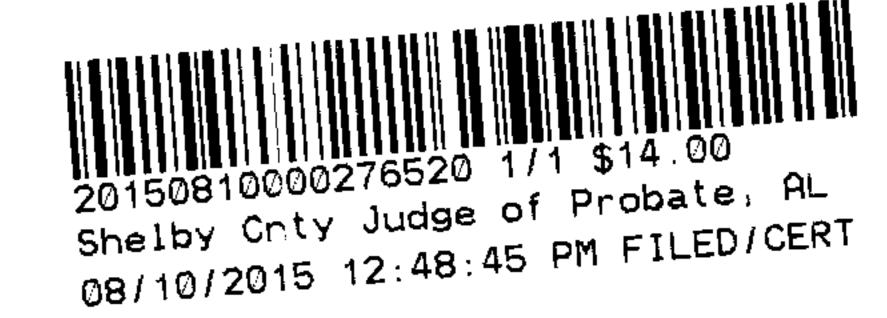
## PREPARED BY & RETURN TO:

Wells Fargo Bank, N.A.
Attn. Jeri Little
260 Charles Lindbergh Drive
2<sup>nd</sup> Floor, MAC U1240-025
Salt Lake City, UT 84116-2812



## SATISFACTION OF MORTGAGE

Loan # 0319283784

Today's Date: August 4, 2015

THIS CERTIFIES THAT a certain mortgage owned by the undersigned, an association under the laws of the United States of America, dated April 21, 2011, executed by, **Audrey W Perine**, as Mortgagor to Wells Fargo Bank, National Association, as Mortgagee, calling for \$365,400.00 and filed for record on 04/25/2011, as Document No. 20110425000126100, in the Office of the County Recorder or the Register of Deeds/Titles of Shelby County, Alabama, is, with the indebtedness thereby secured, fully paid and satisfied and the same is hereby released.

By:

Karl Peterson, Vice President

STATE OF UTAH

S.S.

COUNTY OF SALT LAKE

}

The foregoing instrument was acknowledged before me on August 4, 2015, by Karl Peterson, Vice President of Wells Fargo Bank, National Association, an association under the laws of the United States of America, on behalf of the association. Witness my hand and official seal.

NOTARY PUBLIC
CORY LEE
683753
COMMISSION EXPIRES
JUNE 10, 2019
STATE OF UTAH

Cory Lee

Notary Public for the State of Utah My Commission Expires: June 10, 2019