20150810000277090 1/2 \$20.00 Shelby Cnty Judge of Probate, AL

08/10/2015 01:47:03 PM FILED/CERT

Prepared by, Recording Requested By and Return to: SELENE FINANCE LP 9990 RICHMOND AVE. SUITE 400 SOUTH HOUSTON, TX 77042

ASSIGNMENT OF MORTGAGE

340876

FOR VALUE RECEIVED, BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, ITS SUCCESSORS AND ASSIGNS, whose address is c/o Selene Finance LP, 9990 Richmond Ave, Ste 400 South, Houston, TX 77042, does hereby assign and transfer to SELENE FINANCE LP whose address is 9990 RICHMOND AVE, STE 400 S, HOUSTON, TX 77042, all its right, title and interest in and to the described Mortgage executed by ADRIAN ANDERSON, A MARRIED MAN AND RHONDA M. ANDERSON, A MARRIED WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LANDMARK MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS for \$154,560.00 dated 5/18/2004 of record on 6/9/2004 at Mortgage Instrument or Document 20040609000311980, in the SHELBY County Clerk's Office, State of ALABAMA.

Property Address: 5199 RED FERN WAY, BIRMINGHAM, ALABAMA 35242

Executed this 527201

BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP BY SELENE FINANCE LP, ATTORNEY IN FACT

By: JASON BURR

Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS

20150810000277090 2/2 \$20.00 Shelby Coty Judge of Probate Al-

Shelby Cnty Judge of Probate, AL 08/10/2015 01:47:03 PM FILED/CERT

COUNTY OF HARRIS

This instrument was acknowledged before me on 5.27.20/5 by JASON BURR the ASSISTANT VICE PRESIDENT of SELENE FINANCE LP, A DELAWARE LIMITED PARTNERSHIP, AS ATTORNEY IN FACT FOR BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP, ITS SUCCESSORS AND ASSIGNS, on behalf of said corporation.

Notary Public in and for the State of TEXAS
Notary's Printed Name: JAIMEE COOK
My Commission Expires: 1/30/2016

For 154560 dated 5/18/2004

JAIMEE COOK
Notary Public
STATE OF TEXAS
My Comm. Exp. 01/30/2016