When Recorded Return To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0311401459

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY** 

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20101104000370210 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: APRYL S BRAGG AND PAUL S. SIMMONS II NON-VESTED having been paid in full, said lien is hereby fully released, satisfied, discharged and canceled.

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed this 12th day of August in the year 2015. WELLS FARGO BANK, N.A.

**AMANDA JONES** 

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

Varneli

The foregoing instrument was acknowledged before me on this 12th day of August in the year 2015, by Amanda Jones as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DOCR T1115080715 [C-1] ERCNAL1

WFHRC 392522152 -@



\*D0011907596\*

DANIELLE KENNEDY

STATE OF FLORIDA

Comm# FF031287

Expires 6/26/2017



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk Shelby County, AL** 08/13/2015 07:57:30 AM **\$14.00 CHERRY** 

20150813000280080