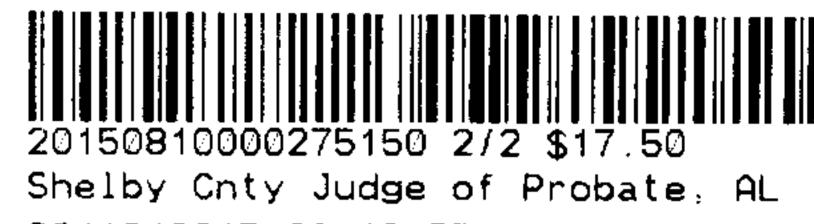


\$500.00 8416-1 AL (01-2013)

COUNTY OF SHELBY	(01-2013)	
Preparer's name and address:	Grantee's Address: BellSouth Telecommunications, LLC, d/b/a AT&T Alabama	
Morris L. McCarra		
12280 Schamberville Lane	3196 Highway 280E	
Collinsville, MS 39325	Room 102N	
601.479.9691	Birmingham, Alabama 35243	
	EASEMENT	
described below, (hereinafter referred to as "Grantor's Georgia limited liability company, d/b/a AT&T A affiliates, subsidiaries, agents, attorneys, employees, or and assigns (hereinafter referred to as "Grantee"), an systems of communications (including broadcast), factorized to time deem necessary in the conduct of its busing Book 19980003646100000, 20060815000396770. County, Alabama Records, and, to the fullest extent the roads, streets, or highways adjoining or through said possible. All that tract or parcel of land lying in Section 31. Range 1 West Huntsy	· · · · · · · · · · · · · · · · · · ·	
County, State of Alabama, consisting of a (strip) (parcel) of land to attach a fiber optic cable strand and any	
necessary guide wires and anchors to an existing A	PCO pole line across parcel 09-9-31-0-001-003.005,	
09-9-31-0-001-003.007 described on tax map 58-09	9-9-31 in Shelby County Alabama Courthouse records.	
lay cable or conduit or other appurtenances upor broadcast) or electric power transmission or distribution but not the obligation, to clear the easement and keep but not the obligation, to trim and cut and keep trim outside the easement which might interfere, with or fa or distribution; the right to relocate said facilities, systeto to any future highway relocation, widening, or improve below ground tests and surveys deemed necessary be	ight to allow any other person, firm, or corporation to attach wires or n, over, and under said easement for communications (including ion; ingress to and egress from said easement at all times; the right, p it cleared of all trees, undergrowth, or other obstructions; the right, amed and cut all dead, weak, leaning, or dangerous trees or limbs all upon the lines or systems of communication or power transmission ems of communications or related services on said lands to conform ements; the right to conduct site evaluations and/or other above and by Grantee, the right to test and maintain generators and associated rm, or corporation to provide for fuel/energy distribution to equipment	

To have and to held the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its parent's direct and indirect affiliates, subsidiaries, agents attorneys employees officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



08/10/2015 09:19:55 AM FILED/CERT

SPECIAL STIPULATI	ONS OR COMMENTS:		8416-C-AL (01-2013)		
•	stipulations shall control in the				
	necessary for service in area South R.O.W. of Highway 11		ses grantor's property adjacent to and		
Conaguous with the	Journal T. C. TV. Of Fright Cay				
In witness whereof, the	ne undersigned has/have caus	ed this instrument to be ex	xecuted on the 25 th day of		
Signed, sealed and de	elivered in the presence of:				
		MORNINGSTAF	R UNITED METHODIST CHURCH, INC.		
			Name of Company/Corporation		
Witness	<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	(Address) P O	Box 419		
(Print Name)	<u>, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	—— Che	Chelsea, AL 35043		
		205.	678.2572		
Witness		By:	My Jana		
(Print Name)		Title:	15TEES CHAIRPERSONHIII		
Index: Pt. NW1/4	of 31-19S-1W		OMMAH		
11100000		Attest:			
$\Delta I I$	م أ م	1.	SE OTARY		
State of Hlabama	County of Ste	194			
1)	ammonds	_ , Notary Public in and fo	or said County in Alabare, hetaby		
	RUY SZCZ UldINK				
whose name as trustee Morning Stur united Methodist Church, a company/company		A SOMPONY/COMPONENTIAL STA			
is signed to the forego	ning conveyance and who is ki	nown to me acknowledge	a company/corporation,		
			full authority, executed the same		
	the act of said company/corpo				
. //	this 25 day of Jul				
Mil How D		My Commiss	sion Expires: March 25 2018		
Notary Public					
(Print Name) /	1 Chini Hammond 5	• • • • • • • • • • • • • • • • • • •			
TO BE COMPLETED	BY BELLSOUTH TELECOM	MUNICATIONS, LLC.			
District	FRC	Wire Center/NXX	Authority		
Drawing	Area Number	Plat Number	RWID		
Approval		Title			