

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

TITLE SOUTH REAL ESTATE CLOSING CENTER  
3170 HIGHWAY 31 SOUTH  
PELHAM, AL 35124

  
20150810000275020 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
08/10/2015 09:06:58 AM FILED/CERT

**RELEASE OF MORTGAGE**

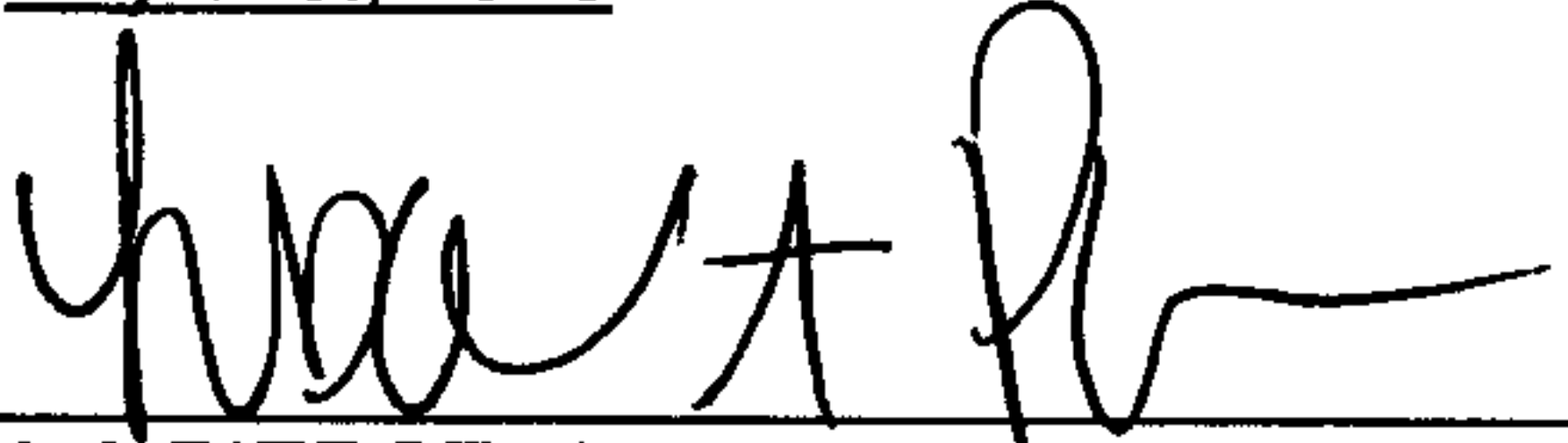
BRANCH BANKING & TRUST CO. #:000006996057842 "SMITH" Lender ID:002/002/6996057842 Shelby, Alabama  
MIN #: 100270480000353776 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by ROBBY SMITH AND JUDITH SMITH, HUSBAND AND WIFE to secure payment of the principal sum of \$214,500.00 plus interest, originally to CHURCHILL MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 05/22/2012 Recorded: 06/01/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120601000194940, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On July 31st, 2015

By:   
LISA A PIERCE, Assistant Vice-President

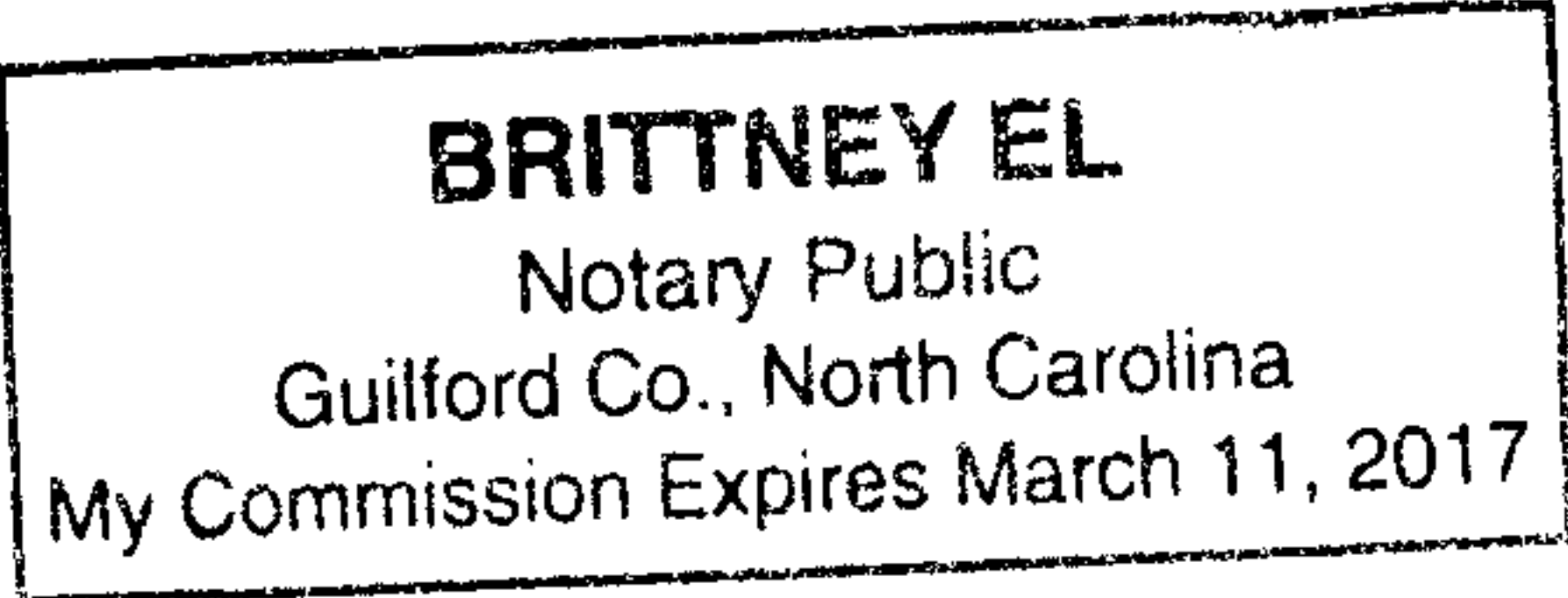


STATE OF North Carolina  
COUNTY OF Guilford

On July 31st, 2015, before me, BRITTNEY EL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared LISA A PIERCE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
BRITTNEY EL  
Notary Expires: 03/11/2017



(This area for notarial seal)

Prepared By: Anne Moore, BRANCH BANKING & TRUST CO. PO BOX 8149, GREENSBORO, NC 27419 800-295-5744