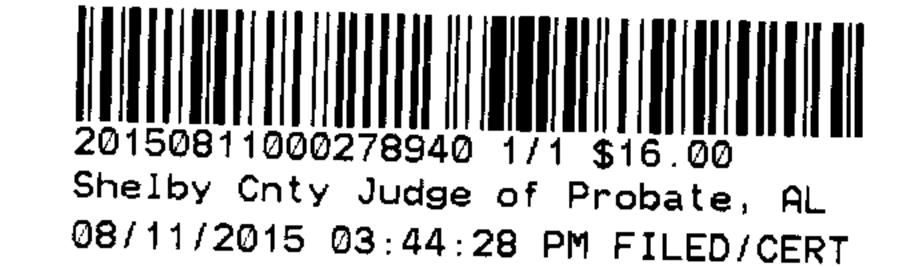
Prepared by/Record and Return to: Jonathan B. Driver Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of a certain mortgage from TREV BROWN AND ELLEN BROWN to AMSOUTH BANK, dated July 15, 2003 and recorded on September 3, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book N/A, at Page N/A, and/or Document 20030903000583760 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 189 WOODBURY DRIVE, STERRETT, AL 35147

Witness the due execution hereof by the owner and holder of said mortgage on August 7, 2015.

JPMQRGAN CHASE BANK, N.A.., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN

EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

MORTGAGE CORPORATION

On August 7, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A., S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY OOTT - 66396, Notary Public LIPETIME COMMISSION

Loan Number: 1987331017 Outbound Date: 08/12/15

MIN:

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

