This Document Prepared By: Leila Hansen, Esq. 9041 South Pecos Road, Suite 3900 Henderson, NV 89074

After Recording Send Tax Notice To: David and Saundra Juhola 2611 Southwest 20th Circle Ocala, Florida 34471

Assessor's Parcel Number: 13 5 22 3 001 010,003

## SPECIAL WARRANTY DEED

TITLE OF DOCUMENT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

THAT in consideration of ONE HUNDRED FIVE THOUSAND AND NO/100 DOLLARS (\$105,000.00), to the undersigned GRANTOR, U.S. Bank National Association, as Trustee for Residential Asset Mortgage Products, Inc., Mortgage Asset-Backed Pass-Through Certificates, Series 2005-EFC6, By: Ocwen Loan Servicing, LLC, as Attorney-In-Fact, whose mailing address is C/o Ocwen Loan Servicing, LLC 1661 Worthington Road Suite 100, West Palm Beach, Florida 33409, (herein referred to a grantor) in hand paid by the GRANTEE herein, the receipt and sufficiency of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell, convey and SPECIALLY WARRANT unto David Juhola and Saundra Juhola, husband and wife as joint tenants with right of survivorship, (herein referred to as grantee), whose mailing address is 2611 Southwest 20th Circle, Ocala, Florida 34471, all right, title, interest and claim to the following described real estate, situated in Shelby County, Alabama, to wit:

LOT 7, ACCORDING TO THE SURVEY OF BRIDLEWOOD PARK, SECTOR TWO, AS RECORDED IN MAP BOOK 17, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MORE commonly known as: 2813 Bridlewood Terrace, Helena, Alabama 35080

Source of Title. Ref.: Deed: Recorded October 3, 2014; Doc. No. 20141003000310200

Date of Sale: March 16, 2015 Total Purchase Price: \$105,000.00

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto the said Grantee, Grantee's heirs, administrators, executors, successors and/or assigns forever IN FEE SIMPLE; so that neither Grantor nor Grantor's heirs, administrators, executors, successors and/or assigns shall have, claim or demand any right or title to the aforesaid property, premises or appurtenances or any part thereof.

Grantor further SPECIALLY WARRANTS and agrees to FOREVER DEFEND all and singular the said property unto the said Grantee, Grantee's heirs, executors, administrators, successors and/or assigns, against every person whomsoever claiming or to claim the same or any part thereof, by, through, or under Grantor, but not otherwise.

## 20150811000278710 08/11/2015 02:47:32 PM DEEDS 2/2

IN WITNESS WHEREOF, the said GRANT	OR, by its Contract Management Coordinator
who is authorized to execute this convey	yance, has hereunto set its signature and seal, this 20_{\subseteq}.
U.S. Bank National Association, as Tru Mortgage Asset-Backed Pass-Through Servicing, LLC, as Attorney-In-Fact	ustee for Residential Asset Mortgage Products, Inc., Certificates, Series 2005-EFC6, By: Ocwen Loan
Attest:	
	By: Mwl Stuff
	Mark Stufft Contract Management Coordinat
Jose Manrique Contract Management Coordinator	Printed Name & Title
Printed Name & Title	<b>↑</b>
STATE OF Florida	
Palm Beach county	
ontract Management Coordinator, Of Ocwen Loan Settlemal Association, as Trustee for Resinance AssetBacked Pass-Through Certificates the within instrument, and acknowledged	
	Given under my hand and official seal of office this    day of March   2015
Notary Public State of Florida Holly Christian My Commission FF 180349 Expires 12/02/2018	Holly Christian  NOTARY PUBLIC My Commission Expires: 12 2 7  POA recorded simultaneously herewith.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/11/2015 02:47:32 PM
\$122.00 CHERRY

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