILED/CERT

**PURPOSE:** In order to form a registered limited liability partnership under Section 10A-1-3.05 and 10A-8-10.01 of the Code of Alabama 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the entity's principal office is located – the registered office location determines filing if it differs from the principal office. **The information required in this form is required by Title 10A.**

**INSTRUCTIONS:** Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fee to the Office of the Judge of Probate in the in the county where the partnership's principal/registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the **Secretary of State for the state filing fee of \$100.00 for standard processing or \$200.00 if expedited processing within 3 business days after receipt by the Office of the Secretary of State is requested (10A-1-4.31).** The Judge of Probate's Office will transmit the fee along with a certified copy of the filed document to the Office of the Secretary of State within 10 days after the filing is recorded. Once the Secretary of State's Office has indexed the filing, the information will appear at [www.sos.alabama.gov](http://www.sos.alabama.gov) under the Government Records tab and the Business Entity Records link – you may search by entity name. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your filing will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

(For County Probate Office Use Only)

**The information completing this form must be typed or laser printed.**

1. The name of the limited liability partnership (must contain the words "Registered Limited Liability Partnership" or the abbreviation "L.L.P." or "LLP," and comply with Code of Alabama, Title 10A-1-5.07):

M&K Window Decor, LLP

2. A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached [proves name reservation under 10A-1-4.02(f)].

(For SOS Office Use Only)

This form was prepared by: (type name and full address)

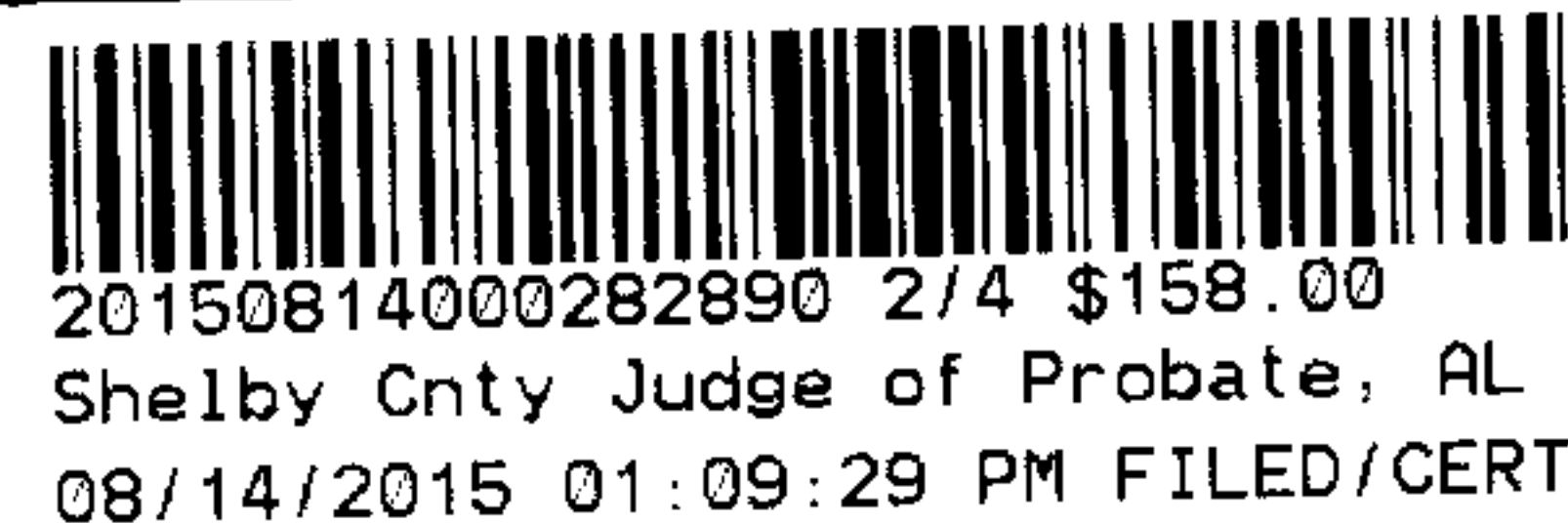
Richard W. Bell  
Attorney at law  
4956 Valleydale Road, Suite 103  
Birmingham, Alabama 35242

**REGISTERED LIMITED LIABILITY PARTNERSHIP (LLP) CERTIFICATE OF FORMATION**

3. Street (**No PO Boxes**) address of principal office of the limited liability partnership:

1401 Doug Baker Blvd., Birmingham, Alabama 35242

Mailing address of principal office (if different from street address): \_\_\_\_\_



4. The name of the Registered Agent: Janet Pamella Mitchell

5. Street (**No PO Boxes**) address of Registered Office – must be location of Registered Agent (if different from principal office address):

1401 Doug Baker Blvd., Birmingham, Alabama 35242

Mailing address of Registered Office/Agent (if different from street address): \_\_\_\_\_

6. Purpose for which the limited liability partnership was formed: Window treatments, interior design and any  
lawful business purpose.

7. Period of duration shall be perpetual unless stated otherwise by an attached exhibit.

8. The name(s) of the Organizer(s): Janet Pamella Mitchell; Brian Kilburn

Street (**No PO Boxes**) address of Organizer(s): 2800 Riverview Road, Apartment 818, Birmingham,

Alabama 35242

Mailing address of Organizer(s) – (if  
different from street address): 410 10th Street, Midfield, Alabama 35228

**Attach a listing if more Organizers need to be added.**

9. The partnership hereby registers as a registered limited liability partnership.


**REGISTERED LIMITED LIABILITY PARTNERSHIP (LLP) CERTIFICATE OF FORMATION**

10. The registration of the limited liability partnership is effective immediately on the date the registration is filed with the judge of probate or at the later date specified in this filing.

The undersigned specify \_\_\_\_ / \_\_\_\_ / \_\_\_\_ as the effective date (must be later than the date filed in the office of the county judge of probate).

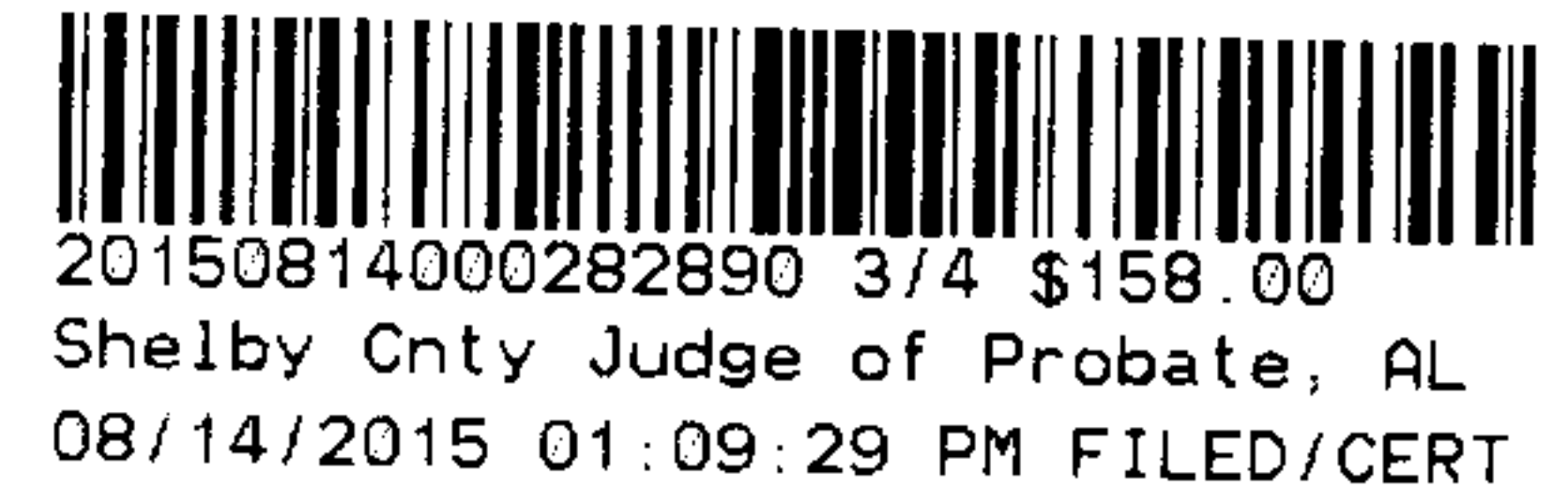
☐ Attached are any other provisions that are not inconsistent with law relating to organization, ownership, governance, business, or affairs of the limited liability partnership.

07 / 29 / 2015  
Date (MM/DD/YYYY)

  
Signature as required by 10A-8-10.01


Janet Pamela Mitchell  
Typed Name of Above Signature

President- Member  
Typed Title



**Additional partners may sign (attach listing if necessary).**

07, 29, 2015  
Date (MM/DD/YYYY)

  
Signature as required by 10A-8-10.01

Brian Kilburn  
Typed Name of Above Signature

Secretary- Treasurer  
Typed Title

/ /   
Date (MM/DD/YYYY)


Signature as required by 10A-8-10.01

Typed Name of Above Signature

Typed Title



John H. Merrill  
Secretary of State

  
20150814000282890 4/4 \$158.00  
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P.O. Box 5616  
Montgomery, AL 36103-5616

# STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the  
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama  
1975, and upon an examination of the entity records on file in this office, the  
following entity name is reserved as available:

**M&K Window Decor, LLP**

This name reservation is for the exclusive use of Richard W. Bell, 4956  
Valleydale Road, Suite 103, Birmingham, AL 35242 for a period of one year  
beginning July 29, 2015 and expiring July 29, 2016



RES696798

**In Testimony Whereof, I have hereunto set my  
hand and affixed the Great Seal of the State, at the  
Capitol, in the city of Montgomery, on this day.**

July 29, 2015

Date

A handwritten signature in cursive script, reading "J. H. Merrill".

John H. Merrill

Secretary of State