		4.500.0分 8416-I AL		
STATE OF ALABAMA	Shelby Coty Judge of Probate, A	10-17L 11-17L 104.2042\		
COUNTY OF SHELBY	08/10/2015 09:19:54 AM FILED/CE	RT (01-2010)		
Preparer's name and address:	Grantee's Address: BellSouth Telecommunications, LLC, d/b/a AT&T Alabama			
Morris L. McCarra				
12280 Schamberville Lane	3196 Highway 280E			
Collinsville, MS 39325	Room 102N			
601.479.9691	Birmingham, Alabama 35243			
	EASEMENT			
For and in consideration of Ten & no/100 consideration, the adequacy and receipt of which is described below, (hereinafter referred to as "Grantor' Georgia limited liability company, d/b/a AT&T A affiliates, subsidiaries, agents, attorneys, employees, or and assigns (hereinafter referred to as "Grantee"), an systems of communications (including broadcast), factorized to time deem necessary in the conduct of its business.	'), do(es) hereby grant to BellSouth I labama, and its parent and its and its fficers, directors, servants, insurance of easement to construct, operate, main cilities, standby generators and associmercial power outages, and related it	relecommunications, LLC, a ts parent's direct and indirect arriers, licensees, successors, tain, add, and/or remove such lated fuel supply systems as a ems as the Grantee may from		
Book 20150701000221490	, page N/A	Shelby		
County, Alabama Records, and, to the fullest extent the roads, streets, or highways adjoining or through said part of the fullest extent the roads, streets, or highways adjoining or through said part of the fullest extent the roads, streets, or highways adjoining or through said part of the fullest extent the roads, streets, or highways adjoining or through said part of the fullest extent the roads, streets, or highways adjoining or through said part of the fullest extent the roads, streets, or highways adjoining or through said part of the fullest extent the roads.	he Grantor has the power to grant, up roperty. The said easement is more pa			
All that tract or parcel of land lying in Section 3. Range 1 West Huntsy		Shelby		
County, State of Alabama, consisting of a (strip) (optic cable and strand		
to an existing APCO pole line across parcel 09-9-32				
in Shelby County Alabama Courthouse records.	<u> </u>			
The following rights are also granted: the exclusive right cable or conduit or other appurtenances upon broadcast) or electric power transmission or distribution but not the obligation, to clear the easement and keep but not the obligation, to trim and cut and keep trim outside the easement which might interfere, with or fact or distribution; the right to relocate said facilities, systematically.	n, over, and under said easement for on; ingress to and egress from said ea o it cleared of all trees, undergrowth, of med and cut all dead, weak, leaning Il upon the lines or systems of commu	asement at all times; the right, or other obstructions; the right, or dangerous trees or limbs nication or power transmission		

To have and to held the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its parent's direct and indirect affiliates, subsidiaries, agents attorneys employees officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

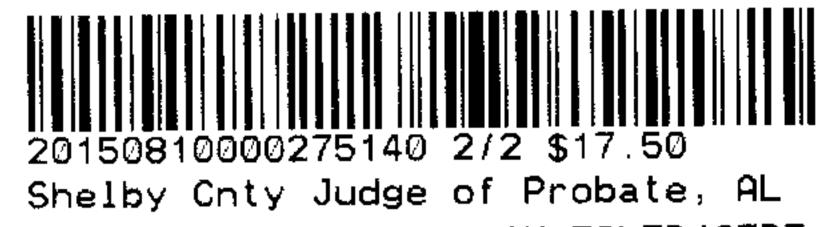
to any future highway relocation, widening, or improvements; the right to conduct site evaluations and/or other above and

below ground tests and surveys deemed necessary by Grantee, the right to test and maintain generators and associated

equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment

placed on the site.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.



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-	ATIONS OR COMMENTS:			Page 2
	ial stipulations shall control in the ever			
	r service in area. APCO pole line travers			
	f Highway 11. Granted to AT&T for ingre	ess-egress for the purpo	se of attaching hiber	-optic cable to AFCO pole
line only.		<u></u>	<u>. , , , , , , , , , , , , , , , , , , ,</u>	<u>, , , , , , , , , , , , , , , , , , , </u>
	<u> </u>			16+
	f, the undersigned has/have caused th	is instrument to be exc	دے _ cuted on the	day of
July	, 2015			
Signed, sealed and	d delivered in the presence of:			•
			7 //	,
Witness		Grantor	ANDREW T. SCHI	MIDT
(Print Name)	· AGBBA.	• Print Name	105 Brynleigh Drive	<u> </u>
	June	(2291bb A bas	Cheisea, AL 35043	
	Commission, 2018		Cilcisca, AL 3304	<u> </u>
	Serior Expires . L. SIAF	OW	,	<u></u>
	AHRADOM. A SIAF			
	6843a			
	2.0/7809 M		10/0/V	WVC L.S.
Witness	SSISSIW.	• Grantor	LESLIE G. SCHMI	DT
(Print Name)		· · · · · · · · · · · · · · · · · · ·	105 Brynleigh Drive	
		and Address)	Chelsea, AL 35043	3
	// COOO 400 4111			
Index: Pt. nvv1/	/4 of 323-19S-1W	······································		<u> </u>
State of Mise	SISSIPPI County of: Aud	erdale		
State of: 1 1122				
				7.ck
Personally appeared	ed before me, the undersigned authori , <u>2015</u> , within my jurisdiction	ty in and for the said o	ounty and state, or 人。しって、よしてC	this day of
who acknowledged	that he (she) executed the above and	d foregoing instrument	Ancrew q ces	LIE JEWINDI
Will dominous	a circulation (orror) britains and and and			
A1				
10/0/vis	L. Alchain	My Commissi	on Expires:	0/24/2018
	Corres L. MC CATTA		 	
(Print Name)	Jorns L. M. Carra			
TO BE COMPLET	ED BY GRANTEE	_ 	·· ···································	· · · · · · · · · · · · · · · · · · ·
District	FRC	Wire Center/NXX	Authority	
Drawing	Area Number	Plat Number	RWID	<u>, , , , , , , , , , , , , , , , , , , </u>
Parcel ID	Арргоval		Title	