| THIS INSTRUMENT PREPARED BY: Jeff W. Parmer Law Offices of Jeff W. Parmer, LLC 850 Shades Creek Parkway, Suite 210 Birmingham, AL 35209 | | GRANTEE'S ADDRESS: Tomlyn Enterprises, Inc. 1401 Carraway Blud. Birmingham, AL 35234 | |
|---|---|--|-------------------------------------|
| STATE OF ALABAMA |) | GENERAL WARRANTY DEED | 20150807000274710 |
| COUNTY OF JEFFERSON |) | | 08/07/2015 03:55:44 PM DEEDS 1/2 |

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of ONE HUNDRED NINETEEN THOUSAND and NO/100 (\$119,000.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS, Patsy H. Martens, an unmarried person (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Tomlyn Enterprises, Inc. (hereinafter referred to as GRANTEE), its successors and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 31A, according to the Amended Map of Riverchase Country Club, as recorded in Map Book 7, page 114, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Patsy H. Martens is the sole surviving grantee of that deed recorded in Instrument No. 19771118000124280, William F. Martens having died on or about the 14th day of December, 2014.

Property is also known as 1175 Riverchase Parkway West, Birmingham, Alabama 35244.

\$0 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEE, its successors and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S successors and assigns, that GRANTOR is lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as herein above set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S successors and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said GRANTOR has hereunto set her hand and seal this the 3rd day of August, 2015.

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that **Patsy H. Martens**, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, she signed her name voluntarily on the day the same bears date.

Patsy H. Martens

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 3rd day of August, 2015.

Jeff W. Parmer NOTARY PUBLIC

My Commission Expires: 09/17/2016

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name Patsy H. Martens | | Grantee's Name Tomyln Enterprises, Inc. | | | |
|---|--|--|---|--|--|
| Mailing Address | 901 Woodfern Court | Mailing Address | 1401 Carraway Blvd. | | |
| | Birmingham, AL 35244 | - | Birmingham, AL 35234 | | |
| | | | | | |
| Property Address | 1175 Riverchase Parkway West | Date of Sale | 8/3/15 | | |
| | Birmingham, AL 35244 | Total Purchase Price | | | |
| | | or | | | |
| 2015080 | 7000274710 08/07/2015 | Actual Value | \$ | | |
| | 4 PM DEEDS 2/2 | or Assessor's Market Value | \$ | | |
| The purchase price evidence: (check of Bill of Sale Sales Contract Closing Staten | ne) (Recordation of docum | this form can be verified in the entary evidence is not require Appraisal Other | e following documentary | | |
| If the conveyance of above, the filing of | locument presented for reco this form is not required. | rdation contains all of the rec | quired information referenced | | |
| Instructions | | | | | |
| Grantor's name and the | d mailing address - provide t ir current mailing address. | he name of the person or per | rsons conveying interest | | |
| Grantee's name an to property is being | d mailing address - provide oconveyed. | the name of the person or pe | rsons to whom interest | | |
| Property address - the physical address of the property being conveyed, if available. | | | | | |
| Date of Sale - the date on which interest to the property was conveyed. | | | | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record. | | | | | |
| conveyed by the ins | property is not being sold, to strument offered for record. or the assessor's current ma | This may be evidenced by an | both real and personal, being appraisal conducted by a | | |
| excluding current us responsibility of value | se valuation, of the property | etermined, the current estimates as determined by the local of x purposes will be used and the h). | te of fair market value, fficial charged with the he taxpayer will be penalized | | |
| accurate. I further u | of my knowledge and belief Inderstand that any false sta Ited in <u>Code of Alabama 19</u> | tements claimed on this form | d in this document is true and may result in the imposition | | |
| Date 8/7/15 | | Print Jeff W. Parmer | | | |
| Unattested | | Sign / /n | | | |
| | (verified by) | Grantor/Grantee | e/Owner/Agent) circle one | | |
| | | | Form RT-1 | | |

TH N

Filed and Records
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
08/07/2015 03:55:44 PM
\$136.00 CHERRY
20150807000274710

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