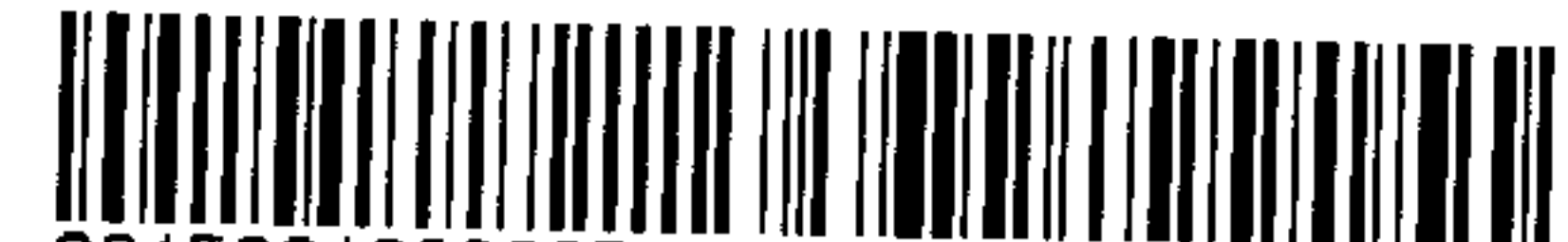


After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505


20150810000275700 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
08/10/2015 11:49:02 AM FILED/CERT

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

[Space Above This Line For Recording Data]

Loan No.: 1992631552
FNMA Loan No.: 1703965531

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Mortgage dated **April 30, 2007** and recorded on **August 15, 2007**, made and executed by **WARREN P. WILLIAMS AND GINNI WILLIAMS**, to **Mortgage Electronic Registration Systems, Inc. ("MERS")** as nominee for **MORTGAGEAMERICA, INC, ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **SHELBY** County, State of Alabama:

Property Address: **1209 HIGHWAY 35, PELHAM, AL 35124**

See exhibit "A" attached hereto and made a part hereof.

PIN #: N/A

such Mortgage having been given to secure payment of **One Hundred Thirty One Thousand and 00/100ths (\$131,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **20070815000384850**), in the Office of the Judge of Probate of **SHELBY** County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

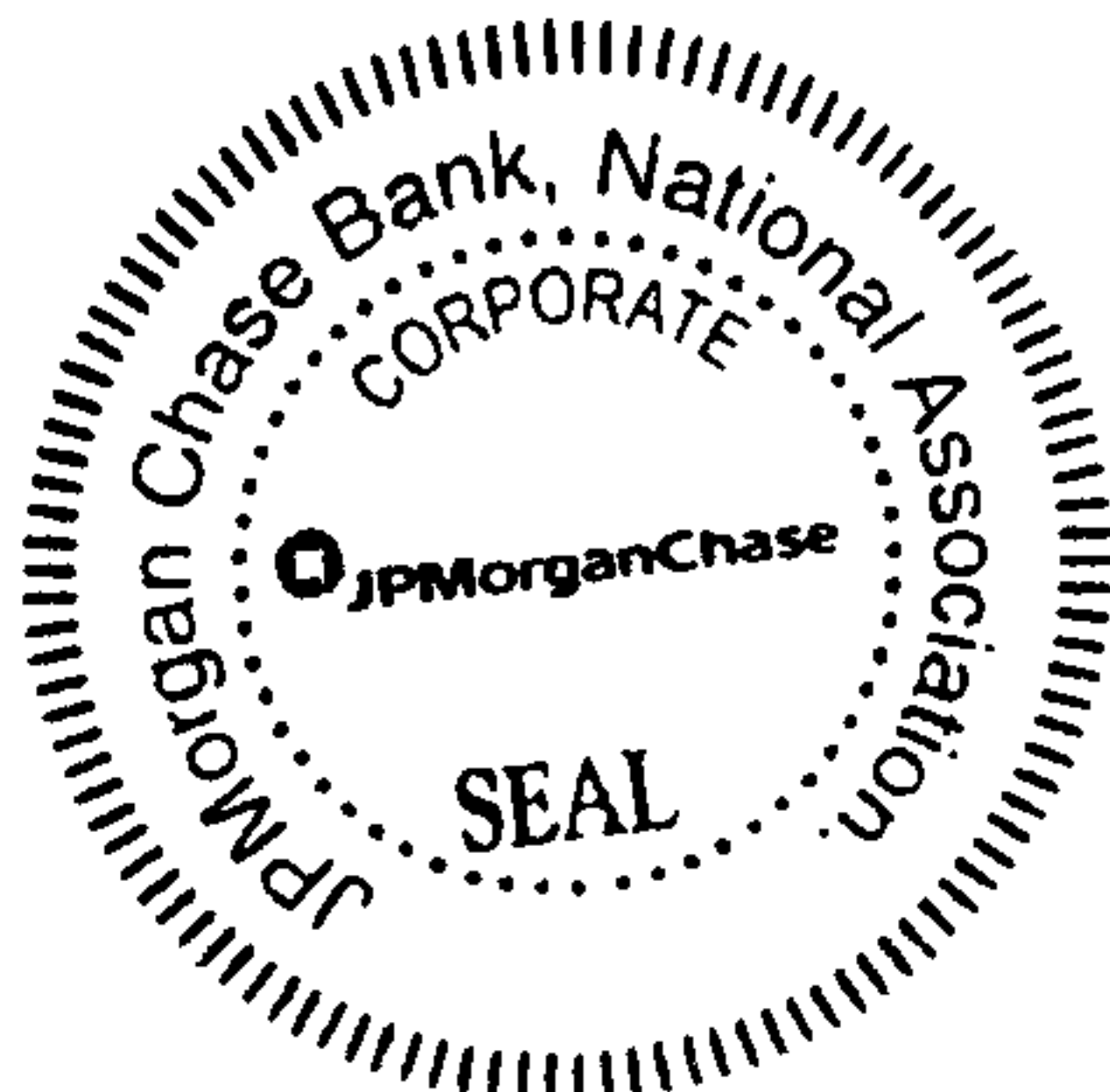
Contact **Federal National Mortgage Association** for this instrument c/o **Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005**, telephone **#1-866-570-5277**, which is responsible for receiving payments.





20150810000275700 2/3 \$20.00
 Shelby Cnty Judge of Probate, AL
 08/10/2015 11:49:02 AM FILED/CERT

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 6-2-15.



Assignor:

JPMorgan Chase Bank, National Association

By: _____

Katasha R. Gilbert

Its: _____

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 2nd day of June 2015 before me appeared Katasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
 Notary Public #064399
 Ouachita Parish, LA
 Lifetime Commission

Signature of Officer

J. K. Wilson

Printed Name

Notary Public

Title of Officer


(Seal)

My Commission Expires:

Lifetime



EXHIBIT A


20150810000275700 3/3 \$20.00
Shelby Cnty Judge of Probate, AL
08/10/2015 11:49:02 AM FILED/CERT

A CERT OF LAND being a part of a parcel described as part of the North 1/2 of the Northwest 1/4 of the Southwest 1/4 of Section 18, Township 20 South, Range 2 West, and recorded in Deed Book 371 page 24 in the Probate Office of Shelby County, Alabama, said parcel being more particularly described as follows: Commence at the Northeast corner of said Northwest 1/4 of Southwest 1/4; thence West along the North line thereof, a distance of 3.61 feet to the point of beginning; thence continue West along said North line a distance of 302.11 feet to the West right of way line of Shelby County Highway No. 361; thence 84 deg. left and run in a Southerly direction along said right of way line, a distance of 93.83 feet to the beginning of a curve to the left, having a radius of 246.48 feet and subtending a central angle of 22 deg. 14 min. 17 sec.; thence run in a Southeasterly direction along the arc of said curve a distance of 191.33 feet; thence left and run Northeast along a Easement right of way a distance of 103 feet, more or less, to a point on the Northwest right of way line of Shelby County Highway 35; thence left and run Northeast along said right of way line a distance of 139.59 feet to the beginning of a curve to the left, having a radius of 2291.41 feet and subtending a central angle of 3 deg. 51 min. 52 sec.; thence continue Northeast along the arc of said curve a distance of 154.55 feet to the point of beginning; being situated in Shelby County, Alabama.