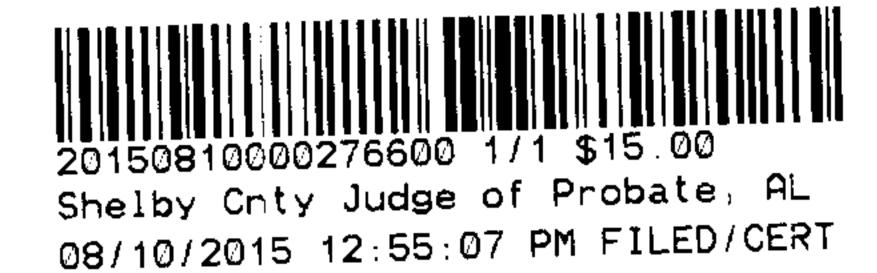
Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To:

LIEN RELEASE DEPT AMERICA'S SERVICING COMPANY MAC X0501-022 P.O. BOX 1992 SAN BERNARDINO, CA 92402





RELEASE OF MORTGAGE

America's Servicing Company #:1127020881 "NICHOLS" Lender ID:P25002/69898 Shelby, Alabama MIN #: 1002259-17050600271 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by TAMARA EDMISTON NICHOLS AND DAVID DWIGHT NICHOLS to secure payment of the principal sum of \$460,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Shelby, and the State of Alabama, Dated: 07/01/2005 Recorded: 07/08/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050708000344050 ReRecorded 09/09/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20050909000467910, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On <u>August 4th</u>, 2015

LINDA'S. FLORES, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On August 4th, 2015 before me, LAURA LEVARIO, Notary Public, personally appeared LINDA S. FLORES, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

LAURA LEVARIO Notary Expires: 08/09/2018 #2074383 LAURA LEVARIO
COMM. #2074383
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires Aug. 09, 2018

(This area for notarial seal)

Prepared By: Laura Guzman, AMERICA'S SERVICING COMPANY X0501-022, 1003 E BRIER DR, San Bernardino, CA 92408 800-572-3358