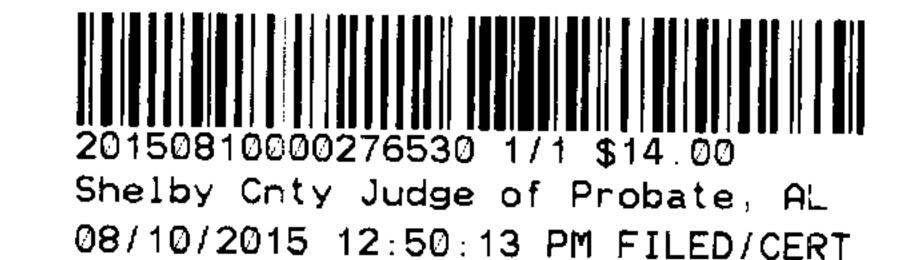
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

ANDREA LYNN HALL 791 HIGHWAY 31 S ALABASTER, AL 35007-4632



## **RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006998073357 "HALL" Lender ID:A07/905/825072689 Shelby, Alabama MIN #: 100392491660042412 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ANDREA LYNN HALL, AN UNMARRIED WOMAN to secure payment of the principal sum of \$400,385.00 plus interest, originally to FAIRWAY INDEPENDENT MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 09/23/2013 Recorded: 09/24/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20130924000384610, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On August 4th, 2015

KEVIN & DILL, Vice-President

STATE OF North Carolina COUNTY OF Guilford

On August 4th, 2015, before me, LISA S WYNN, a Notary Public in and for Guilford in the State of North Carolina, personally appeared KEVIN C DILL, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

W & What Capillord C

Notary Expires: 06/21/2017

LISA S WYNN

LISA S WYNN

Notary Public Guilford Co., North Carolina My Commission Expires June 21, 2017

(This area for notarial seal)

1999

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744