		8416-I AL		
STATE OF ALABAMA	20150810000275720 1/2 \$17.50	(01-2013)		
COUNTY OF SHELBY	Shelby Cnty Judge of Probate 08/10/2015 11:50:36 AM FILED			
Preparer's name and address:	Grantee's Address:			
Fiehaiei 2 Hairic and addicoo.	BellSouth Telecommunications, LLC, d/b/a AT&T Alabama			
Morris L. McCarra				
12280 Schamberville Lane	3196 Highway 280E			
Collinsville, MS 39325	Room 102N			
601.479.9691	Birmingham, Alabama 3524	13		
	EASEMENT			
For and in consideration of Ten & no/100 consideration, the adequacy and receipt of which described below, (hereinafter referred to as "Grant Georgia limited liability company, d/b/a AT& affiliates, subsidiaries, agents, attorneys, employed and assigns (hereinafter referred to as "Grantee") systems of communications (including broadcast) means of providing uninterrupted service during the conduct of its	ntor"), do(es) hereby grant to BellSo T Alabama, and its parent and its es, officers, directors, servants, insura , an easement to construct, operate, , facilities, standby generators and a commercial power outages, and rela-	and its parent's direct and indirect ance carriers, licensees, successors, maintain, add, and/or remove such issociated fuel supply systems as a ted items as the Grantee may from		
time to time deem necessary in the conduct of its	pusiness upon, over, and under a po , page N/A	Shelby		
Book 20080826000342720 County, Alabama Records, and, to the fullest exteroads, streets, or highways adjoining or through sa	ent the Grantor has the power to grant in the property. The said easement is me	nt, upon, over, along, and under the ore particularly described as follows:		
All that tract or parcel of land lying in Section		ship 19 South		
Range 2 West Hu	ıntsville Meridian, S			
County, State of Alabama, consisting of a (X stri		fiber optic cable strand and any		
necessary guide wires and anchors to an existing	ng APCO pole line across parcel 10	-7-36-0-000-004.000,		
described on tax map 58-10-7 in Shelby County		· · · · · · · · · · · · · · · · · · ·		
The following rights are also granted: the exclusion cable or conduit or other appurtenances broadcast) or electric power transmission or distribut not the obligation, to clear the easement and but not the obligation, to trim and cut and keep	ve right to allow any other person, fit upon, over, and under said easem ibution; ingress to and egress from skeep it cleared of all trees, undergroup.	ent for communications (including aid easement at all times; the right with, or other obstructions; the right		

To have and to held the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its parent's direct and indirect affiliates, subsidiaries, agents attorneys employees officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

outside the easement which might interfere, with or fall upon the lines or systems of communication or power transmission

or distribution; the right to relocate said facilities, systems of communications or related services on said lands to conform

to any future highway relocation, widening, or improvements; the right to conduct site evaluations and/or other above and

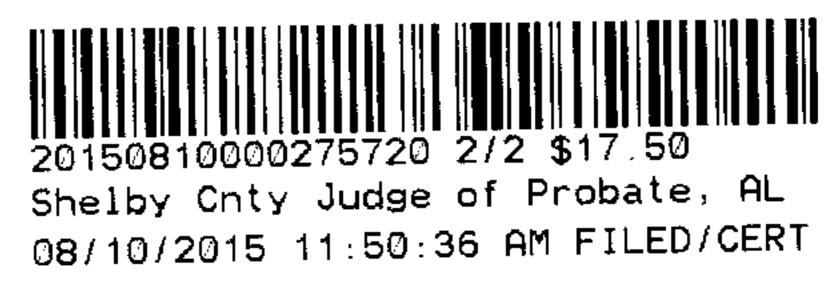
below ground tests and surveys deemed necessary by Grantee, the right to test and maintain generators and associated

equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment

placed on the site.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

Shelby County, AL 08/10/2015 State of Alabama Deed Tax: \$.50



8416-I-AL (01-2013) Page 2

Southernly R.O.W. of		a. APCO pole line traverses granto			
Southering 1 C.O. VV. O.					<u>,</u>
				· · · · · · · · · · · · · · · · · · ·	
in witness whereof	the undersigned has/hav	e caused this instrument to be ex	ecuted on th	he day of	
August,	2015				
	delivered in the presence	a Af·			
Signed, sealed and	delivered in the presence			<u> ئىلىدى ئىل</u>	
			ASI.	200	L. S.
Witness		Grantor	JEFFERY	A. BROWN	<u></u>
(Print Name)	<u> </u>	(Print Name	9668 Highway 11		
		and Address)	Chelsea, AL 35043		
		TAPINIS			
		SINOTARY		A	
		MORRIC # 66489	M	A	L. S.
Witness			<i>F1</i>		
(Print Name)		Commission Expires Print Name And Address	9668 High	9668 Highway 11	
		Print Name 24, 2018 Address	Chelsea,	AL 35043	
		ALE COUNTY			
Index: Pt. SE/4 (of 36-19S-2W		, , , , , , , , , , , , , , , , , , , 		
M.	caraos County of	: LAuderdate			
State of: 11250	>>(pp)				
		the said and for the eaid	county and	state on this 5th	day of
Personally appeare	d before me, the undersion within	igned authority in and for the said my jurisdiction, the within named he above and foregoing instrumer	Jeff	ery A. Brown	
who acknowledged	that he (she) executed the	he above and foregoing instrumer	it.		
• .					
	Lalle Carra			4	
- Warre	& CALCalla	My Commiss	ion Expires	: 6/24/2018	<u> </u>
Notary Public	Torris L. MSC	rra			
(ville reality)	100405 L-1100				
TO BE COMPLETE	ED BY GRANTEE				
District	FRC	Wire Center/NXX	<u> </u>	Authority	<u> </u>
				RWID	. <u> </u>
Drawing	Area Number	Plat Number		1/44ID	
Parcel ID	Approval	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	Title		