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DALLAS, TX 75244-4505

20150810000274860
08/10/2015 08:19:34 AM
ASSIGN 1/2

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

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Loan No.: 1876837384

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, all beneficial interest under a certain Mortgage dated June 28, 2010 and recorded on June 30, 2010, made and executed by KURTIS WILLIAMS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, (MERS) AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in SHELBY County, State of Alabama:
Property Address: 6341 CHELSEA RD, COLUMBIANA, AL 35051

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
A PARCEL OF LAND IN THE NW 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 1 WEST, DESCRIBED AS FOLLOWS: FROM THE SW CORNER OF THE NW 1/4 OF SW 1/4 OF SECTION 23, TOWNSHIP 20 SOUTH, RANGE 1 WEST, RUN THENCE NORTH ALONG THE WEST BOUNDARY OF SAID NW 1/4 OF SW 1/4 A DISTANCE OF 659.22 FEET; THENCE TURN 88 DEG. 58MIN. 35 SEC. RIGHT AND RUN 603.56 FEET; THENCE TURN 102 DEGREES 28 MINUTES 10 SECONDS RIGHT AND RUN 106.82 FEET; THENCE TURN 102 DEGREES 50 MINUTES 50 SECONDS LEFT AND RUN 214.92 FEET TO THE POINT OF BEGINNING OF HEREIN DESCRIBED LOT; THENCE COUNTINUE ALONG SAID COURSE A DISTANCE OF 205.0 FEET TO A POINT OF THE WEST BOUNDARY OF COUNTY HIGHWAY NO. 47 (80 FOOT RIGHT OF WAY); THENCE TURN 102 DEGREES 39 MINUTES 05 SECONDS RIGHT AND RUN 249.83 FEET ALONG SAID HIGHWAY BOUNDARY; THENCE TURN 88 DEGREES 15 MINUTES RIGHT AND RUN 175.0 FEET; THENCE TURN 84 DEGREES 56 MINUTES 30 SECONDS RIGHT AND RUN 211.77 FEET TO THE POINT OF BEGINNING BEING SITUATED IN SHELBY COUNTY, ALABAMA.

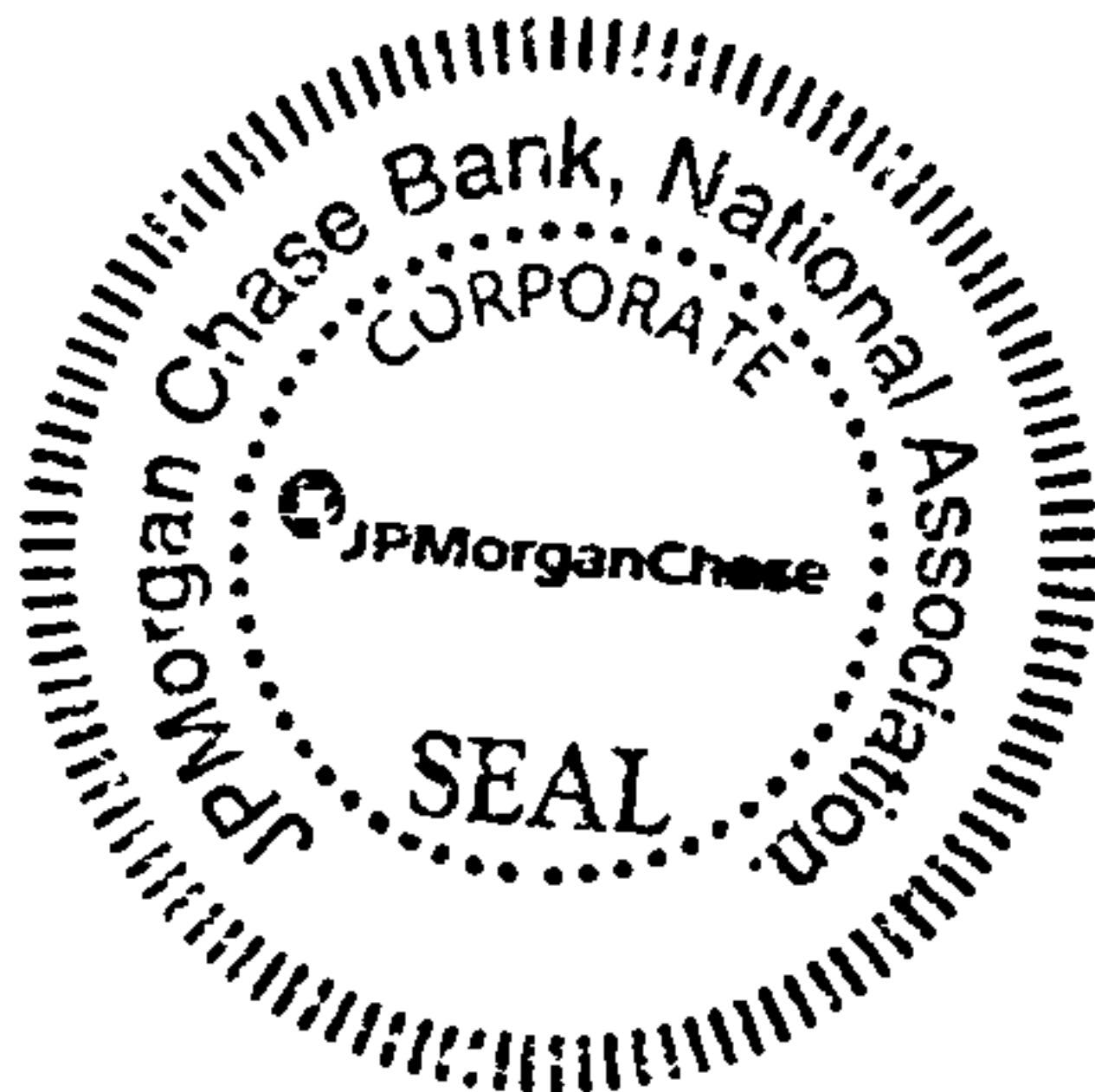
PIN #: 58-15-6-23-0-000-010.003



such Mortgage having been given to secure payment of **One Hundred Forty Three Thousand Five Hundred Twenty Three and 00/100ths (\$143,523.00)**, which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20100630000208200), in the Office of the Judge of Probate of **SHELBY** County, State of Alabama.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-29-15.



Assignor:

JPMorgan Chase Bank, National Association

By:

LaKandra F. Williams

Its:

VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 29th day of APRIL 2015, before me appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the said entity.

Signature of Officer

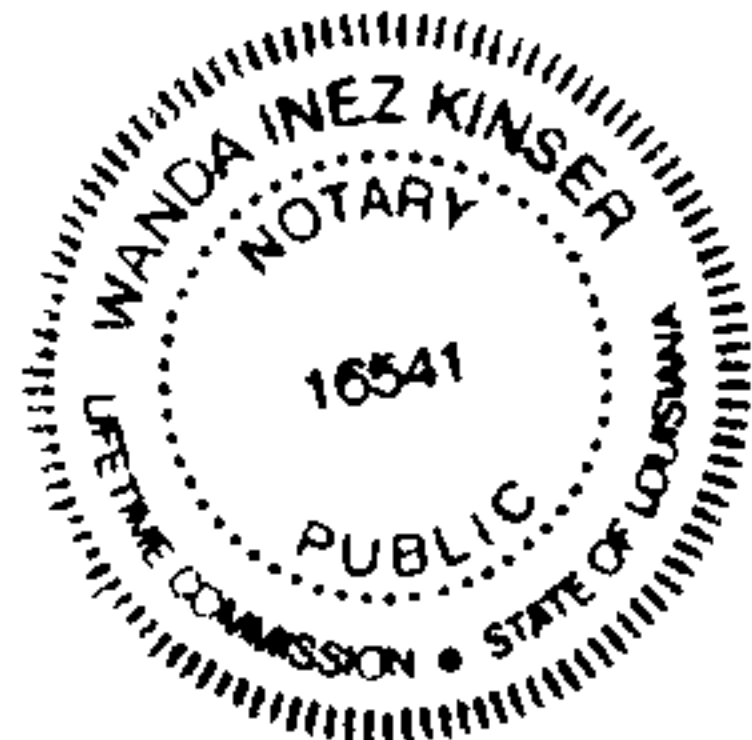
Wanda Inez Kinser
WANDA INEZ KINSE

Printed Name

NOTARY PUBLIC

Title of Officer

My Commission Expires: Life



(Seal)



James W. Fuhrmeister