

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

20150810000276690 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/10/2015 01:03:50 PM FILED/CERT


\_\_\_\_ Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 100021269120300953 PHONE#: (888) 679-6377  
Investor #: A72 Service#: 1022203RL1  
Loan#: 6912030095

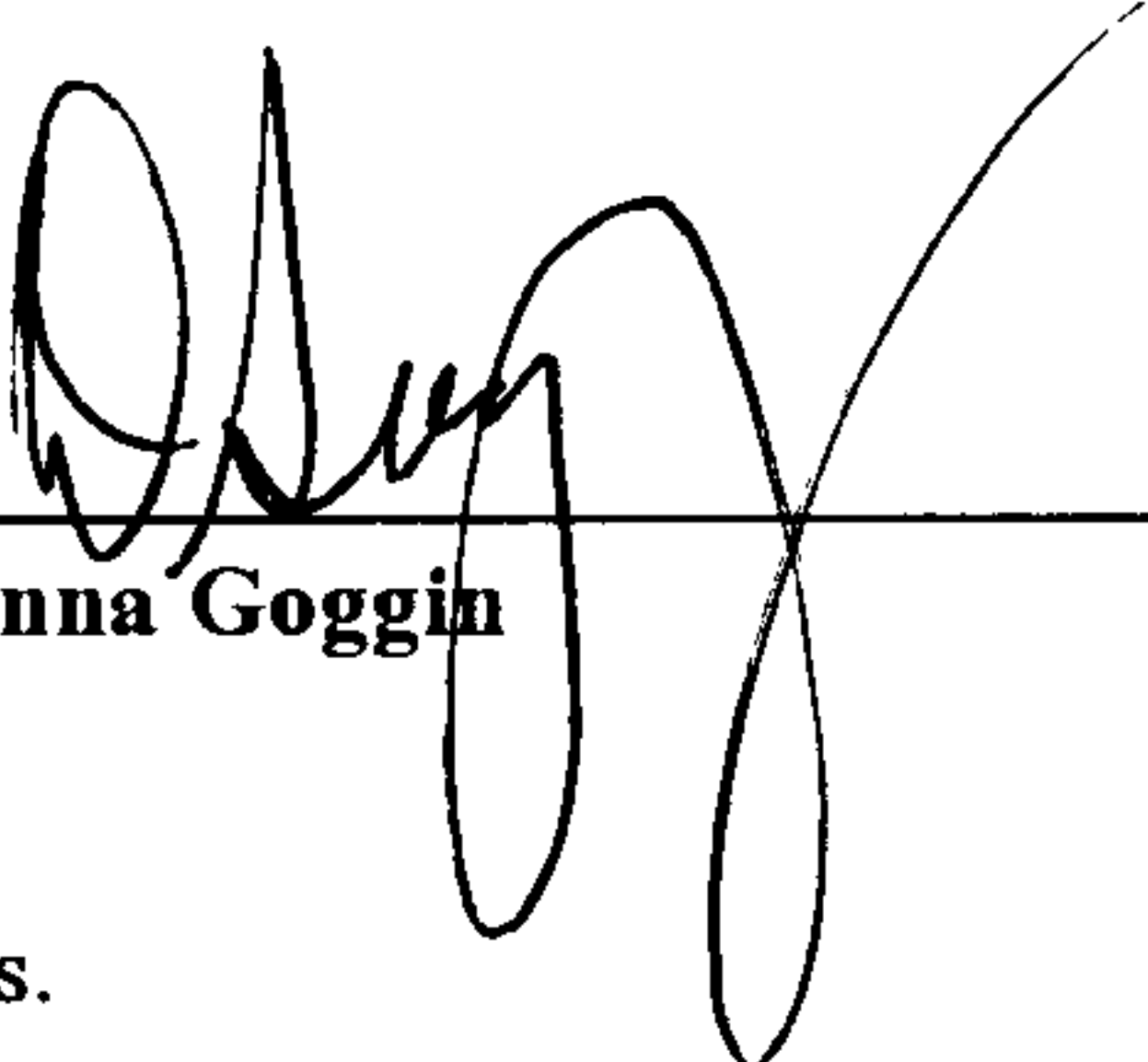
### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **EMILY B BASHINSKY A SINGLE PERSON**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **MARCH 20, 2008**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20080325000118920**, in Book No. ---, at Page No. --- on **MARCH 25, 2008**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, has caused these presents to be signed by its Assistant Secretary, Dated: **JULY 30, 2015**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
April Ferguson, Assistant Secretary

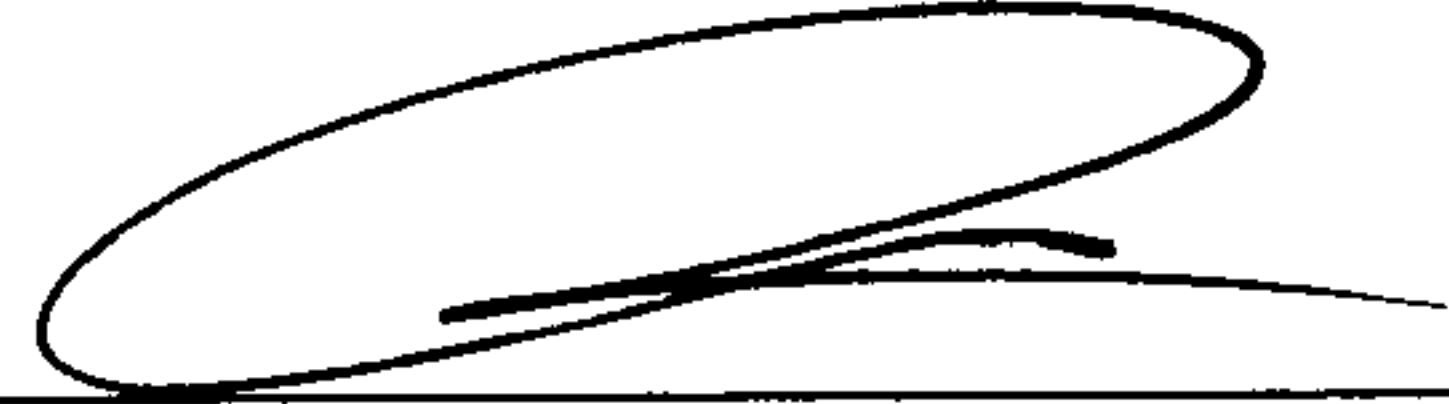
WITNESS:  
  
Liana Saffel

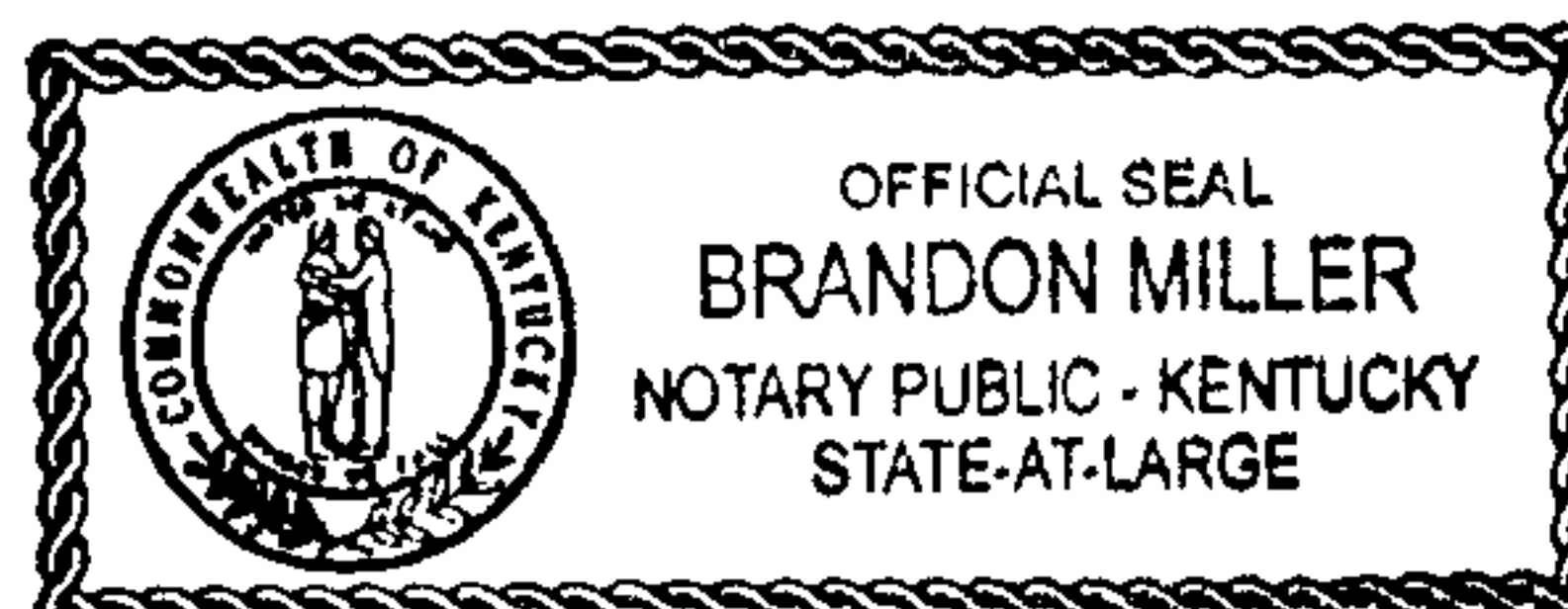
  
Donna Goggin

State of KENTUCKY }  
County of DAVISS } ss.

On this date of **JULY 30, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Brandon Miller**  
My Commission Expires: **08/20/2017**



PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, MICHELLE HAYS - US BANK